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MINUTES OF THE MEETING OF THE BOARD OF REGENTS Murray State University February 5, 1994

The Board of Regents of Murray State University met on February 5, 1994, in quarterly session in the Board of Regents Room, Wells Hall, on the campus of Murray State University. The meeting was called to order at 9:00 a.m. by Chairman James O. Butts.

Chairman Butts welcomed the guests and Regent Wells Lovett gave the invocation.

Upon roll call the following were present: Mr. James O. Butts, Mr. Sid Easley, Mrs. Beverly Ford, Mrs. Arlivia Gamble, Dr. Frank Julian, Mr. Philip Lanier, Mr. Wells Lovett, Mrs. Virginia Strohecker, and Mr. Brian Van Horn. Absent: Mr. Robert Matthews.

Present for the meeting were: Dr. Ronald J. Kurth, President of the University; Mrs. Sandra M. Rogers, Secretary of the Board; Mr. Tom Denton, Treasurer; Dr. James Booth, Provost and Vice President for Academic and Student Affairs; Mr. John Fitzgibbon, Interim Vice President for University Relations and Administrative Services; Mr. James Overby, General Counsel; members of the faculty, staff, news media and visitors.

<u>Agenda</u>

The following agenda for the meeting was presented:

AGENDA MEETING OF THE BOARD OF REGENTS Murray State University February 5, 1994 9:00 a.m.

1.	Roll	Call

- 2. <u>Minutes of Meeting of the Board of Regents</u> <u>held on November 18, 1993</u>
- <u>Report of the President</u>
 <u>Report of the Chairman</u>
- 5. <u>Report of the Treasurer</u> (Financial and Investment Reports for the period July 1, 1993 - December 31, 1993)
- 6. <u>Report of the Alumni Association</u>
- 7. <u>Athletic Report on Non-budgeted Revenue</u>
- 8. <u>Personnel Changes</u>
 - A. Resignations and Terminations, August 1, 1993, through December 31, 1993
 B. New Employment, August 1, 1993, through December 31, 1993
 - C. Salary Roster effective January 1, 1994
 - D. Staff Leaves of Absence without Pay
 - E. Faculty Leaves Withdrawn
 - F. Sabbatical
 - G. Early Retirement Contracts
 - H. Extension of Early Retirement Contract
 - I. Recommendation on Appointment of Interim Chair, Educational Leadership and Counseling
 - J. Recommendation on Appointment of Director, Office of Equal Opportunity

Mr. Dennis Jackson

Dr. Kurth

Mr. Butts

Mr. Denton

President, Alumni Assoc.

Dr. Karl Hussung

Dr. Kurth

	К.	Recommendation on Appointment of Director, Office of Sponsored Programs		
	L. M.	Recommendation on Appointment of Director, WK Recommendation on Amendment to Retirement Con	MS trac	t
9.	Com	mittee Reports/Recommendations		
	Α.	Academic Affairs 1) Higher Education Review Commission (HERC) Report 2) Council on Higher Education (CHE) Mission Statement 3) Update on Task Force on Academic Restructuring Report	Mrs	. Gamble
	Β.	Athletic 1) Update on the NCAA Convention	Mr.	Butts
	C.	Buildings and Grounds 1) 1994-95 Major Maintenance/Capitol Project		. Ford
	D.	Development/Investments	Mr.	Lovett
	Ε.	Faculty/Staff Affairs	Mrs	. Strohecker
	F.	Finance/Audit 1) Budget Guidelines 2) Acknowledgement and Authorization of	Mr.	Easley
		Council on Higher Education (CHE) Tuition 3) Audit Reports 4) Audit Contract 5) Fees: a. Auxiliaries 1. Housing and Dining Fees 2. Housing Proposal for Upperclassme 3. Housing Proposal for Children of MSU Faculty and Staff 4. Room and Board Refund Policy b. Course Fees c. Application Fee Increase 6) 1994-95 Major Maintenance/Capitol Project	n	es
	G.	 Student Life 1) Name Change from Student Activities to Student Government 2) Update on African-American Recruitment and Programs 3) Fee Increases (see Finance/Audit) 	Mr.	Van Horn
	Η.	Governmental Relations 1) Legislative Session Update	Mr.	Matthews
10.	<u>SAC</u>	<u>S Update</u>	Dr.	Lawson
11.	<u>Res</u>	olution	Dr.	Kurth
12.	Exe	cutive Session		

12. <u>Executive Session</u>

Minutes of the Meeting of the Board of Regents held on November 18, 1993, Approved

Mr. Lanier moved that the Minutes of the Board meeting held on November 18, 1993, be approved as submitted. Dr. Julian seconded and the motion carried.

Report of the President

The President's Quarterly Report was mailed prior to the meeting. An addendum was provided. President Kurth provided and reviewed a report on the Higher Education Budget Presentation prepared by the House Appropriations and Revenue Committee and encouraged Board members to study carefully. Included in the report was the 1994-96 Executive Budget Recommendation.

(See Attachment #1)

Report of the Chairman

Following a discussion involving the establishment of an Executive Committee of the Board, the decision was made to delay action until a later date as the person who made the recommendation, Mr. Robert Matthews, was not present.

Mrs. Gamble moved to table the motion to establish an Executive Committee until a later date. Dr. Julian seconded and the motion carried.

Report of the Treasurer

Mr. Tom Denton presented and reviewed the financial and investment reports for the period ending December 31, 1993. Following a brief discussion, the reports were accepted.

(See Attachments #2 and #3)

Report of the Alumni Association

Mr. Bill Rayburn, Executive Secretary/Treasurer of the Alumni Association, presented a report on the establishment of two new chapters at Henderson, Kentucky, and Memphis, Tennessee. He informed the Board that the Newsletter will be mailed monthly with information regarding planned alumni events and encouraged members to attend the events when possible. Alumni Weekend is scheduled on April 29-30 and May 1.

Athletic Report on Non-budgeted Revenue

Dr. Karl Hussung, Faculty Athletic Representative, Chairman of the Advisory Committee, and a member of the MSU Faculty for thirty-six and one-half years, distributed a summary sheet of the athletic report on non-budgeted revenue (See Attachment #4). He pointed out that in recent years there had been considerable concern over the athletic subsidy, which is the difference between budgeted expenditures and budgeted revenue. In an attempt to quantify some tangible benefits, Dr. Hussung pursued the question of how many dollars athletics generate for the University that are not budgeted as athletic revenue.

He pointed out that, from these sources, for the current year student athletes at Murray State University who are here because of their particular program are putting back into the revenues of the University \$1.4 million. Some interesting results from the data for the current year were: about one of every nineteen full-time students attending Murray State this year do so because the University sponsors their sport, which is over five percent; this year \$7 out of every \$10 subsidizing athletics will be returned to the University via these non-budgeted revenues; this year \$3 out of every \$4 subsidizing football will be returned; two out of every nine African American students attend Murray State because the University sponsors their sport; and, one out of every four first-time freshmen African American students are involved in our football program.

Dr. Hussung concluded his discussion by saying that he conducted the study solely on his own initiative; he was not asked to generate the data by any administrator in the University.

President Kurth commended Dr. Hussung for his function as the faculty athletic representative in determining the eligibility and keeping the records for Murray State's athletes. He pointed out that

the report was particularly relevant when "budgeted" has meaning in the athletic program, and the current year is the first year that the athletic budget has been balanced. In the President's first year at Murray State, there was a \$450,000 deficit in the athletic budget.

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Other Regents commended Dr. Hussung for presenting a clearer picture and providing a greater appreciation for the athletic department overall.

Personnel Changes, Approved

President Kurth recommended the following personnel changes:

<u>Report of Resignations and Terminations, New Employment, and Salary</u> <u>Roster, Approved</u>

Mr. Easley moved that the Board of Regents, upon the recommendation of the President of the University, approve the Report of Resignations and Terminations for the period of August 1, 1993, through December 31, 1993; the Report of New Employment for the period of August 1, 1993, through December 31, 1993; and the Salary Roster as of January 1, 1994. Effective date on all reports is January 1, 1994. Mr. Van Horn seconded and discussion followed.

Ms. Annazette Fields, Director of Equal Opportunity, was asked to provide information on the number of minorities on the termination list and the new employment list.

Upon call for the vote, the motion carried.

(See Attachments #5, #6, and #7)

Staff Leaves of Absence Without Pay, Approved

Mrs. Strohecker moved that the Board of Regents, upon the recommendation of the President of the University, approve the Staff Leaves of Absence Without Pay as listed below:

Bonnie Adams, Special Education, 8/1/93 - 7/31/94Jacqueline Armstrong, Food Services, 12/8/93 - 12/18/93Tammy Elkins, Food Services, 6/18/93 - 9/2/93Billy Buchanan, Facilities Management, 7/8/93 - 8/31/93Barnard Cavitt, Facilities Management, 7/24/93 - 8/6/93Michael Reed, Facilities Management, 9/16/93 - 11/1/93Tina Cunningham, Residence Halls, 8/23/93 - 9/8/93Sandra Williams, Residence Halls, 9/18/93 - 10/16/94Linda Edwards, University Bookstore, 8/25/93 - 1/31/94Sherry Fortner, Military Science, 2/1/94 - 4/18/94Linda Sperath, Provost/VP Academic Affairs, 8/2/93 - 8/20/93Sarah West, Breathitt Veterinary Center, 6/25/93 - 3/31/94

Dr. Julian seconded and the motion carried.

Faculty Leaves, Withdrawn

Dr. Julian moved that the Board of Regents, upon the recommendation of the President of the University, approve the withdrawal of the following leaves of absence:

Leave of Absence Without Pay - Jeffrey Anderson, Chemistry, 1/1/94 - 5/31/94

Sabbatical Leave - Adoph Krizan, Business Administration and Office Systems, 1/1/94 - 5/31/94

Mrs. Strohecker seconded and the motion carried.

Sabbatical Leave, Approved

Mr. Easley moved that the Board of Regents, upon the recommendation of the President of the University, approve a Sabbatical Leave for Dr. Truman Whitfield, Associate Professor, Department of Elementary and Secondary Education, for the period of January 1, 1994 - May 31, 1994.

Dr. Julian seconded and the roll was called with the following voting: Mr. Easley, yes; Mrs. Ford, yes; Mrs. Gamble, yes; Dr. Julian, yes; Mr. Lanier, yes; Mr. Lovett, yes; Mrs. Strohecker, yes; Mr. Van Horn, yes; and Mr. Butts, yes. Motion carried.

Early Retirement Contracts, Approved

Dr. Julian moved that the Board of Regents, upon the recommendation of the President of the University, approve the following applications for early retirement, effective with the 1994-95 academic year:

- Ms. Ann Carr, Associate Professor, Home Economics
- Dr. Roy Hatton, Professor, History
- Dr. Adam Lanning, Associate Professor, Sociology, Anthropology, & Social Work
- Dr. Yancey Watkins, Professor, Elementary & Secondary Education Dr. C. D. Wilder, Associate Professor, Biological Sciences

Mrs. Ford seconded and the roll was called with the following voting: Mr. Easley, yes; Mrs. Ford, yes; Mrs. Gamble, yes; Dr. Julian, yes; Mr. Lanier, yes; Mr. Lovett, yes; Mrs. Strohecker, yes; Mr. Van Horn, yes; and Mr. Butts, yes. Motion carried.

Extension of Early Retirement Contract, Approved

Mr. Easley moved that the Board of Regents, upon the recommendation of the President of the University, approve the extension of the early retirement contract previously approved for Dr. Kenneth Harrell, Professor of History, which will allow him to continue half-time teaching for the Department of History during the 1995-96 academic year.

Mrs. Ford seconded and the roll was called with the following voting: Mr. Easley, yes; Mrs. Ford, yes; Mrs. Gamble, yes; Dr. Julian, yes; Mr. Lanier, yes; Mr. Lovett, yes; Mrs. Strohecker, yes; Mr. Van Horn, yes; and Mr. Butts, yes. Motion carried.

<u>Interim Chair, Department of Educational Leadership and Counseling,</u> <u>Appointed</u>

Mrs. Ford moved that the Board of Regents, upon the recommendation of the President of the University, approve the appointment of Dr. Lowell Latto, Associate Professor, as Interim Chair of the Department of Educational Leadership and Counseling, for the period January 1, 1994, through June 30, 1994, with a stipend of \$250 per month to be added to his academic year salary of \$37,448.

Mrs. Strohecker seconded and the roll was called with the following voting: Mr. Easley, yes; Mrs. Ford, yes; Mrs. Gamble, yes; Dr. Julian, yes; Mr. Lanier, yes; Mr. Lovett, yes; Mrs. Strohecker, yes; Mr. Van Horn, yes; and Mr. Butts, yes. Motion carried.

Director of Equal Opportunity, Appointed

Mr. Easley moved that the Board of Regents, upon the recommendation of the President of the University, approve the appointment of Ms. Annazette Fields as Director of Equal Opportunity, effective February 1, 1994, at an annual salary of \$33,000.

Mrs. Strohecker seconded and the roll was called with the following voting: Mr. Easley, yes; Mrs. Ford, yes; Mrs. Gamble, yes; Dr. Julian, yes; Mr. Lanier, yes; Mr. Lovett, yes; Mrs. Strohecker, yes; Mr. Van Horn, yes; and Mr. Butts, yes. Motion carried.

Director of Sponsored Programs, Appointed

Mr. Van Horn moved that the Board of Regents, upon the recommendation of the President of the University, approve the appointment of Dr. Allan Beane as Director of Sponsored Programs, effective July 1, 1994, at the base salary of \$57,383 plus any salary increase approved by the Board of Regents for 1994-95.

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Mrs. Gamble seconded and the roll was called with the following voting: Mr. Easley, yes; Mrs. Ford, yes; Mrs. Gamble, yes; Dr. Julian, yes; Mr. Lanier, yes; Mr. Lovett, yes; Mrs. Strohecker, yes; Mr. Van Horn, yes; and Mr. Butts, yes. Motion carried.

Manager, WKMS, Appointed

Mr. Easley moved that the Board of Regents, upon the recommendation of the President of the University, approve the appointment of Ms. Kate Lochte as Manager of WKMS-FM, effective July 1, 1994, at a salary of \$35,000.

Mrs. Ford seconded and the roll was called with the following voting: Mr. Easley, yes; Mrs. Ford, yes; Mrs. Gamble, yes; Dr. Julian, yes; Mr. Lanier, yes; Mr. Lovett, yes; Mrs. Strohecker, yes; Mr. Van Horn, yes; and Mr. Butts, yes. Motion carried.

Following a discussion regarding educational credits and function of WKMS-FM with regard to students, Provost Jim Booth, Dean Gary Hunt and Station Manager Kate Lochte were asked to provide a report to the President, who will report back to the Board.

Retirement Contract, Amended

Mrs. Ford moved that the Board of Regents, upon the recommendation of the President of the University, amend the University's retirement agreement with Ms. Sally Alexander as presented on the attached contract.

Mrs. Strohecker seconded and the roll was called with the following voting: Mr. Easley, yes; Mrs. Ford, yes; Mrs. Gamble, yes; Dr. Julian, yes; Mr. Lanier, yes; Mr. Lovett, yes; Mrs. Strohecker, yes; Mr. Van Horn, yes; and Mr. Butts, yes. Motion carried.

(See Attachment #8)

Committee Reports/Recommendations

A. Academic Affairs - Mrs. Gamble

Informational items provided to the Committee included:

1. Higher Education Review Commission Report - the report has been accepted by the Governor and will be recommended by the Council on Higher Education staff for full approval at its meeting on February 28.

2. Higher Education Mission Statement - after approval of the Higher Education Mission Statement, the Murray State Statement of Mission and Goals will be reviewed.

3. Update on Task Force on Academic Restructuring Report - Provost James Booth has met with all of the chairs on campus, had an open meeting with the Faculty Senate and is discussing the report with the deans.

4. EEO Update - The Council's Committee on Equal Opportunity was on Murray State's campus on December 10, 1993, to review progress toward meeting CEO goals. The final report has not been received from the CEO.

Regent Gamble strongly suggested that more Board members be present at the CEO visits to campus to show support in the effort to meet the CEO goals. In the future, the administration was requested to invite all the Board members to the CEO meetings.

B. Athletic - Mr. Butts

President Kurth provided two documents to the Board. One was a compliance update on legislation passed at the recent NCAA Convention and attention was called to those issues that would directly affect Murray State. Another document provided was a listing of the actual NCAA legislative votes. Special attention was called to two issues that failed which related to the vote on 1-AA football--one being to reduce football scholarships to 45 and the other being to reduce scholarships in football to 55.

Dr. Kurth pointed out that gender equity, Title IX compliance, and the number of football scholarships in IAA schools could become an issue between women and minorities. He suggested that the IAA Division schools begin thinking about the necessary steps to prevent that issue from being framed in those terms.

As a result of the vote, Morehead State will be moving to non-scholarship football by 1998 and will be asking the Ohio Valley Conference to allow them to be a member without playing football. Dr. Kurth encouraged the Board to work very hard to find a way to keep the OVC together to preserve the kind of balance now present in the conference to contain travel costs. The fact that the teams travel by bus certainly saves money for all OVC schools.

Chairman Butts recommended that two resolutions be drafted for presentation at the next meeting. One resolution commending Dr. Karl Hussung for his years of service to the University and particularly for his work on the athletic budget situation. The second resolution would be appropriate honoring Basketball Coach Scott Edgar for fifty wins in the three years he has been at Murray State.

Mr. Lanier moved that Resolutions be drafted honoring Dr. Karl Hussung and Mr. Scott Edgar. Mr. Lovett seconded and the motion carried.

C. Buildings and Grounds - Mrs. Ford

For the Buildings and Grounds Committee, Mrs. Ford moved that the Board of Regents, upon the recommendation of the President of the University, approve the attached lists of Major Maintenance/Capital Projects (on the basis of availability of funds) in the Housing and Dining and Education and General Fund Areas, for funding from the (1) Housing and Dining Repair and Maintenance Fund, (2) Housing and Dining Other Operating Expense Prior Year Balance, (3) Other Agency Funds, and/or (4) the University's Consolidated Educational Renewal and Replacement Fund, for accomplishment during the 1994-95 fiscal year.

Mr. Lanier seconded and the motion carried.

(See Attachment #9)

Mr. Easley requested that the record show that the Finance/Audit Committee joins the Buildings and Grounds supporting the motion.

Resolution, Adopted

Mr. Lanier moved the adoption of the following Resolution regarding the establishment of a four-year polytechnic institute at Paducah Community College.

WHEREAS, Paducah Community College has proposed the establishment and funding of a four-year polytechnic institute that would, through the University of Kentucky, grant engineering degrees; and

WHEREAS, the estimated total cost of establishing such an institute is \$30,000,000, most of which would be provided by the citizens of the Commonwealth through appropriations by the General Assembly; and WHEREAS, Murray State University now has in place the Martha Layne Collins Center for Industry and Technology, housing the College of Industry and Technology, which was designed and built to accommodate expanding needs of the Murray State University service area and so can render ever greater service than at present; and

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WHEREAS, the Board of Regents of Murray State University is confident that the University, the civic leadership of Paducah and the leadership of Paducah Community College and the University of Kentucky share common goals and aspirations for the education of engineers and other students; and recognizes and joins those leaderships in their concern about the economy of the region and the availability of employment opportunities for the young people of the region, and believes that more can be accomplished through the joint efforts of all parties to achieve those lofty goals, at less cost to the citizens of the Commonwealth and without unnecessary duplication of facilities and programs;

NOW, THEREFORE, the Board of Regents of Murray State University expresses the opinion that establishment of a polytechnic institute at the Paducah Community College would create unnecessary duplication of programs and facilities, and that great cost can be avoided through cooperative efforts, and

States its readiness and desire to enter into dialogue with the civic leadership of Paducah, and the leadership of Paducah Community College and the Universities of Kentucky and Louisville to find ways of mutually resolving the perceived problems and mutually achieving the goals of the region, of Paducah and of the three institutions, believe that in such a manner there can best be progress toward complying with the emphases of Governor Brereton Jones in his charge to the Governor's Higher Education Review Commission when he spoke of the need for a focus "on cooperation and on controlling expenditures"; and "limiting expansion of campuses," pointing to constricting "economic realities"; and

The said Board of Regents does hereby

FINALLY RESOLVE, that it does hereby request the General Assembly of the Commonwealth to decline to approve or finance in any part the proposal of the Paducah Community College in order that the foregoing material efforts may come to a conclusion, and that a copy of this resolution be sent to the Governor, the President of the Senate, the Speaker of the House, the Chairman of the Appropriation Committees in the House and Senate, to each member of the legislative delegations from the service area of Murray State University, and the President of Paducah Community College.

Dr. Julian seconded the motion and the following backup material was presented by Regent Philip Lanier regarding Paducah Community College:

1. MSU has already demonstrated the way in which higher education can be extended in specialized or general areas to all parts of its service area. It has established extended campus centers at Paducah and one along its Eastern Service Rim (Madisonville, Hopkinsville, Fort Campbell). This has been done at substantially less expense than is proposed for PCC's polytechnic institute.

MSU has developed the Interactive Telecommunications Network to link electronically its main campus to the extended campus centers, including PCC.

MSU has a successful history of cooperation with the Universities of Louisville and of Kentucky, having joint doctorate programs in science, education, and collaboration in special education and business.

Cooperation is the key, not duplication.

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2. Program duplication is an unwise duplication also of investment, and a waste of investment already made. The Martha Layne Collins Center for Industry and Technology, established at substantial cost to the Commonwealth, has ample space for program expansion, at minimal cost.

Expansion of baccalaureate and graduate initiatives in technology and engineering in West Kentucky should build upon the base that is already present at MSU. The cost savings to the citizens would be substantial.

Creation of a polytechnic institute at PCC would duplicate numerous course and program offerings currently available at MSU and could potentially decrease enrollment in both Physics and Astronomy and in Engineering Technology. Why take away from an established investment?

A 1990 study done by MSU shows that to install a professional engineering program at MSU would require about \$2.5 million in capital expenditure and \$1 million in recurring annual cost. No new buildings would have to be constructed. That is several magnitudes better than the PCC proposal.

The population of the West Kentucky service area is not increasing significantly. The target audience for higher education in the region is relatively fixed. Creation of new programs would primarily take students from one location and move them to another, an action that is not in the best interests of the taxpayers. MSU has in place, through the investment of the Commonwealth's citizens:

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- six faculty members who are Registered Professional Engineers, four of whom have a Ph.D. in engineering;

- extensive laboratory facilities, including those in Manufacturing and Robotics, Microprocessing, Electrical Power, Hydraulics and Pneumatics Control, Computer Aided Design, Conventional Materials Processing, Radio Communications, Printed Circuit Board Design and Production, Engineering Materials Testing, Plasma, Chemical Services, and extensive state of the art microcomputers.

Should the taxpayers be asked to pay AGAIN in order to DUPLICATE such fine offerings?

- 4. In his charge to the Governor's Higher Education Review Commission, Governor Jones said:
 - "Economics realities tell us that expansion must be limited";
 - Innovative ways must be found to give better access to engineering education "WITHOUT ADDING PROGRAMS AROUND THE STATE";
 - "The Commission should consider the wisdom of one of the [existing engineering programs] becoming a top national program," (NOTE: this is a goal that would require allocation of substantial monetary resources, which would be heavily depleted by establishing an entirely new polytechnic institute);
 - "Pressure builds periodically to construct new community colleges. Campuses should be established only after all other alternatives to meet the need have been exhausted." QUESTION: Does not this same theme apply to duplication on present campuses?

Cabinet Secretary Kevin Hable has been quoted as saying that the presently-proposed funding authorization would only pay for operating costs. This implies that the legislature will be asked for EVEN MORE money to pay for capital investment.

University of Kentucky President Charles Wethington has been quoted as saying that the University of Kentucky would find it "difficult to come up with additional dollars to take on this new initiative." 10

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The present proposal calls upon UK to put \$1,000,000 into the presently-proposed FIRST INSTALLMENT of \$10,000,000 for the polytechnic institute, projected to cost ultimately \$30,000,000.

Both Mr. Hable and President Wethington were quoted in <u>The Paducah</u> <u>Sun</u>.

Dr. Gary Cox, Executive Director of the Council on Higher Education, the body that was established to coordinate higher education in Kentucky, has said that the Council has never been presented with the PCC proposal. Thus, the established coordinating body has been left out of planning and has had no opportunity to perform its statutorily-assigned responsibility. If all of Kentucky's higher education is operated on that basis, there won't be enough money available to any Governor with which to administer the State's business.

Dr. Cox also said that a Council staff report suggested that engineering needs could be met by MSU's offering two or three years of schooling, with the remainder to be obtained at UK. This is just the route that MSU is presently taking in its conversations with the University of Louisville.

There does not seem to be any difference between UK's perception of how the PCC-UK link would work and the linkage that MSU proposes with the University of Louisville. Dr. Wethington has said that engineering classes at PCC would be provided through the combined use of on-campus instruction and interactive television from the Lexington campus.

Upon call for the vote, the motion passed unanimously.

Appreciation was expressed to Regent Lanier for the Resolution and providing the background information.

Copies of both the Resolution and background information were provided to the press.

D. Finance/Audit - Mr. Easley

Mr. Easley stated that discussion on the Budget Guidelines would be delayed until after the Executive Session.

Other recommendations to come before the Finance/Audit Committee included the following recommendations.

On behalf of the Finance/Audit Committee, Mr. Easley moved that the Board of Regents acknowledge and authorize the attached tuition rates for the 1994-95 year as established by or based upon the Council on Higher Education for Murray State University.

(See Attachment #10)

Mrs. Ford seconded and the roll was called with the following voting: Mr. Easley, yes; Mrs. Ford, yes; Mrs. Gamble, yes; Dr. Julian, yes; Mr. Lanier, yes; Mr. Lovett, yes; Mrs. Strohecker, yes; Mr. Van Horn, yes; and Mr. Butts, yes. Motion carried.

For the Finance/Audit Committee, Mr. Easley moved that the Board of Regents approve the WKMS, NCAA, and the KIIS audits.

Mrs. Ford seconded and the roll was called with the following voting: Mr. Easley, yes; Mrs. Ford, yes; Mrs. Gamble, yes; Dr. Julian, yes; Mr. Lanier, yes; Mr. Lovett, yes; Mrs. Strohecker, yes; Mr. Van Horn, yes; and Mr. Butts, yes. Motion carried.

(See Attachment #11)

For the Finance/Audit Committee, Mr. Easley moved that the Board of Regents, upon the recommendation of the President of the University, approve a 3 percent room and board increase, effective 1994 Summer Session and the 1994-1995 Academic Year. Mr. Lanier seconded and discussion followed.

Following a lengthy discussion regarding budget guidelines and budget issues, the roll was called and the following voted: Mr. Easley, no; Mrs. Ford, no; Mrs. Gamble, no; Dr. Julian, no; Mr. Lanier, no; Mr. Lovett, no; Mrs. Strohecker, no; Mr. Van Horn, no; and Mr. Butts, no. Motion was defeated.

Mr. Easley stated that the next three recommendations (Housing proposal for upperclassmen, housing proposal for children of MSU faculty and staff, and the room and board refund policy) were passed until the budget guidelines are approved.

For the Finance/Audit Committee, Mr. Easley moved that the Board of Regents, upon the recommendation of the President of the University, approve the following course fees for the 95-96 academic year:

Chemistry	105	\$10	Chemistry 215	\$20
Chemistry	106	10	Chemistry 221	20
Chemistry	121	10	Chemistry 315	20
Chemistry	122	10	Chemistry 325	20

Mrs. Ford seconded and the roll was called with the following voting: Mr. Easley, yes; Mrs. Ford, yes; Mrs. Gamble, yes; Dr. Julian, yes; Mr. Lanier, yes; Mr. Lovett, yes; Mrs. Strohecker, yes; Mr. Van Horn, yes; and Mr. Butts, yes. Motion carried.

For the Finance/Audit Committee, Mr. Easley moved that the Board of Regents, upon the recommendation of the President of the University, approve an increase in all application fees for admission to Murray State University to \$15, with a waiver of the fee based upon need.

Mrs. Ford seconded and discussion followed.

After a concern was expressed by Regent Van Horn that the increase be earmarked specifically to develop the degree audit system and a "diploma on demand," Dean Phil Bryan assured him that the increase would go for the two stated reasons and not for salaries in another department.

Regent Lanier requested that another term be used rather than "diploma on demand."

The roll was called with the following voting: Mr. Easley, yes; Mrs. Ford, yes; Mrs. Gamble, yes; Dr. Julian, yes; Mr. Lanier, yes; Mr. Lovett, yes; Mrs. Strohecker, yes; Mr. Van Horn, yes; and Mr. Butts, yes. Motion carried.

E. Student Life - Mr. Van Horn

For the Student Life Committee, Mr. Van Horn moved that the Board of Regents, upon the recommendation of the President of the University, approve a change in the name of the Student Activities Office to Student Government Association Office.

Mrs. Gamble seconded and the motion carried.

Information items presented to the Student Life Committee included an update on African-American Student Recruitment/Retention and a review of the Black History Celebration Calendar.

F. Governmental Relations - Dr. Kurth

President Kurth reported that the House Appropriations and Revenue Committee invited university presidents and the Executive Director of the Council on Higher Education (CHE) to testify on the impact of the Governor's proposal on our institutions. His testimony touched on four points: 1) an overall perspective of the Governor's budget proposal, 2) the outlook for compensating faculty and staff, 3) the possible effect of precluding tuition increases, and 4) the absence of any capital funding for Murray State University. Murray State's presentation was a success and the response of Committee members was positive.

SACS Update

Dr. Anita Lawson, Assistant to the President for Institutional Planning, presented a review of the visit from the Southern Association of Colleges and Schools (SACS) reaffirmation committee to the Murray State campus. She encouraged Regents to attend the session scheduled at 10:30 a.m., Tuesday, February 15, in the Commonwealth Room of the Curris Center.

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Dr. Lawson distributed copies of Murray State's Plan for Addressing Recommendations and Suggestions from the 1993 SACS Self-Study for Reaffirmation of Accreditation.

Resolution, Adopted

Dr. Julian moved the adoption of the following Resolution Honoring the Late Dr. Thomas B. Hogancamp. Mr. Lovett and Mrs. Strohecker seconded and the motion carried unanimously.

BOARD OF REGENTS MURRAY STATE UNIVERSITY RESOLUTION IN MEMORY OF

DR. THOMAS B. HOGANCAMP

WHEREAS, Dr. Thomas B. Hogancamp, a 1946 graduate of Murray State University who served the University for 37 years, dies on October 11, 1993; and

WHEREAS, his passing deprived Murray State University of a dedicated and respected alumnus whose unstinting devotion to his alma mater spanned five decades from the 1940s to the 1980s; and

WHEREAS, prior to his retirement in 1985, he served Murray State University faithfully for 37 years as professor, chair of several departments, Dean of the College of Business, Executive Director of the MSU Foundation and 11 years as Vice President for Finance and Administrative Services; and

WHEREAS, he lived his life with dignity and a high sense of values and through his leadership served the University with great affection and benefit;

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Regents of Murray State University expresses its sadness at the loss of a loyal and dear friend and advocate of Murray State University and offers its sympathy to his wife Helen Lovett Hogancamp and their family; and

BE IT FINALLY RESOLVED that this resolution in memory of Dr. Thomas B. Hogancamp be spread upon the minutes of this meeting of the Board of Regents and that a copy be presented to his wife on behalf of the Board and the entire University community.

Tabled Motion

Mr. Lanier moved that the motion which he made at the November 18, 1993, Board meeting relative to a plan of evaluation of the President be removed from the table and placed on the agenda for the next meeting of the Board.

Mr. Lovett seconded and the motion carried.

Executive Session

Dr. Julian moved that the Board convene in Executive Session for the purpose of discussion of particular personnel matters. Mrs. Gamble seconded and the motion carried. Executive Session began at 11:40 a.m. and ended at 3:40 p.m.

Public Session

Mrs. Gamble moved that the Board adjourn from Executive Session and convene into public session at 3:40 p.m. Dr. Julian seconded and the motion carried.

Chairman Butts stated that there was no action to be taken as a result of the Executive Session.

Meeting Adjourned

Mr. Easley moved and Mrs. Ford seconded that the meeting be adjourned. There being no further business to come before the Board, Chairman Butts called the meeting adjourned. Adjournment was at 3:43 p.m.

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This page is left blank due to the attachments to the Minutes of the meeting of the Board of Regents held on February 5, 1994.

Sandra M. Rogers) Secretary

ATTACHMENT #1

PRESIDENT'S REPORT TO THE BOARD OF REGENTS

February 5, 1994

ENROLLMENT

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Dean of Admissions and Records Phil Bryan has provided a report on spring 1994 enrollments for Day 6 of the semester, counting from the opening of registration. Dean Bryan judges the effects of the recent bad weather which delayed the efforts of some students to register (and led Murray State University to extend registration and delay late penalties) to now be over. Thus, Day 6 figures accurately reflect enrollment at this point of the semester.

When compared with Day 6 figures from spring 1993, headcount enrollment is down by only 31, to 7,206. There are 120 new freshmen this semester, 28 more than on this day last spring, and 320 new transfers, 20 more than last spring. When the 400 readmissions (52 more than at this time last year) are included, 840 students are enrolled at Murray State in spring 1994 who were not here during fall semester. Conversely, the category showing the greatest decline over last spring is previously enrolled students, down 141 to 6,296. This decline is accounted for in part by an increase in December graduates.

Graduate headcount enrollment, 1,006, shows an increase of 41 graduate students over last spring. International student enrollment shows a growth of 47 students, to 168. African-American enrollment continues to be strong, showing a 9 percent increase over last spring. African-American retention from the fall semester to the spring semester shows a 12 percent improvement over last year.

Enrollment from Tennessee reciprocity counties continues to grow, up 17 to 406. Enrollment from incentive grant counties continues to decline, down 71 to 684. Total credit hours generated for the spring semester are 95,344, down 800 from Day 6, 1993.

GOVERNOR'S BUDGET SPEECH

On Monday evening, January 24, 1994, Governor Brereton Jones delivered his 1994 State of the Commonwealth address before a joint session of the General Assembly, using the occasion to present his biennial budget for 1994-96. The speech was a disappointment for Murray State University in particular and higher education in general. The Council on Higher Education (CHE) had recommended a general funding increase for institutions of 3 percent in 1994-95, with a 5 percent increase for 1995-96 to be tied to performance funding goals. The Governor chose instead to reduce increases in those two years for the universities to 2 percent and 3 percent, respectively. He also unexpectedly called for the CHE to refrain from any additional increase in tuition, as might be expected from following CHE policy, in the next two years. (The increase for fall 1994 which has already been approved will not be affected.) If the General Assembly adopts the Governor's budget figures and the CHE follows his request regarding tuition, Murray State will face difficult budget challenges in the next two years.

The community colleges will fare better under the Governor's budget; they are slated to receive the full 3 percent increase in the first year of the biennium. One of the capital projects which the Governor chose to showcase was the proposed polytechnic institute at Paducah Community College. Pending a successful campaign to raise \$4 million in private donations and the dedication of \$1 million from University of Kentucky funds, the Governor has pledged \$5 million over the biennium. Like the Governor's other budget recommendations, this plan must also win legislative approval, but media coverage of the speech noted strong support among West Kentucky legislators and state government figures.

LEGISLATIVE TRACKING

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Arrangements for tracking legislation and providing Murray State with information and appropriate support during the General Assembly are now in place. Mr. Buddy Buckingham, Coordinator of Economic Development, will once again stay in Frankfort during the week to attend sessions and committee meetings, seek news on legislation, and provide information about Murray State to legislators. He will meet weekly with the legislative liaisons of the other universities and the Council on Higher Education at the CHE office and provide regular reports to the President's Office on all legislative matters.

On the Murray State campus, a legislative tracking operation has been set up in the office of Dr. Anita Lawson, Assistant to the President for Institutional Planning. The University has subscribed to the Legislative Information System, an on-line computer service run by the Legislative Research Commission which provides updated information on the status of legislation. Graduate Assistant Tom Britton will coordinate the project, producing and distributing a regularly updated chart, the Murray State Legislative Tracker, which describe the current status of bills of interest to the University, and gathering information from the campus community to develop positions and identify actions in response to proposed legislation. A copy of the first

issue of the Legislative Tracker is included with this Report; it will be mailed weekly to members of the Board of Regents and the President's Legislative Coordinating Group, university administrators, and the Presidents of Faculty Senate and Staff Congress. Dr. Lawson or Mr. Britton can be reached at (502) 762-6884.

JANUARY SNOWSTORM

In order to accommodate students following the ice and snow storms of January 16-17, 1994, and the subsequent closing of Kentucky parkways and interstates, Murray State University cancelled the first two days of scheduled classes, Thursday and Friday, January 20-21, 1994, and extended registration periods. Activities in observance of Martin Luther King Day on January 17, 1994, were also cancelled. Offices remained open during the period, and, with only a few exceptions, staff were able to report to work.

The high level of service provided by Murray State personnel during this difficult period deserves to be called to your attention. Murray State faculty and staff kept the registration process going throughout the week of bad weather. Physical Plant crews did a fine job of clearing campus drives, parking lots, and sidewalks and dealt with other problems caused by the severe weather conditions, in particular, minor water damage in several buildings caused by frozen water pipes. Due in part to the foresight and timely efforts of Student Affairs and Housing staff, students already in residence accepted the delay and inconvenience cheerfully. While most of Kentucky was brought to a standstill, Murray State kept working, and the faculty and staff who made it possible deserve our appreciation for their efforts.

CHE MEETING CANCELLED

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The Council on Higher Education meeting scheduled for January 24, 1994, was cancelled due to the weather. Indications are that it will be rescheduled for late February, possibly incorporating the meeting originally scheduled for March 21, 1994. Approval of the recommendations of the Higher Education Review Commission, which were provided to you recently, was listed as the major item of business on the agenda for the January meeting circulated before the cancellation.

KENTUCKY ACCOUNTABILITY COMMITTEE

The Kentucky Accountability Committee (KAC) held an all-day meeting on Wednesday, January 26, 1994, in Frankfort. In addition to necessary preparations for collecting and analyzing data for the 1994 Accountability Report that will be published next December, KAC began work to establish goals for the

accountability areas. In several areas -- student and alumni satisfaction, education reform support, licensure exams, persistence and graduation rates, hours devoted to instruction -these goals will be used to determine the amount of additional funding for performance which the University receives in 1995-96.

Dr. Anita Lawson, Assistant to the President for Institutional Planning and Murray State representative on the KAC, and Ms. Fugen Muscio, Coordinator of Institutional Research, attended the KAC meeting for Murray State. The next meeting will be held February 25, 1994.

EQUAL OPPORTUNITY COMMITTEE

On December 10, 1994, Murray State received an official visit from the CHE Committee on Equal Opportunities (CEO) to review Murray State progress toward the goals of the Kentucky Plan for Equal Opportunity. Regent Arlivia Gamble took part in the meeting, which featured reports by Provost and Vice President for Academic and Student Affairs Jim Booth, Associate Vice President for Student Affairs Don Robertson, and Interim Director of Equal Opportunity Annazette Fields. Others taking part in the meeting were Anita Lawson; Phil Bryan, Dean of Admissions and Registrar; Mike Young, Assistant to the Associate Vice President for Student Affairs; Doris Clark, Coordinator of African-American Recruitment and Retention; and Alacia Bigham, President of the Black Student Council.

• Following a tour of the Multicultural Center and lunch in the Commonwealth Room, the CEO was joined for dessert by representative deans and chairs and faculty, staff, and students who serve on the Affirmative Action or Minority Retention Committees, the African-American Recruitment Team, or the Black Student Council.

University personnel presented information to the CEO showing progress toward five-year goals in equal opportunity areas. In 1993-94, the fourth year of the five-year period, institutions were expected to show 80 percent achievement of the goals. Goals for personnel are set in terms of the percentage that should be African-American in each of the seven federal categories of university employees. In four categories, Administrative (currently 7.1 percent African-American at Murray State), Faculty (4.0 percent), Professional Non-Faculty (8.8 percent), and Skilled Craft (2.9 percent), Murray State has already achieved its five-year goals. In Service/Maintenance (6.9 percent), Murray State has met its goals for this year. Only in Secretarial (1 percent) and Technical/Paraprofessional (2.9 percent) does Murray State fall short this year.

In student areas, Murray State exceeded its 1993-94 goals in the areas of first-year retention of African-American students (58 percent actual for fall 1993), overall undergraduate retention (68 percent actual) and graduate enrollment (4.8 percent actual). Presenters also gave detailed information to the CEO on diverse University efforts which we expect will increase enrollment and success of African-American students to an even greater extent in the future.

Informal feedback from Dr. Roy Peterson, Special Assistant to the CHE Executive Director and member of the CEO, indicates that the CEO viewed the efforts of the University as demonstrated in the meeting favorably. Dr. Peterson assures us that an official report documenting CEO reaction is currently being developed by CEO members. Murray State will receive a copy, as soon as all members have approved the draft, perhaps as early as next month.

REGIONAL SPECIAL EVENTS CENTER GROUNDBREAKING

On Friday, January 14, 1994, a crowd of at least 200 people braved the icy cold to view groundbreaking ceremonies for the Regional Special Events Center at the designated site northwest of Stewart Stadium. Governor Brereton Jones joined Representative Freed Curd, Board Chairman James Butts, and me in the ceremony. Other legislators and state government representatives were present for the event, which included a reception and chili lunch in the Racer Room.

The bond sale for the facility will been initiated at the state level during spring 1994. At this time we expect construction to begin in fall 1994 and the facility to be ready for full occupancy in fall 1996. The hopes and dreams of loyal Murray State supporters and West Kentucky boosters will then finally be a reality.

SACS REAFFIRMATION VISIT

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The University has received the names of the sixteen individuals who will be members of Murray State's Reaffirmation Committee for its accreditation with the Commission on Colleges of the Southern Association of Colleges and Schools (SACS). In addition to the Chair, Dr. Thomas Armstrong, Provost of Francis Marion University, and the SACS Associate Executive Director, Dr. Gerald Lord, the leadership of the Committee will include Dr. Louis J. Rodriguez, President of Midwestern State University in Wichita Falls, Texas. Other team members, all from institutions in the southeastern states similar to Murray State, include a Vice President of Business Affairs, two Deans, an Associate Vice President, an Assistant to the Chancellor, two Directors, four Department Chairs, and three faculty members. Two observers will accompany the Committee.

The Murray State Self-Study and other documents have been mailed to the Committee. Plans are being completed for the visit of the Committee in mid-February. Members of the Board have been invited to attend the opening reception and banquet on February 14, 1994, a meeting with the leadership of the Committee on February 15, and the exit interview on Thursday, February 17.

Following the conclusion of a personal visit to campus in early December, Dr. Armstrong has praised the work of the campus committees who prepared the Self-Study. He has also kept the University informed of the progress of the reaffirmation process. I believe that we can look forward to a successful Committee visit in February. I urge you to take part in the reaffirmation visit if at all possible.

I&T SERVICE TO INDUSTRY

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During the past year programs offered through the College of Industry and Technology have expanded service to West Kentucky business and industry. Working through two offices, the Technology Center (TC) and the Occupational Safety and Health Training Center (OSHTC), college faculty and staff have provided training to more than 600 employees of firms in the region and beyond. Mr. Buddy Buckingham, Coordinator of Economic Development in the Center for Continuing Education and Academic Outreach, works closely with the TC and the OSHTC to identify particular needs of clients that can be served by Murray State programs.

TC programs focus primarily on upgrading skills in such areas as computer-assisted manufacturing, surveying, and programmable control. Hands-on utilization of up-to-date equipment housed at the Collins Center is important to the training provided. The OSHTC trains industrial employees to comply with increasing federal controls under the Environmental Protection Act and the Occupational Safety and Health Act. It also views improving the personal health and safety of industrial workers as an important mission.

Together, the two centers offer seminars and workshops on 20 topics on a variable schedule. Training programs are also tailored to the needs of particular clients. Demand for the training, which comes from as far away as Texas and Michigan, is growing fast. Budget constraints have handicapped the further expansion of services to a certain extent. The University is exploring opportunities offered by potential state workforce development funding to increase its efforts.

OFFICE OF SPONSORED PROGRAMS

The Office of Sponsored Programs reports that during the period November 1, 1993, and December 31, 1993, Murray State

personnel submitted 18 grant proposals to external funding sources for a total amount of \$551,976. During that same period, 12 proposals were funded, bringing the University \$406,779.

Faculty from all six colleges received grants during this period. Projects included scientific research, education support, foreign language instruction, nominations for the National Register of Historic Places, and creative writing events.

Particularly noteworthy among recent awards are a PRISM grant of \$264,488 to Dr. Gary Boggess, Dean of the College of Science, and \$81,995 to Dr. John Guyton, Associate Professor, Department of Elementary and Secondary Education, from the National Science Foundation. Albert Sperath, Director, Clara M. Eagle Gallery, received the Al Smith Fellowship in Visual Arts from the Kentucky Arts Council for \$5,000.

RECENT ACHIEVEMENTS

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Dr. Bert Siebold, Professor of Industrial and Engineering Technology, was installed as the 1994 President of the Kentucky Applied Technology Education Association (KATEA) during the association's fall conference November 5-6, 1993. KATEA is Kentucky's professional association for university faculty, high school post secondary teachers and college students in technology education, vocational education, and health and personal service.

• Dr. James Broughton, Assistant Professor of Health, Physical Education, and Recreation, was named "Professional Recreator of 1993" and elected to serve as a Board member of the Kentucky Association of Health, Physical Education, Recreation and Dance at the association's conference November 5-6, 1993.

Murray State University's <u>Viewbook</u> has been selected as an award winner in the national Blue Pencil communications competition. The National Association of Government Communicators selected outstanding marketing entries from throughout the United States to be so honored.

ATHLETICS

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The Murray State Racer basketball team is currently 13-3 overall and 6-0 in the Ohio Valley Conference (OVC). With an eight-game winning streak, the Racers are tied for the third longest winning streak in the nation. Murray State has sole position of first place in the OVC and has notched non-conference wins against Memphis State and Mississippi. The 13-3 start, the best since 1984-85, has earned the Racers votes in the Top 25 and national publicity from <u>Sports Illustrated</u>. Marcus Brown, who has already won OVC Player of the Week awards twice this season, is averaging 17.7 points per game.

The Murray State Lady Racers are 5-10 overall and 1-5 in the Ohio Valley Conference. One more win on the season will equal last year's total of six. Jennifer Parker, one of the leading scorers in the nation at 22.6 points per game, tied a school record with 40 points in a loss to the University of Tennessee-Martin.

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The Racer rifle team are hosting the Collegiate Sectional and the OVC championships during the month of February. Indoor track and tennis seasons are also underway.

Murray State runner Rebecca Burnett and Murray State relief pitcher Reid Huber were recognized by the Ohio Valley Conference in December as Scholar-Athlete Award winners, the highest individual honor that can be earned by OVC student-athletes. It is awarded annually to three men and three women senior athletes.



Murray State University

Office of the President 1 Murray St Murray, KY 42071-3305 (502) 762-3763

January 26, 1994

The Murray State -Legislative Tracker

- 1994 Kentucky General Assembly

MEMORANDUM

TO:

Board of Regents, President Kurth, Cabinet, President's Legislative Coordinating Group

cc: Other Interested Parties

FROM: Tom Britton Graduate Assistant for Legislative Tracking Office of Institutional Planning 220 Wells Hall Phone: 762-3775 MUSIC: A48813F Fax: 762-3413 VAX: (ALawson)

SUBJECT:

1994 Regular Session of the Kentucky General Assembly

Attached is the first edition of *The Murray State Legislative Tracker*. It contains a list of bills we are tracking this session, the name of each bill's primary sponsor, a brief description of the bill and its pertinent provisions, any important changes or amendments, and each bill's current progress through the law-making process. Refer to the legend on the following page for abbreviations contained in the chart. The list of bills will grow as more are filed and as more come to our attention through Buddy Buckingham (Murray State's eyes and ears in Frankfort), through CHE legislative updates, from media sources, and from interested parties on campus. New this session, we are able to check the status of bills by computer through the Legislative Research Commission's Legislative Information System. This should greatly improve the timeliness of our response to new and amended legislation. Most weeks I will publish an update of *The Legislative Tracker* on Wednesday.

Contact me at the above phone or fax numbers or by the above e-mail addresses to request bill summaries, to request complete copies of bills, or to inquire about the current status of specific bills. If you have special knowledge about legislation we are currently tracking or are aware of a bill you feel we should be tracking, please let us know.

The Murray State -Legislative Tracker

1994 Kentucky General Assembly

Legend of Abbreviations Contained in the Legislative Tracker

- Asterisk indicates that a copy of the bill is available from the Office of the Assistant to the (*) President for Institutional Planning
- Bill originated in the Senate SB
- HB Bill originated in the House of Representatives

Standing Committees

- Agriculture and Natural Resources, Senate AN
- Appropriations and Revenue, House or Senate AR
- Agriculture and Small Business, House AS
- Banking and Insurance, House or Senate BI
- Business Organizations and Professions, House or Senate BP
- CI Cities, House
- CS Counties and Special Districts, House
- Elections and Constitutional Amendments, House ĒΑ
- EC Economic Development, House
- ED Education, House or Senate
- Economic Development and Tourism, Senate EΤ
- HW Health and Welfare, House or Senate JҮ
- Judiciary, House or Senate LI
- Labor and Industry, House or Senate Local Government, Senate
- LG
- NE Natural Resources and Environment, House
- SG State Government, House or Senate
- Tourism Development and Energy, House TE
- TN Transportation, House or Senate

Other Abbreviations

- Bill died before attaining this point in legislative process DD
- DV Bill delivered to Governor
- S Bill signed by Governor
- v Bill vetoed by Governor
- WD Bill withdrawn by sponsor before attaining this point in legislative process
- WV "Posting" in committee waived Х
- Bill has attained this point in the legislative process ("Posted" in committee, "Reported Favorably" from committee)

<u>Definitions</u>

Concurrence Vote...... Vote on a bill after differences between House and Senate versions have been resolved Posted......Bill is officially on the list of legislation to be considered for action by a committee

Reported Favorably....Bill received a favorable vote from the committee

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No.	Sponsor/Description	Pertinent Provisions/Amendments/Changes] =	۲ ۵	l X	E U	Ľ	Ъ	Å	E U	2
2 *	E. Ford/redefines "Insured Student Loan"	Redefines "insured student loan" to conform to Federal law	ED								
12 *	E. Ford/codifies College Access Program (CAP)	Authorizes the KHEAA to award program grants to financially needy part-time and full-time undergraduate students; codifies CAP program into KRS, meaning that the only action needed in future bud- get bills would be the amount of appropriation.	ED	x	X	36-0					
13 *	E. Ford/redefines "Insured Student Loan"	Changes the definition of "insured student loan" and "loan guarantee" to conform to Federal Law. It would direct the KHEAA to purchase personal liability insurance for board members and employees. It would also grant the power to issue administrative subpoenas and would remove its employees from the state merit system.	ED								
15 *	E. Ford & Neil/Superintendent Screening Committee	Requires a minority member to be elected to superintendent screening committees in districts with a minority population of 8% or greater.	ED								
19 *	T. Buford/Council of Higher Education	Requires that two members of the CHE be undergraduate degree recipients from independent colleges. The CIKC would submit a list of three names from which the Governor would choose two.	ED								
21 *	G. Neil/Minority Membership on School Councils	Requires a minority member on school-based decision making councils in schools with 8% or more minority enrollment or in schools with 2% to 8% minority enrollment that have not had a minority member on council in the preceding two years.									
24 *	E. Ford/Est. Teacher Loans and Scholarships	Awards scholarships to full-time students who meet certain academic requirements and who intend to become teachers. For every semester of assistance, a semester must be spent teaching.	ED								
27 *	E. Ford/Redefines "Visually Impaired"	Redefines "Visually impaired" to mean a condition of the eye with cor- rection that constitutes or progressively results in a substantial limitation of life's activities.	ED								
30 *	T. Philpot/Requires Liability Ins. for Attorneys	Requires attorneys in private practice to maintain liability insurance of not less than \$100,000 per client and \$300,000 per incident.	JY								· · · · · · · · · · · · · · · · · · ·
31 *	T. Philpot/Primary Program Exempt. for 5 year old	Exempts five year olds from the primary program under certain circumstances.	ED								
40 *	M. Moloney/KET appointments made through the Governor's Higher Ed. Nominating Commission	Requires gubernatorial appointments made to the KET be nominated by the Governor's Higher Education Nominating Commission.	ED								
46 *	J. Green/Redefines Capital Projects	Changes the value of a capital construction item from \$200,000 to \$400,000 and the value of movable equipment items from \$50,000 to \$100,000. It would also prohibit the artificial division of a contract in order to cause an estimated contract price to fall below the \$400,000 threshold. SCA 1 Pendleton/ Raises threshold for review by CHE from \$200,000 to \$400,000 for State Universities.	AR	x	x	35-1					
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Philpot/Primary Program Exempt. for 5 year old 40 * M. Moloney/KET appointments made through the Governor's Higher Ed. Nominating Commission 	Asterisk (*) Indicates that a copy of the bill is available from the Office of Assistant to the President for Institutional Planning. Insurance of the Control Planning, Room 220, Wells Hall a Lawson, Legislative Linison, 762-6884 Insurance of Assistant to the President for institutional Planning, Room 220, Wells Hall a Lawson, Legislative Linison, 762-6884 Britten, Graduate Assistant, 762-3775 No. Sponsor/Description 2 E. Ford/redefines "Insured Student Loan" 12 E. Ford/redefines "Insured Student Loan" 13 E. Ford/redefines "Insured Student Loan" 13 E. Ford/redefines "Insured Student Loan" 13 E. Ford/redefines "Insured Student Loan" 14 Ford/redefines "Insured Student Loan" 15 E. Ford/redefines "Insured Student Loan" 16 E. Ford/redefines "Insured Student Loan" 17 B. biory insured student loan" and "loan guarantee" to conform to Federal Law. 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As of January 26, 1994, page 2

L	,eg	gislative Tracker	Asterisk (*) indicates that a copy of the bill is available from the Office of the Assistant to the President for Institutional Planning.	Н	ouse	of C	Origin	5	Secon	id He	ouse	
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Bill	No.	Sponsor/Description	Pertinent Provisions/Amendments/Changes	1	Po	Rc	щ	- L	Po	ا يخ ا	' ک ^{تی} ا	1.5
SB	97 *	E. Rose & Others/Health Care Reform	Creates a five member Kentucky Health Policy Board as an independent state agency. This board will be charged with the responsibility of re- commending a plan before the 1996 General Assembly for a universal access program. Creates the Kentucky Health Service at the University of Kentucky and at the University of Louisville. This Service will create and oversee the implementation of regional family practice residency training programs in community based sites. Requires institutions of higher education receiving state student tuition assistance to develop a healthy lifestyles program.	HW								
HB	33 *	J. Coleman/Lay member to CHE must be recipient of a Baccalaureate from an independent college	Requires that at least one of the lay members appointed by the Governor to the Council on Higher Education be an undergraduate recipient from an independent, nonprofit college or university.	ED	w	x	94-0					
HB	48 *	Donnermeyer/Creates an office of Geographic Info	Creates an Office of Geographic Information to coordinate geographic in- formation system development in state and local government. Also establishes a Geographic Information Advisory Council to advise the office on GIS standards and develop a statewide plan to be reported to the Governor.	SG	X							
HB	49 *	F. Curd & Rasche/Superintendent Training Program	Changes from 7/1/92 to 7/15/94 the date from which newly hired school superintendents have one year to complete an assessment program	ED	W	x	93-0				·	
HB	50 *	F. Curd & Rasche/Creates Standards for Classified School Employees	Requires local districts to enter into contracts with classified employees and to establish written terms and conditions of employment. Under this bill an evaluation of these policies are subject to review by the Dept. of Education.	ED	W	X						
HB	51 *	Curd/Creates a Speech Pathology Assistant	Sets out what an assistant may and may not do and provides that someone with a degree in Speech pathology may receive a license as an assistant while completing their professional experience. HCS- ESPB has responsibility for teacher certification	ED	W	X						
HB	56 *	Donnermeyer/Changes statute regarding Info Resources Management		SG	x	x						
HВ	60 *	R. Sanders/Creates an Economic Inducement Prog.		EC								
НВ	64 *	Donnermeyer/Open records of Public Agencies	Amends existing law by defining media, mechanical processing, soft- ware and commercial purposes. Allows the copying of public records in electronic or paper format and permits public agencies to set fees for such services. HCA 1-Limits "commercial purpose" to exclude litigation; HCA 2- Clarifies penalty provision to apply to the commercial use of	SG	x	X	90-1					

The M	gislative Tracker	Contact Tom Britton 32-3775 to require about the culture of specific bills.	As	of	Jan	uary	26,	, 19	94,	page	
Leg	gislative Tracker	Asterisk (*) indicates that a copy of the bill is available from the Office of the Assistant to the President for Institutional Planning.	House of Origin Second House								
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Bill No.	Sponsor/Description	Pertinent Provisions/Amendments/Changes	E	Å	Ř	щŲ	5	Å	Ř	₩ Q	5
HB 65 *	H. Moberly/School based decision making	Allows parents of students enrolled in the school, as opposed to parent members of the parent teacher org, to vote for the parent rep. on the school council.	ED		x						
HB 68 *	H. Moberly/Abolishes the three district limitation for Experimental Education Programs	Allows the State Board to approve Experimental Programs without the three district limitation. It also authorizes a local board adopt a schedule of at least 6 hours of daily instruction throughout the school year.	ED	Х	X						
HB 72 *	L. Clark/Changes definition of Capital Projects	Adds the phrase "in cash or other considerations" to the definition of capital projects.	SG	х	x	93-0					
HB 74 *	Lear/Adds funding for Workforce Training via the Local Government Economic Ass. Program	Adds workforce training to the LGEA grant expenditure priorities and to the definition of "industrial development projects."	EC	W	x						
HB 91 *	J. Coleman/Removal procedures for Parent Memb. of School Councils	Brings parent members of school boards under the same removal proceedings for immorality, misconduct in office, incompetency, willful neglect or nonfeasance as other school officials.	ED								
HB 97 *	Stumbo/Requires Assembly confirmation and re- confirmation of the Commissioner of Education	Limits the Commissioner's Contract to two years. Appointment and re-appointments require the consent of the General Assembly.	ED	х							
HB 98 *	Bowling/Energy efficiency in Government Building	Creates the Energy Efficiency Program for State Government Buildings within the Finance and Administration Cabinet. It requires the agency to implement low cost/no cost energy efficiency measure, engineering an- alysis, energy efficiency building improvements, and monitor results. It also creates the Institutional Energy Efficiency Program for buildings owned by the University of Louisville.	SG								
HB 101 *	P. Mason/Comprehensive School Health Program	Requires schools to be measured on the proportion of students who have attained age-appropriate knowledge about human growth and develop- ment. This bill also requires the Board of Education to develop a com- prehensive school health program.	ED								
HB 150*	B. Donnermeyer/Disclosure for nonprofit Corp.	Requires nonprofit corporations to report financial and other in- formation to the Secretary of State.	BP	x							ł
HB 154 *	Curd/Adds nonteaching employee member to the boards of EKU, KSU, MoSU, MuSU, NKU, UK and WKU.	Adds nonteaching member to the University of Kentucky Board of Trustees and the Board of Regents of the regional universities.	ED								
HB 176 *	F. Rasche/Family Education Rights and Privacy Act	Requires that education records remain confidential except that records may be released under certain circumstances. Bill requires that parental consent or the consent of an eligible student be obtained before records are released. It also provides that parents or eligible students are to be informed of their privacy rights and of their right to review and inspect said records.	ED	x					-		

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As of January 26, 1994, page 4

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HCR 11* B. Donnermeyer/Legislative Program Review and Investigation Committee to study nonprofit corp. This concurrent resolution directs the Legislative Program Review and Investigation Committee to study nonprofit corp.	and Architectural services.	Refines the definition of "user agency". Requires that an architectural or engineering firm be prequalified before it is permitted to offer its services to the Commonwealth. It also requires that the awarding of a contract be given to a Kentucky firm when the selection process results in a tic with	sc	<u> </u>	L.			4			<u></u>
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PRESIDENT'S REPORT TO THE BOARD OF REGENTS

February 5, 1994

ADDITIONAL INFORMATION

BIENNIAL BUDGET

As I have reported to the Governmental Relations Committee of the Board, on Thursday, February 3, 1994, the House Appropriations and Revenue Committee invited university presidents and the Executive Director of the Council on Higher Education (CHE) to testify on the impact of the Governor's proposal on our institutions. My testimony touched on four points: 1) an overall perspective of the Governor's budget proposal, 2) the outlook for compensating faculty and staff, 3) the possible effect of precluding tuition increases, and 4) the absence of any capital funding for Murray State University. In my judgment, our presentation was a success, and the response of Committee members was positive.

Since distributing the earlier portion of this Report, we have reviewed a copy of House Bill 302, the Governor's budget prepared for legislative consideration. (Senate Bill 218 is identical.) Copies of the Higher Education portion of the budget have been distributed to Board members. Some of the passages in that bill offer further clarification of some elements of the Governor's budget. Let me call the following items, in particular, to your attention.

One area of confusion has been what mechanism would be recommended to enact the Governor's stricture against tuition increases in the biennium, since the CHE currently has statutory power to set tuition. The relevant portion indicates that the Governor is not proposing that statute be changed. It reads:

"The Council on Higher Education shall not authorize changes in the tuition rates for colleges and universities during the period covered by the 1994-96 budget above the rates for the 1994-95 school year as approved in action taken by the Council at its November 8, 1993, meeting."

The wording of the section which addresses support for University of Kentucky engineering programs at Paducah is also enlightening. It is included under the section for the University of Kentucky, which is separately funded from the University of Kentucky Community College System, and reads in full:

"Included in the above General Fund appropriation [stated as 1994-95: \$246,065,800 and 1995-96: \$255,973,700] is \$500,000 in fiscal year 1994-95 and \$500,000 in fiscal year 1995-96 for course offerings or other programming in the field of engineering at the Paducah Community College. These funds are for enhanced activities in addition to the current engineering education programming currently being provided. It is the intent of the General Assembly that the program developed with these funds be implemented in such a way as to be consistent with all engineering education accreditation standards. It is the intent of the General Assembly that the University of Kentucky shall make available from its internal resources, \$500,000 in each fiscal year above the current level of funding for these activities, in order to match the additional General Fund appropriation described in this section. Moreover, contingent upon local and/or private funding support of \$2,000,000 in additional funding per year beyond the amounts heretofore described, there is appropriated from the General Fund surplus account in fiscal year 1995 and fiscal year 1996, \$2,000,000 per year in additional funding to match the private and local fundraising effort for engineering enhancement. The University shall develop a plan for the expenditure of these funds, in cooperation with Murray State University to the extent the plan is consistent with the mission statement of Murray State University, for presentation to the Governor, the Interim Appropriations and Revenue Committee, and the Interim Education Committee, no later than July 1, 1994. On an annual basis thereafter, the University shall provide a financial and programmatic status report on the progress of this initiative."

If HB 302/SB 218 are enacted with this language intact, Murray State will vigorously pursue the joint planning venture with the University of Kentucky which it sets forth. In keeping with Board policy, we have already sought joint programs in this area with both the University of Kentucky and the University of Louisville. At the present time, our discussions with University of Louisville concerning development of a joint program in engineering continue, with the possibility of offering University of Louisville engineering courses to our students in fall 1994.

EQUAL OPPORTUNITY COMMITTEE

We have just received a copy of the draft report from the CHE Committee on Equal Opportunity (CEO) concerning findings during their visit to Murray State on December 10, 1993. While we will take the opportunity to request a few changes in the draft before it assumes final form, we were pleased with the CEO's overall assessment of the meeting as "much more productive and professional" than earlier meetings. The CEO also notes its appreciation of Ms. Arlivia Gamble for representing the Board of Regents at the meeting. At the meeting of the Board Academic Affairs Committee, Ms. Annazette Fields, Director of Equal Opportunity, described Murray State's CEO presentation on activities and progress in equal opportunity areas and highlighted the report.

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HIGHER EDUCATION BUDGET PRESENTATION

House Appropriations and Revenue Committee

Budget Review Subcommittee on Education

February 3, 1994

1994/96 EXECUTIVE BUDGET RECOMMENDATIONS ANALYSIS OF RECOMMENDATIONS FOR HIGHER EDUCATION INSTITUTIONS OPERATING APPROPRIATION

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	Governor's Recommendation	Council's Recommendation	Difference
Operating (annual increase	s)		
1994/95	\$12,371,900	\$17,649,100	(\$5,277,200)
1995/96	18,020,100	30,000,000	(11,979,900)

Council recommended operating increases of 3 percent and 5 percent for 1994/95 and 1995/96, respectively. The Governor's recommendation provides a 2 percent increase for universities and a 3 percent increase for the UK Community College System in 1994/95. It includes a 3 percent increase for community colleges and universities in 1995/96 to be distributed based on performance measures developed by the Higher Education Review Commission.

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Other			
1994/95	500,000	0	500,000

The Governor's recommendation provides <u>recurring</u> funds for UK to provide course offerings or other programming in the field of engineering at Paducah Community College; UK is to provide an additional \$500,000 from its internal sources of revenue. This level is continued with no additional increases in 1995/96. (This project was not submitted to the Council for consideration at the November, 1993 meeting.)

New Debt Service			
1994/95	3,385,600	0	3,385,600
1995/96	7,507,900	34,000,000	(26,492,100)
UL HSC Research Building (Est.)	1,540,000		1,540,000

Debt service is recommended by the Governor for the MoSU Lappin Hall renovation project which was recommended by the Council. Debt service is recommended by the Governor for the following new facilities recommended by the Council: UK Commonwealth Library, Ashland Community College Classroom Building, and Hazard Community College Student/Performing Arts Center - Phase I. (Hopkinsville Community College Regional Technical Training Center, which was recommended by the Council, is included in the Workforce Development Cabinet recommendations.) For 1995/96, debt service is provided for <u>one-half</u> of the bonds for the UK Mechanical Engineering Building, with UK being required to provide the remainder from other sources.

The Governor's speech included \$14 million for the UL HSC Research Building; Council recommendation was for bonds of \$19 million (debt service included in the \$34 million).

- NOTES:
 This analysis excludes necessary adjustments for existing bonds and the UL Hospital contract.
 - This analysis excludes debt service amounts for the life/safety bond pool (\$1,424,800) included in the recommendations for the Council and for the Hopkinsville Community College Regional Technical Training Center (approximately \$800,000).

1994/96 EXECUTIVE BUDGET RECOMMENDATIONS ANALYSIS OF RECOMMENDATIONS FOR HIGHER EDUCATION INSTITUTIONS CAPITAL BUDGET (STATE FUNDING ONLY)

	Governor's Recommendation	Council's Recommendation	Difference
Category(a)		······································	<u> </u>
Llfe/Safety(b)	\$15,000,000	\$57,179,000	(\$42,179,000)
Critical Major Renovation/		•	
Infrastructure Projects(c)	6,850,000	51,018,000	(44,168,000)
Technology Projects	0	14,971,000	(14,971,000)
Research Equipment Projec	ts		
(Federal Funds Matching)	0	2,272,000	(2,272,000)
New Facilities		•	
UK Commonwealth Library	46,000,000	46,000,000	0
Ashland CC Classroom Bidg	g 4,500,000	4,500,000	0
Hazard CC Student/Perform	aing		
Arts Center, Ph I	10,000,000	10,000,000	0
Hopkinsville CC Regional T	echnical		
Training Center(d)		8,000,000	
NKU Natural Science Buildi	ng(e) 0	32,500,000	(32,500,000)
WKU Health/Technology Bk	dg O	29,500,000	(29,500,000)
UK Mechanical Engineering	Bldg(f) 7,330,000	14,660,000	(7,330,000)
UL HSC Research Bldg(g)	14,000,000	19,000,000	
EKU Academic Bldg	_0	15,000,000	(15,000,000)
Other	81,830 000	<u> </u>	
Design Funding, UK Center	for 1		
Rural Health	200,000	non alia	200,000
. ~ operation	velget 12,	000000	

(a) Categories are listed in Council priority order.

- (b) In the Council recommended appropriation for 1995/96 is \$1,424,800 to support the \$15 million life/safety bond pool. Funds are to allocated to the institutions in a manner similar to the \$10 million appropriated to the Council in 1992/94.
- (c) MoSU Lappin Hall renovation only; project recommended by the Council.
- (d) Hopkinsville Regional Technical Training Center included in the Workforce Development Cabinet recommendations.
- (e) Governor's speech suggests authorizing NKU to "spend as much as \$2 million in private or university funds to begin the design of the Sciences Classroom Building."
- (f) Executive Budget authorizes UK to issue agency bonds for one-half of the project.
- (g) Project was included in the Governor's speech with the following requirement: "In addition to the authorization to spend up to \$9 million in private or university funds, if the University of Louisville will commit to raise an additional \$5 million in private or university funds, I will propose that the capital budget be amended to allow the expenditure of an additional \$14 million in state funds."
- NOTES: The budget includes a University Restricted Funds Bond Projects Pool of \$35 million to be distributed in the same manner as the \$23 million pool allocated to the Council in 1992/94. The Council included \$145.2 million in agency bond projects in its 1994/96 recommendation. By definition, these are funds that each university generates from existing resources (e.g. housing and dining and intercollegiate athletics).
 - Excludes the Louisville Stadium (\$7 million) which is recommended in the Economic Development Cabinet. In November, the Council recommended agency funds authorization for the stadium, as requested by the university. The proposal for economic development bonds surfaced after the November Council meeting.

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1995/96 Performance Funding Measures (Percent Distribution by Category)

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Cattana				Pe	rcent Distributio	กก			
Category	EKU	KSU	MoSU	MuSU	NKU	UK	ccs	ŲĻ	WKU
Persistence of Students Student Outcomes Quality of Instructional Programs Quality of Research/Service Programs Campus Management Total	12 % 21 30 10 27 100 %	14 % 23 27 ~ 10 26 100 %	10 % 25 25 15 25 100 %	18 % 15 27 10 30 100 %	10 % 16 30 20 24 100 %	15 % 15 20 25 25 100 %	15 % 22 25 15 23 100 %	15 % 20 22 21 22 100 %	10 % 17 29 20 24 100 %

1995/96 Performance Funding Levels

	EKU	KŞU	MoSU	MuSŲ	NKU	ŪĶ	CCS	ŨĻ	WKŲ	System
CHE Recommendation (5%)	\$2,400,000	796,000	1,430,000	1,746,000	1,221,000	11,414,000	3,089,000	5,564,000	2,340,000	\$30,000,000
Governor's Recommendation (3%)	\$1,440,300	477,800	858,000	1,048,000	732,400	6,849,200	1,871,700	3,338,600	1,404,100	\$18,020,100

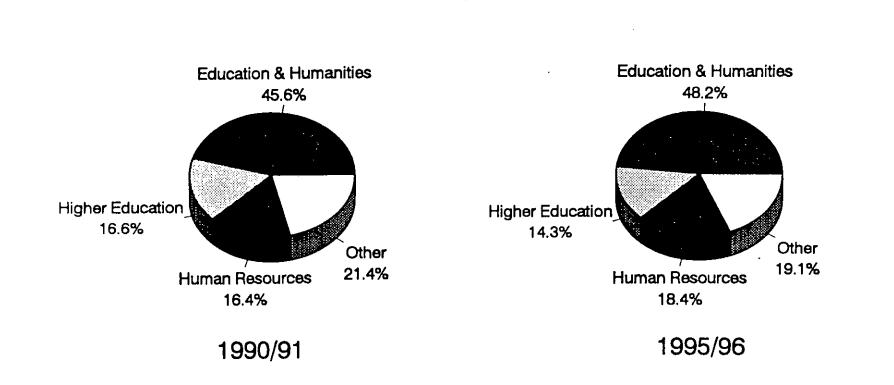
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1995/96 Performance Funding Measures (Allotment of 1995/96 Performance-Based Funds)

Performance-based funds will be allotted to each institution as follows:

Points	Percent of
Earned	Approp
90-100	100
89	89
88	88
	•
11	11
0-10	0

DISTRIBUTION OF GENERAL FUND REGULAR APPROPRIATIONS



KENTUCKY APPROPRIATION RECOMMENDATION FORMULA - SUMMARY (Based on Governor's Recommendation) 1993/94 - 1995/96

	1993/94			
Institution	Formula Calculation	1993/94 Appropriation*	Percent Formula Funding	
Eastern Kentucky University Kentucky State University Morehead State University Murray State University Northern Kentucky University System University of Kentucky University System UK Comminity College System University of Louisville Western Kentucky University	\$77.479.600 23,934,300 46,234.500 48,976,300 40,519,700 320,296,200 116,246,000 185,503,200 71,224,000	\$52,680,900 18,263,200 31,724,700 37,824,300 29,032,500 241,326,000 71,794,000 135,016,100 50,114,300	68.0 76.3 68.6 77.2 71.7 75.3 61.8 72.8 70.4	%
System System Gap	\$930,413,800	\$667,776,000	71.8 15.5	%

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	1994/95			
Institution	Formula <u>Calculation</u> <u>Re</u>	Governor's commendation**	Percent Formula Funding	
Eastern Kentucky University Kentucky State University Morehead State University Murray State University Northern Kentucky University University of Kentucky University System UK Comminity College System University of Loûisville Western Kentucky University	\$78,338,500 24,361,600 46,396,700 49,275,000 40,074,300 317,679,200 115,212,100 183,237,600 71,395,000	\$53,734,900 18,467,400 32,304,400 38,536,300 29,531,300 242,797,700 73,738,300 137,191,200 51,036,700	68.6 75.8 69.6 78.2 73.7 76.4 64.0 74.9 71.5	%
System System Gap	\$925,970,000	\$677,338,200	73.1 14.2	%

<u>1995/96</u>

Institution	Formula Calculation Re	Governor's ecommendation**	Percent Formula Funding	
Eastern Kentucky University Kentucky State University Morehead State University Murray State University Northern Kentucky University System University of Kentucky University System UK Comminity College System University of Louisville Western Kentucky University	\$79,601,100 24,830,800 47,067,700 50,022,800 40,314,900 322,723,000 117,615,100 185,228,400 72,245,600	\$55,176,100 18,926,100 33,157,200 39,526,500 30,260,700 249,657,500 75,622,600 141,021,000 52,441,200	69.3 76.2 70.4 79.0 75.1 77.4 64.3 76.1 72.6	%
System System Gap	\$939,649,400	\$695,788,900	74.0 14.7	%

Amount is net of two percent reduction and accountability funds (\$1,200,000).
Amount is net of acountability funds (\$1,200,000), new debt service, and funds for UK engineering courses in Paducah (\$500,000).

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1994/95 TUITION SCHEDULE FULL-TIME SEMESTER RATES

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RESIDENT	1992/93 <u>Rates</u>	1993/94 <u>Rates</u>	Dollar <u>Change</u>	1994/95 <u>Rates</u>	Dollar Change
Undergraduate			_		
Community Colleges	\$350	\$420	\$70	\$480	\$60
Lexington Community College	810	810	0	810	4 00 0
Masters Institutions	670	750	80	790	40
Doctoral Institutions	840	980	140	1,090	110
Graduate					
Masters Institutions	740	830	90	870	40
Doctoral Institutions	920	1,080	160	1,200	120
ANNUAL RATES					
Law	2,760	3,280	520	3.850	570
Medicine	5,530	6,480	950	7,090	610
Dentistry	4,650	5,030	380	5,710	680
NONRESIDENT					
Undergraduate					
Community Colleges	1.050	1 000	6 40		
Lexington Community College	1,050	1,260	210	1,440	180
Masters Institutions	2,430	2,430	0	2,430	0
Dectoral Institutions	2,010	2,250	240	2,370	120
Dectoral institutions	2,520	2,940	420	3,270	330
Graduate					
Masters Institutions	2,220	2,490	270	2,610	120
Doctoral Institutions	2,760	3,240	480	3,600	360
ANNUAL RATES					
Law	8,090	9,420	1,330	10,570	1,150
Medicine	15,270	15,190	(80)	16,720	1,530
Dentistry	13,740	11,800	(1,940)	13,950	2,150

Community Colleges: UK Community College System (excluding Lexington Community College). Masters Institutions: Eastern Kentucky University, Kentucky State University, Morehead State University, Murray State University, Northern Kentucky University, and Western Kentucky University Doctoral Institutions: University of Kentucky and University of Louisville.

NOTE: In February 1993 the Council on Higher Education approved application of the tuition-setting policy to an annual basis. Tuition rates for 1995/96 will be approved in November 1994.

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Tuition-Setting Policy

 The policy uses benchmark institutions as points of reference to set objectives (tuition as a percent of PCPI). · ·

- Tuition objectives are then applied to projected Kentucky PCPI.
- Tuition rates are set by type of institution (doctoral, masters, community colleges).
- The tuition policy is applied on an annual basis.
- The policy is not a revenue generating policy (i.e., tuition is not set to offset any reduction in state funding).

Tuition Objectives (Percent of PCPI)

	<u>1993/94</u>	<u>1994/95</u>
Doctoral Institutions Masters Institutions	11.7 8.9	11.8 8.6
Community Colleges	5.0	5.2

Kentucky PCPI

		Percent <u>Change</u>
1992 (Actual)	16,534	
1993 (Projected)	17,529	6.0
1994 (Projected)	18,428	5.1

1992 PCPI COMPARISON - SREB AND CONTIGUOUS STATES

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				1 Year Percent	Percent Change
State	<u>1985</u>	<u>1991</u>	<u>1992</u>	<u>Change</u>	Rank
Alabama	\$10,673	\$15,526	\$16,220	4.5	10
Arkansas	10,476	14,636	15,439	5.5	3
Florida	13,742	18,985	19,397	2.2	19
Georgia	12,543	17,447	18,130	3.9	14
Illinois	14,738	20,737	21,608	4.2	12
Indiana	12,446	17,193	18,043	4.9	6
KENTUCKY	10,824	15,626	16,534	5.8	1
Louisiana	11,274	15,054	15,712	4.4	11
Maryland	15,864	22,304	22,974	3.0	17
Missouri	13,244	17,980	18,835	4.8	9
Mississippi	9,187	13,318	14,088	5.8	2
North Carolina	11,617	16,848	17,667	4.9	7
Ohio	13,226	17,767	18,624	4.8	8
Oklahoma	12,232	15,570	16,198	4.0	13
South Carolina	10,586	15,391	15,989	3.9	15
Tennessee	11,243	16,478	17,341	5.2	5
Texas	13,483	17,248	17,892	3.7	16
Virginia	14,542	20,046	20,629	2.9	18
West Virginia	10,193	14,315	15,065	5.2	4
Median*	12,339	17,021	17,780	4.5	
Kentucky as % of median	87.7	91.8	93.0		

*Median calculated excluding Kentucky.

Source: Economic Bulletin Board - UK King Library, Government Publications and Maps.

1992 PCPI COMPARISON - BENCHMARK STATES

State	<u>1985</u>	<u>1991</u>	<u>1992</u>	Percent Change	Percent Change <u>Rank</u>
Georgia	12,543	17,447	18,130	3.9	9
Illinois	14,738	20,737	21,608	4.2	8
Indiana	12,446	17,193	18,043	4.9	4
KENTUCKY	10,824	15,626	16,534	5.8	1
Missouri	13,244	17,980	18,835	4.8	7
North Carolina	11,617	16,848	17,667	4.9	5
Ohio	13,226	17,767	18,624	4.8	6
Tennessee	11,243	16,478	17,341	5.2	3
Texas	13,483	17,248	17,892	3.7	10
Virginia	14,542	20,046	20,629	2.9	11
West Virginia	10,193	14,315	15,065	5.2	2
Median*	13,235	17,348	18,087	4.3	
Kentucky as % of median	81.8	90.1	91.4		

*Median calculated excluding Kentucky.

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Source: Economic Bulletin Board - UK King Library, Government Publications and Maps.

KENTUCKY PUBLIC HIGHER EDUCATION INSTITUTIONS RESIDENT UNDERGRADUATE TUITION - PER SEMESTER DOLLAR AND PERCENT CHANGES

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	Doctoral Institutions			Masters Institutions			UK Commun	ity College	System
	<u></u>	Dollar	Percent		Dollar	Percent		Dollar	Percent
	Tuition	Change	<u>Change</u>	Tuition	Change	Change	Tuition	Change	Change
1981/82	353		-	293			195		
1982/83	406	53	15.0 %	337	44	15.0 %	195	0	0.0 %
1983/84	467	61	15.0	388	51	15.1	207	12	6.2
1984/85	520	53	11.3	415	27	7.0	234	27	13.0
1985/86	572	52	10.0	442	27	6.5	260	26	11.1
1986/87	620	48	8.4	470	28	6.3	270	10	3.8
1987/88	660	40	6.5	500	30	6.4	280	10	3.7
1988/89	680	20	3.0	520	20	4.0	290	10	3.6
1989/90	690	10	1.5	530	10	1.9	300 -	10	3.4
1990/91	750	60	8.7	590	60	11.3	320	20	6.7
1991/92	810	60	8.0	650	60	10.2	340	20	6.3
1992/93	840	30	3.7	670	20	3.1	350	10	2.9
1993/94	980	140	16.7	750	80	11.9	420	70	20.0
1994/95	1090	110	11.2	790	40	5.3	480	60	14.3

MANDATORY STUDENT FEES* (PER SEMESTER) 1982/83 THROUGH 1993/94

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	<u>EKU</u>	KSU	MoSU	MuSU	NKU	UKUS	<u>UL</u>	<u>WKU</u>
1982/83	\$25	\$20	\$20	\$30	\$20	\$17	¢33	
1983/84	35	25	35	30	\$20 20	\$17 42	\$33	\$20
Dollar Change	10	5	15	0	. 0	42 25	48	5
Percent Change	40.0	25.0	75.0	,0.0	. 0.0	25 147.1	15 45.5	5 0
1984/85	35	52	40	30	30	42	40	
Dollar Change	0	27	5	0	10		48	-35
Percent Change	0.0	108.0	14.3	0.0	50.0	0 0.0	0 0.0	0 0.0
1985/86	35	53	45	30	30	40	50	
Dollar Change	0	1	5	0		42	50	35
Percent Change	0.0	1.9	12.5	0.0	0 0.0	0 0.0	2 4.2	0 0.0
1986/87	40	56	65	30	20	46		
Dollar Change	5	3	20	30	.30	46	50	45
Percent Change	14.3	5.7	44.4	0.0	0 0.0	4 9.5	0 0.0	10 28.6
1987/88	45	60	65	40	40	16	F 4	
Dollar Change	5	4	0	10	40 10	46	54	45
Percent Change	12.5	7.1	0.0	a 33.3	10 33.3	0 0.0	4 8.0	0 0.0
1988/89	50	60	65	45	40	90	54	
Dollar Change	5	0	Ő	-5	40 0	90 44		50
Percent Change	11.1	0.0	0.0	12.5	0.0	44 95.7	0 0.0	5 11.1
1989/90	60	60	65	55	55	90	54	50
Dollar Change	10	õ	0	10	55 15	90		50
Percent Change	20.0	0.0	0.0	22.2	37.5	0.0	0 0.0	
1990/91 Dollar Change	60	66	70	55	55	105	60	
Dollar Change	0	6	5	0	0	15	6	
Percent Change	0.0	10.0	7.7	0.0	0.0	16.7	11.1	40.0
1991/92	70	66	115	55	55	112	60	70
Dollar Change	10	0	45	0	Ő	7	0	•
Percent Change	16.7	0.0	64.3	0.0	0.0	6.7	0.0	0 0.0
1992/93	100	50	145	130	110	159	100	102
Dollar Change	30	(16)	30	75	55	47	40	32
Percent Change	42.9	-24.2	26.1	136.4	100.0	42.0	40 66.7	32 45.7
1993/94	100	50	150	140	110	159	105	104
Dollar Change	0	0	5	10	0	0	5	2
Percent Change	0.0	0.0	3.4	7.7	0.0	0.0	5.0	· 2.0

*UK Community College System students are not charged mandatory student fees with the exception of students attending Lexington Community College; LCC students pay the mandatory fees charged by UK. NOTE KSU's 1992/93 fees decreased due to elimination of the mandatory health insurance fee.

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1993/94 MANDATORY FULL-TIME STUDENT FEES BY PROGRAM* (Semester Rates)

Institution	Activity and Student <u>Services</u>	<u>Health</u>	Building	Other**	<u>Total</u>
Eastern Kentucky University	\$100				\$100
Kentucky State University	40			10	50
Morehead State University	95	35		20	150
Murray State University	120	10	10		140
Northern Kentucky University	110	•			110
University of Kentucky University System	20.75	76.25		62	159
University of Louisville	50		15	40	105
Western Kentucky University	77.50	26.50			104

*UK Community College System students are not charged mandatory student fees with the exception of students attending Lexington Community College; LCC students pay the mandatory fees charged by UK.

**KSU - Computer usage fee

MoSU - Computer fee

UK - student center fee \$22; technology fee \$40.

UL - Computer services fee

Note: KSU's 1992/93 fees decreased due to elimination of the mandatory health insurance fee.



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TUITION AND MANDATORY STUDENT FEES (Per Semester) 1982/83 THROUGH 1993/94

		1982/83	1983/84	1984/85	1985/86	1986/87	1987/88	1988/89	1989/90	1990/91	1991/92	1992/93	1993/94
	EKU					,							
	Tuition	\$337	\$388	\$415	\$442	\$470	\$500	*5.00	£500	****	****		
	Fees	25	35	35	35			\$520	\$530	\$590	\$650	\$ 670	\$ 750
	Total	362	423	450	477	40	45	50	60	60	_70	100	100
		002	425	450	477	510	545	570	590	650	720	770	850
	KSU												
	Tuition	337	388	4 15	442	470	500	520	530	590	650	670	750
	Fees	20	25	52	53	56	60	60	60	66	66	50	750
	Total	357	413	467	495	526	560	580	590	656	716	720	50 800
	MoSU										,	120	000
	Tuition	007											
	Fees	337	388	415	442	470	500	520	530	590	650	670	750
		20	35	40	45	65	65	65	65	70	115	145	150
	Total	357	423	455	487	535	565	585	595	660	765	815	900
	MuSU												
	Tuition	337	388	415	442	470	600	500	500				
	Fees	30	30	30		470	500	520	530	590	650	670	750
	Total	367	418	445	30 472	30	40	45	55	55	55	130	140
		307	410	440	4/2	500	540	565	585	645	705	800	890
_	NKU												
د ا	Tuition	337	388	415	442	470	500	520	530	500			
	Fees	20	20	30	30	30	40	40	55	590	650	670	750
	Total	357	408	445	472	500	540	560	585	55	55	110	110
					-12	500	340	500	263	645	705	780	860
	UKUS												
	Tuition	406	467	520	572	620	660	680	690	750	810	840	000
	Fees	17	42	42	42	46	46	90	90	105	112	• 159	980
	Total	423	509	562	614	666	706	770	780	855	922	999	159
									100	000	922	399	1,139
	UKCCS*												
	Tuition	195	207	234	260	270	280	290	300	320	340	350	420
	Fees	0	0	0	0	0	0	0	0	0	0	õ	0
	Total	195	207	234	260	270	280	290	300	320	340	350	420
	UL												
	Tuition	406	467	5.00	670								
	Fees	33	487	520	572	620	660	680	690	750	810	840	980
	Total	439	40 515	48	50	50	54	54	54	60	60	100	105
	10120	439	313	568	622	670	714	734	744	810	870	940	1,085
	WKU												
	Tuition	337	388	415	442	470	500	520	530	590	650	63 0	***
	Fees	20	35	35	35	45	45	50	50		650	670	750
	Total	357	423	450	477	515	545	570	580	70	70	102	104
		•••				515	340	370	200	660	720	772	854

*Since 1991/92 tuition rates at Lexington Community College have remained at \$810; LCC students pay the mandatory fees charged by UKUS.

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STATE GENERAL FUND REDUCTIONS 1991/92 - 1993/94 KENTUCKY HIGHER EDUCTION

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Institution/Agency	<u>1991/92 (1)</u>	<u>1992/93 (2)</u>	<u>1992/93 (3)</u>	<u>1993/94 (4)</u>	Total
Eastern Kentucky University	\$2,652,200	\$2,433,000	\$931,900	\$960,600	\$6,977,700
Kentucky State University	732,500	793,400	306,800	318,600	2,151,300
Morehead State University	1,412,100	1,455,100	553,600	572,200	3,993,000
Murray State University	1,433,200	1,757,800	676,800	698,900	4,566,700
Northern Kentucky University	1,115,400	1,237,200	473,400	488,500	3,314,500
University of Kentucky University System	11,839,900	11,444,300	4,411,800	4,568,000	32,264,000
UK Community College System	3,287,300	NA	1,191,600	1,236,200	5,715.100
University of Louisville	6,815,000	5,634,800	2,150,700	2,226,600	16,827,100
Western Kentucky University	2,359,900	2,370,800	908,300	936,500	6,575,500
Subtotal - Institutions	31,647,500	27,126,400	11,604,900	12,006,100	82,384.900
CHE	423,300	578,000	147,300	153,000	1,301,600
КНЕАА	897,600	NA	409,500	421,800	1,728,900
Total	\$32,968,400	\$27,704,400	\$12,161,700	\$12,580,900	\$85,415,400

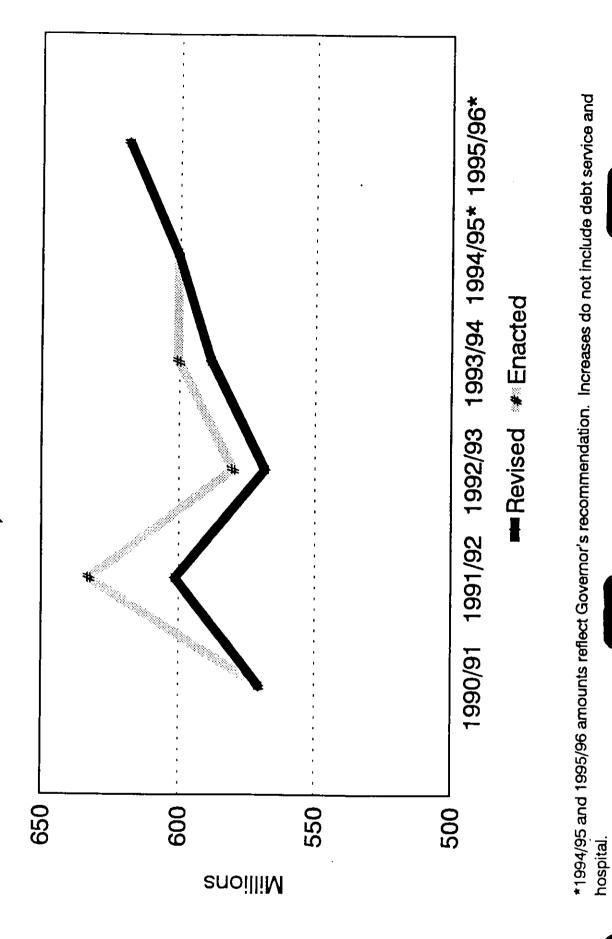
Five percent reduction due to state revenue shortfalls taken in October 1991.
 Five percent reduction in funding base reflected in 1992/94 appropriations bill.
 Two percent reduction as directed in March 1993.
 Two percent reduction as directed in August 1993.

Note: Does not include reductions in unused debt service; amount would have lapsed at the end of each fiscal year.



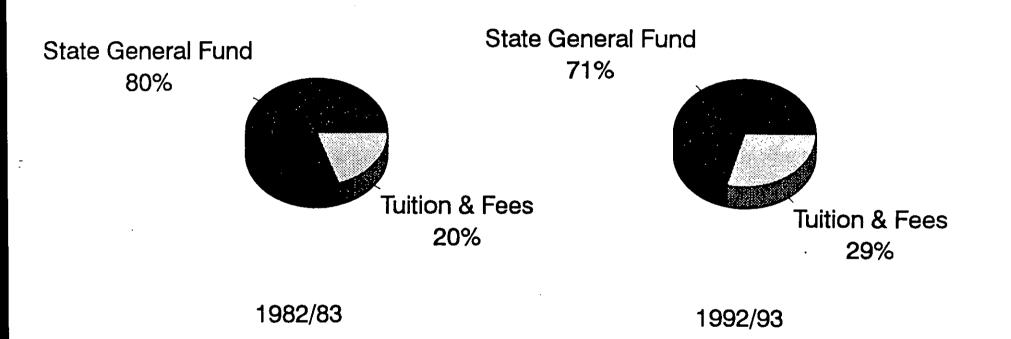
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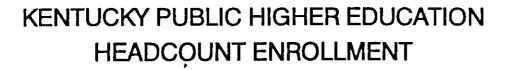
STATE GENERAL FUND AND TUITION AND FEES REVENUE



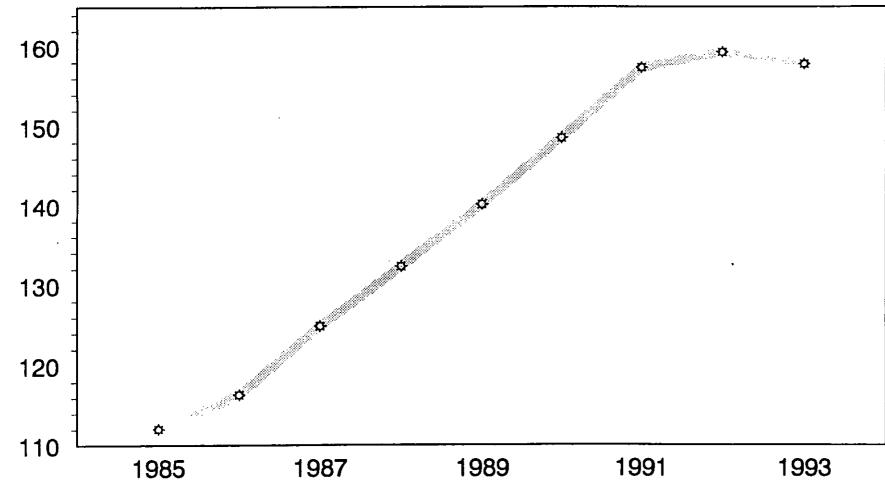
HEADCOUNT ENROLLMENT

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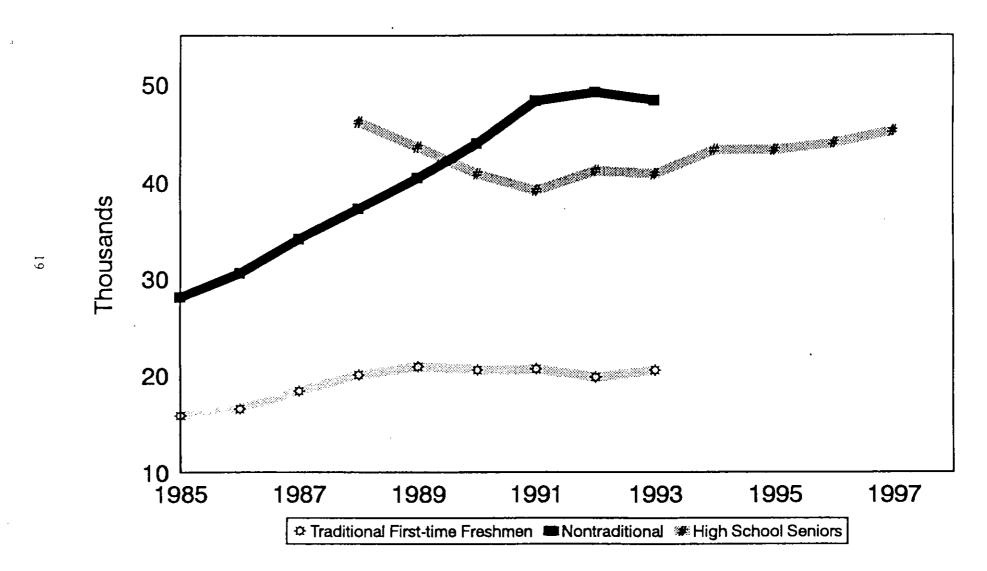
	Fall <u>1985</u>	Fall <u>1992</u>	Fall <u>1993</u>	7 Year Average Annual Change	1 Year Percent <u>Change</u>
Universities	88,248	111,238	109,370	3.4	
UK Community College System	23,767	48,046	48,370	14.8	
Total System	112,015	159,284	157,740	5.8	-1.0
Eastern Kentucky University Kentucky State University Morehead State University Murray State University Northern Kentucky University System University of Kentucky University System UK Community College System University of Louisville Western Kentucky University Total	12,229 2,012 5,695 7,294 8,697 20,966 23,767 20,096 11,259 112,015	16,866 2,544 9,169 8,190 11,888 24,197 48,046 22,634 15,750 159,284	16,391 2,487 8,899 8,120 12,024 24,288 48,370 21,826 15,335 157,740	4.9 3.4 8.0 1.6 5.5 2.3 14.8 1.2 5.2 5.8	-2.8 -2.2 -2.9 -0.9 1.1 0.4 0.7 -3.6 -2.6 -1.0







ENROLLMENT TRENDS





Traditional = 24 years of age and under Montraditional = 25 years of age and over Source: High school senior data, Department of Education; 1985 - 1992 actual,



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ALL-MARK INSTITUTIONS AND BENCHMARK INSTITUTIONS MEDIANS

	<u>1983/84</u>	<u>1984/85</u>	<u>1985/86</u>	<u>1986/87</u>	<u>1987/88</u>	<u>1988/89</u>	<u>1989/90</u>	<u>1990/91</u>	<u>1991/92</u>	<u>1992/93</u>
Benchmark Median	\$32,005	\$33,735	\$37,342	\$40,211	\$42,461	\$44,620	\$46,957	\$50,152	\$51,062	\$52,235
University of Kentucky	31,370	32,375	34,624	37,055	38,715	39,604	42,008	46,298	50,414	50,602
UK as Percent of Benchmark Median	98.0	96.0	92.7	92.2	91.2	88.8	89.5	92.3	98.7	96.9
UNIVERSITY OF LOUISVILLE										
Benchmark Median	32,170	33,999	35,950	37,643	40,791	42,767	45,137	46,614	46,845	48,114
University of Louisville	30,243	31,151	32,791	35,105	37,087	37,484	39,761	42,556	46,147	46,808
UL as Percent of Benchmark Median	94.0	91.6	91.2	93.3	90.9	87.6	88.1	91.3	98.5	97.3
MASTERS DEGREE INSTITUTIONS										
Benchmark Median	25,612	27,968	30,021	32,209	33,730	35,442	37,471	39,670	39,839	40,557
Eastern Kentucky University	25,884	26,417	27,254	29,209	31,476	32,990	35,004	38,293	41,863	41,867
EKU as Percent of Benchmark Median	101.1	94.5	90.8	90.7	93.3	93.1	93.4	96.5	105.1	103.2
Kentucky State University	22,815	23,199	23,524	25,666	28,864	30,085	31,717	34,034	35,044	35,782
KSU as Percent of Benchmark Median	89.1	82.9	78.4	79.7	85.6	84.9	84.6	85.8	88.0	88.2
Morehead State University	25,333	26,113	27,014	28,455	28,984	28,810	30,906	34,491	36,564	36,527
MoSU as Percent of Benchmark Median	98.9	93.4	90.0	88.3	85.9	81.3	82.5	.86.9	91.8	90.1
Murray State University	25,454	25,840	26,867	28,747	30,132	29,769	32,568	35,655	37,107	37,133
MuSU as Percent of Benchmark Median	99.4	92.4	89.5	89.3	89.3	84.0	86.9	89.9	93.1	91.6
Northern Kentucky University	26,702	27,120	28,177	29,076	31,423	32,580	34,427	36,116	38,334	39, 659
NKU as Percent of Benchmark Median	104.3	97.0	93.9	90.3	93.2	91.9	91.9	91.0	96.2	97.8
Western Kentucky University	27,301	27,840	28,945	30,549	31,955	32,757	34,199	36,595	39,111	38,962
WKU as Percent of Benchmark Median	106.6	99.5	96.4	94.8	94.7	92.4	91.3	92.2	98.2	96.1
UK COMMUNITY COLLEGE SYSTEM										
Benchmark Median	20,032	22,031	23,387	25,056	26,524	27,479	28,777	31,601	30,480	30,341
UK Community College System	20,379	20,515	22,226	24,012	25,125	25,177	26,582	28,530	30,434	30,358
UKCCS as Percent of Benchmark Median	101.7	93.1	95.0	95.8	94.7	91.6	92.4	90.3	99.8	100.1

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STATE GENERAL FUND SUPPORT PER FULL-TIME EQUIVALENT (FTE) STUDENT* 1984/85 THROUGH 1992/93

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Four-Year I	1984/85	1985/86	1986/87	1987/88	<u>1988/89</u>	1989/90	1990/91	1991/92	<u>1992/93</u>
University of Kentucky University System	3,784	3,965	4,117	4,109	4,199	4,476	4,776	4,940	4,307
Four-Year II University of Louisville	3,628	4,075	4,239	4,433	4,420	4,445	4,729	4,979	4,797
Four-Year III							·		-,,,,,,,
Eastern Kentucky University Murray State University Western Kentucky University Average	3,201 3,858 3,444 3,445	3,462 4,211 3,845 3,777	3,535 4,570 3,849 3,882	3,752 4,855 3,714 3,974	3,661 4,628 3,581 3,842	3,773 4,634 3,604 3,896	3,802 4,731 3,793 4,001	3,728 4,691 3,752 3,947	3,381 4,436 3,545 3,668
Four-Year IV Morehead State University	4.075	4,523	4,741	4,502	3,856	3,745	3,807	3,765	3,466
Four-Year V Northern Kentucky University	2,969	3,200	3,353	3,464	3,329	3,190		-	
Four-Year VI Kentucky State University	7 000		·		0,023	5,190	3,083	3,029	2,689
Two-Year I	7,336	8,150	7,883	8,609	8,364	8,400	8,134	7,822	7,421
UK Community College System	1,858	2,041	2,141	2,083	1,959	1,949	2,116	2,158	2,042

*State General Operating Appropriations per full-time equivalent (tte) student as reported to the SREB State Data Exchange.

NOTE: In 1992/93 SREB began reporting data in new institutional categories. The following shows the categories for each of Kentucky's institutions.

University of Kentucky: Doctoral I to Four-Year I University of Louisville: Doctoral II to Four-Year II Eastern Kentucky University, Murray State University, and Western Kentucky University: Masters I to Four-Year IV Morehead State University: Masters II to Four-Year IV Northern Kentucky University: Masters II to Four-Year V Kentucky State University: Masters II to Four-Year V UK Community College System: Two-Year I to Two-Year I



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STATE PROFILES: FINANCING PUBLIC HIGHER EDUCATION, 1992/93 ("HALSTEAD REPORT")

Council staff has reviewed <u>State Profiles: Financing Public Higher Education, 1992/93</u>, prepared by Kent Halstead. The intent of the report is to "show relative status and interrelationships of the fundamental factors governing the financing of public higher education in each state, and through inter-state comparisons and trend analysis, provide a means for evaluation." The report analyzes state support, tuition, enrollment, college-going rates. and economic factors by state. It should be noted that the report relates funding for higher education in Kentucky <u>systemwide</u> and does not reflect how the institutions are funded individually. From a <u>national</u> perspective, Halstead highlights the following:

- "Allocation for funding public higher education has declined from a peak 8.3 percent of state and local government budgets in 1979/80 to 6.3 percent today. This shift in budget priority is the single greatest cause of the declining role of government support to higher education, not declining tax revenues."
- "The purchasing power of state and local government appropriations to public institutions for education purposes per FTE student has declined 17 percent in the last six years."
- "Comparable appropriated support for public higher education ranges from a high of \$8,240 per FTE student in Wyoming to a low of \$2,245 in Vermont. An equally amazing range exists for the changes in state real investment (i.e.,
- constant dollars per student) over the past 15 years, from Hawaii's 18 percent gain in constant dollars per student to Kentucky's 37 percent loss."
- "Public institutions are increasingly more dependent on tuition revenues as state support declines. In the early 1980s, students paid only 21 percent of the costs of their education; today their share is 31 percent."
- "In the last 15 years, funding of public higher education in half the states has declined in constant dollars per student. The most extreme case is Kentucky and Alaska's 26 percent loss."

A statistic of specific interest in the report is "education appropriation per full-time equivalent (FTE) student." Education appropriation excludes state support for research, agriculture, medical, and dental programs. The report shows that Kentucky's 1992/93 state support per FTE student was \$3,366; in 1991/92 this amount was \$3,391. Kentucky ranked 42 (81 percent of the national average) nationally as compared to being ranked 43 (80 percent of the national average) in the previous year.

The education appropriation per FTE of \$3,366 is the lowest level since 1984/85 (\$3,305). This is a result of two equally significant factors: a reduction in state general fund

appropriations in 1992/93 and the continuing increase in enrollment for that academic year. Annual FTE enrollment (as defined by Halstead) was 88,359 in 1984/85. Enrollment increased 38 percent by 1992/93 to 122,329. While enrollment increased during this time period, state appropriation to higher education did not keep pace. Kentucky's "education appropriation" to higher education in 1984/85 (\$403.8 million) represented 8.8 percent of total state tax revenue; in 1992/93 (with an education appropriation of \$601 million) the higher education share decreased to 6.3 percent. The 1992/93 national average is 6.3 percent; the range is from 13.1 percent in Wyoming to 2.8 percent in Vermont.

The report includes data that have been collected for 15 years. During this time the following trends for Kentucky are noted:

- There has been a decline in the number of high school graduates per one thousand population; 12.8 in 1977/78 to 10.1 in 1992/93.
- Participation in public higher education (FTE enrollment per high school graduate) has increased; 1.9 percent in 1977/78 to 3.2 percent in 1992/93.
- The percent of tax revenues allocated to Kentucky's public higher education (i.e., "education appropriation") has decreased; 10.2 percent in 1977/78 to 6.3 percent in 1992/93.

1994/96 EXECUTIVE BUDGET RECOMMENDATIONS COUNCIL ON HIGHER EDUCATION AGENCY REQUEST ANALYSIS

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		1994/95 Reco	mmendation]	1995/96 Reco	mmendation			
Program	Revised 1993/94	Requested	Recommended	<u>Difference*</u>	Dollar Change**	Percent Change**	Requested	Recommended	Difference*	Dollar Change**	Percent Change**
Council Operating Programs											
Administration	\$2,281,200	\$2,349,500	\$2,349,500	\$0	\$68,300	3.0 %	\$2,478,000	\$2,478,000	\$0	\$128,500	5.5
Accountability	281,600	222,000	222,000	0	(59,600)	-21.2	227,600	227.600	0	5,600	2.5
Public Education Support	135,300	138,700	138,700	0	3,400	2.5	141,400	141,400	0	2,700	1,9
Subtotal	2.698,100	2,710,200	2,710,200	0	12,100	0.4	2,847,000	2.847,000	0	136,800	5 0
Pass-Through Programs											
EPSCOR	1,291,100	4,177,100	2,227,100	(1,950,000)	936,000	72.5	4,900,000	2,000,000	(2,900,000)	(227,100)	-10.2
Contract Spaces	1,791,300	1,932,400	1,932,400	0	141,100	7.9	2,103,000	2.103,000	0	170,600	8.8
Engineering Education Support	599,000	1,100,000	1,100,000	0	501,000	83.6	1,100,000	1,100,000	0	0	0.0
Americans with Disabilities Act Support	30,800	230,400	60,000	(170,400)	29,200	94.8	235,000	60,000	(175,000)	0	0.0
Health (PEPP)	293,400	299,300	293,400	(5,900)	0	0.0	305,300	293,400	(11,900)	0	0.0
Rural Nursing and Allied Health	373,500	381,000	373,500	(7,500)	0	0.0	388,600	373,500	(15,100)	0	0.0
Telecommunications	167,700	171,100	167,700	(3,400)	0	0.0	174,500	167,700	(6,800)	0	0.0
Metroversity	53,000	54,100	53,000	(1,100)	0	0.0	55,200	53,000	(2.200)	0	0.0
Minority Student Preparation	228,800	233,400	228,800	(4,600)	0	0.0	238,100	228,800	(9,300)	0	0.0
CampusServe (Destination Graduation)	64,700	66,000	64,700	(1,300)	0	0.0	67,300	64,700	(2,600)	0	0.0
Subtotal	4,893,300	8,644,800	6,500,600	(2,144,200)	1,607,300	32.8	9,567,000	6,444,100	(3,122,900)	(56,500)	-0.9
fotal General Fund Excluding Debt Service)	\$7,591,400	\$11,355,000	\$9,210,800	(\$2,144,200)	\$1,619,400	21.3	\$12,414,000	\$9,291,100	(\$3,122,900)	\$80,300	0.9

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ATTACHMENT #2



Murray State University

Financial Report

FOR THE PERIOD July 1, 1993 - December 31, 1993

> SUBMITTED TO THE PRESIDENT AND BOARD OF REGENTS

February 4, 1994



Murray State University

Murray, Ky. 42071

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January 24, 1994

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President Ronald J. Kurth and Members of the Board of Regents Murray State University Murray, KY 42071

Dear President Kurth and Members of the Board:

Attached is the Financial Report of Murray State University for the period July 1, 1993 through December 31, 1993.

Contents Pa	age
Current Unrestricted Funds - Balance Sheet	1
Current Unrestricted Funds - Summary of Changes and Allocations in Fund Balance	2
Current Unrestricted Funds - Summary of Budget Adjustments	3
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John Fitzgippon Interim Vice President for University Relations and Administrative Services

Thomas W. Denton

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Thomas W. Denton Treasurer and Director for Financial Management and Planning

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MURRAY STATE UNIVERSITY CURRENT UNRESTRICTED FUNDS UNAUDITED BALANCE SHEET As of December 31, 1993 With Comparative Figures as of December 31, 1992

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				1993-94-				
		ational General		Auxiliaries		Totai		1992-93
ASSETS			-		• •••	• • • • • • • • • • • • •		
Cash (Note 2) Investments (Note 2) Inventories and prepaid		389,318 432,507	\$	2,278,931	s 1	6,168,249 12,432,507	\$3 11	,325,400 ,824,69
expenses (Note 3) Accounts and Loans	3	599,752		721,717		1,121,469	1	,155,484
receivable, net Interest receivable Due from other funds)84,626 49,820 173,966		1,882,401 - -		4,967,027 49,820 173,966	5	,020,85 34,88 14,66
Total assets		29,989		4,883,049		4,913,038	\$21	,375,99(
LIABILITIES AND FUND BALANCE Liabilities:								
Accounts payable Accrued expenses	\$ 7	97,888 -	\$	•	\$	797,888 0	\$	286,398
Accrued compensated absences Health and life insurance liability Racer Card liability		73,998 57,746		78,951 -		1,152,949 757,746	1,	890,008 131,573 385,201
Deposits Due to other funds	10	900 03,323		57,591 207,152 -		57,591 208,052 103,323		89,749 195,615 40,000
Total liabilities	\$ 2,7	33,855	\$	343,694	\$ 3	5,077,549	\$3,	018,544
Constant Parts						*********	• • • • •	• •
Fund Balance:								
Beginning fund balance - July 1 Additions/(deductions) - year to date		5,602 50,532		1,227,713 3,311,642	\$7 14	,063,315 ,772,174	\$6, 11,	770,910 586,536
Total fund balance	\$ 17,29	6,134	\$	4,539,355	\$ 21	,835,489	\$18,	357,446
Total liabilities and								
fund balance .		9,989 =====	\$ ===	4,883,049 ======	\$ 24 ====	,913,038	\$21,: =====	375,990

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MURRAY STATE UNIVERSITY CURRENT UNRESTRICED FUNDS UNAUDITED SUMMARY OF CHANGES AND ALLOCATIONS IN FUND BALANCE For the Period July 1, 1993 through December 31, 1993 With Comparative Figures for the Period Ended December 31, 1992

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		1993-94		
	Educational			
	and			
•	General	Auxiliaries	Total	1992-93

Fund Balance - Beginning July 1				
Working capital	\$ 1,107,034	\$ 630,743	\$ 1,737,777	\$ 1,687,567
Reserve for self insurance	650,000	-	650,000	650,000
Reserve for revenue contingency	540,566	•	540,566	136,281
Encumbrances	503,480	78,393	581,873	427,123
Carryovers	3,034,522	369,381	3,403,903	3,869,939
Unallocated	5,054,522	149,196	149,196	3,009,939
	·····		147,170	
Total fund balance - beginning				
July 1	\$ 5,835,602	\$ 1,227,713	\$ 7,063,315	\$ 6,770,910
	• 5,055,002	* 1,627,713	• 1,003,313	\$ 0,770,910
Increase/(decrease) - year to date				
Revenues	\$ 38,737,664	\$ 8,507,879	\$ 47,245,543	+ /F /31 77/
Expenditures	(26,512,364)			\$ 45,421,734
Mandatory transfers	(20,312,304)	(4,100,103)	(31,299,149)	(32,517,387)
Debt service	(537,897)	(327,812)	(8/5 700)	(1)/(500)
Loan match	(190,164)	(327,012)	(865,709)	(1,246,528)
Phone switch note payable	(209,312)	-	-	-
Non-Mandatory transfers	(209,512)	-	(209,312)	-
To CERR	(47,477)		··· · · · · · · · · · · · · · · · · ·	
From CERR	(479,201)	-	(47,477)	(84,061)
To plant funds	420,000	-	(479,201)	382,000
From plant funds	7,479	_	420,000	(365,296)
To educational and general	77,320	(77,320)	7,479	•
Other changes	4,320		-	-
- the changes	4,520	(4,320)	•	(3,926)
Total year to date increase/(decrease)			•••••	
in fund balance	\$ 11,460,532	\$ 3,311,642	* 4/ 773 47/	
	÷ 11,400,552	\$ 3,311,042	\$ 14,772,174	\$ 11,586,536
Fund Balance - ending December 31				
Working capital	\$ 3,466,617	\$ 2,475,014	\$ 5.941.631	
Reserve for self insurance	650,000	\$ 2,413,014		\$ 6,948,391
Reserve for revenue contingency	540,566	-	650,000	650,000
Encumbrances		-	540,566	136,281
Carryovers	486,864	(12,956)	473,908	538,889
Unallocated	3,034,522	369,381	3,403,903	3,869,939
onarrocated	9,117,565	1,707,916	10,825,481	6,213,946
Total fund balance -		•••••	••••••	
ending December 31		A / FRO RE-	• •• ••• ·	
enaing becember 51	\$ 17,296,134	\$ 4,539,355	\$ 21,835,489	\$ 18,357,446
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MURRAY STATE UNIVERSITY CURRENT UNRESTRICTED FUNDS UNAUDITED SUMMARY OF BUDGET ADJUSTMENTS For the Period July 1, 1993 through December 31, 1993 With Comparative Figures for the Period Ended December 31, 1992

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		1993-94		-
REVENUES		Adjustments/	Current Budget Per	1002-07
Educational & General	\$58,504,786			
Prior year carryovers (Note 5) Prior year encumbrances (Note 5) Various account adjustments		\$ 3,034,522 503,480 589,304		
Total Educational & General	\$58,504,786	\$ 4,127,306	\$ 62,632,092	\$ 62,010,192
Auxiliary Enterprises	\$11,425,251			
Prior year carryovers (Note 5) Prior year encumbrances (Note 5) Various account adjustments		\$ 369,381 78,393 (75,000)		
Total Auxiliary Enterprises	\$11,425,251	\$ 372,774	\$ 11,798,025	\$ 11.985.573
Total revenues	\$69,930,037	\$ 4,500,080	\$ 74 430 117	t 77 005 7/F
EXPENDITURES				
Educational & General	\$58,504,786			
Prior year carryovers (Note 5) Prior year encumbrances (Note 5) Various account adjustments		\$ 3,034,522 503,480 589,304		
Total Educational & General	\$58,504,786	\$ 4,127,306	\$ 62,632,092	\$ 62,010,192
Auxiliary Enterprises	\$11,425,251			
Prior year carryovers (Note 5) Prior year encumbrances (Note 5) Various account adjustments		\$ 369,381 78,393 (75,000)		
Total Auxiliary Enterprises	\$11,425,251	\$ 372,774	\$ 11,798,025	\$ 11 985 577
Total Expenditures	*07,730,037	\$ 4,500,080	\$ 74 430 117	\$ 77 OOF 7/F

MURRAY STATE UNIVERSITY CURRENT UNRESTRICTED FUNDS - EDUCATIONAL AND GENERAL UNAUDITED SCHEDULE OF REVENUES BY SOURCE, EXPENDITURES BY FUNCTION, AND OTHER CHANGES For the Period July 1, 1993 through December 31, 1993 With Comparative Figures for the Period Ended December 31, 1992

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		1993-94	•••••	1992-	93
	Current Budget	Fiscal Year Actual	Actual % Budget	Fiscal Year Actual	Actual X Budget
REVENUES					
Tuition and fees (Note 6)	\$17,668,238	\$16,166,363	91%	\$14,890,512	89%
State appropriation	37,894,500	20,785,800	55%	20,570,000	55%
Indirect cost reimbursement	140,000	15,223	11%	49,574	29%
Sales and services of				•	
educational departments	1,177,723	390,430	33%	490,583	43%
Other sources	2,213,629	1,379,848	62%	1,116,695	43%
Prior year carryovers and				• • • • • • • •	
encumbrances (Note 5)	3,538,002	-	N/A	-	N/A
Total revenues	\$62,632,092	*79 777 444			•••••
forat ferendes	\$02,032,092	\$38,737,664	62 %	\$37,117,364	60%
EXPENDITURES (Note 7)					
Instruction	\$25,214,282	\$11,157,661	44%	\$11,986,517	50%
Research	868,857	291,293	34%	289,465	38%
Public service	3,221,014	1,240,304	39%	1,410,275	47%
Academic support	3,030,976	1,290,254	43%	1,295,057	45%
Library	2,238,773	1,229,578	55%	1,222,796	57%
Student services	4,982,814	2,388,043	48%	2,227,486	48%
Institutional support	6,815,368	2,842,581	42%	3,048,008	43%
Operation and maintenance				_,,	-34
of plant	9,381,549	2,783,663	30%	2,891,817	33%
Scholarships	3,557,571	3,288,987	92%	3,134,183	82%
Total expenditures	\$59,311,204	\$26,512,364	45 %	\$27,505,604	 48 %
TRANSFERS IN (OUT) AND OTHER CHANGES	_			. ,	
Mandetony transfers	5				
Mandatory transfers					
Consolidated educational bond	A.7 700 /07.				
sinking fund	\$(3,729,403)	\$ (537,897)	N/A	\$ (921,450)	N/A
Loan fund match	(103,334)	-	N/A	-	N/A
Phone switch note payable Non-mandatory transfers	(209,312)	(209,312)	N/A	-	N/A
Transfers to CERR (Note 8)	(310,000)	(47,477)		101 011	
Transfers from CERR (Note 8)	(479,201)	(479,201)	N/A	(84,061)	N/A
Transfers to unexpended plant	(417,2017	(479,201)	N/A	382,000	N/A
fund (Note 8)	420,000	420,000	N/A	(302,327)	N/A
Transfers from unexpended plant		,		(302,327)	B /A
fund (Note 8)	7,479	7,479	N/A	-	N/A
Transfers from auxiliaries	77,320	77,320	N/A	77,320	N/A
Other changes	•	4,320	N/A	(4,069)	N/A
	**********	•••••			
Total transfers and					
other changes	\$(4,326,451)	\$ (764,768)	N/A	\$ (852,587)	N/A
Total expenditures, transfers			********		
and other changes	\$63,637,655	\$27,277,132	43%	\$28,358,191	1.44
-					46%
Net change in fund balance					
net enange in fund Dalance		\$11,460,532		\$ 8,759,173	

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MURRAY STATE UNIVERSITY CURRENT UNRESTRICTED FUNDS - AUXILIARIES UNAUDITED SCHEDULE OF REVENUES BY SOURCE, EXPENDITURES BY FUNCTION, AND OTHER CHANGES For the Period July 1, 1993 through December 31, 1993 With Comparative Figures for the Period Ended December 31, 1992

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		• • • 1993 - 94			93
	Current Budget	riovat rear		Fiscal Year	Actual
REVENUES	budget	Actual			🕺 🕺 Budget
Food services	\$ 4,099 185	\$ 3,129,819			
Housing services	4 435 070	3 707 047	76%		71%
Bookstore	2 280 000	3,703,067 1,278,859	83%	3,709,625	86%
Curris Center	222,000	1,2/0,009	56%		54%
University parking	170,122		67%	42,240	42%
Racer Card administration	53,865	155,114			83%
Interest revenue				40,157	161%
Manual commissions	-	14,012	N/A	27,525	
Vending		135	N/A	2,400	1200%
Miscellaneous	90,000	41,344	46%	40,988	46%
Prior year carryovers and	• •	-	N/A N/A 46% N/A	82	N/A
encumbrances (Note 5)					
circulariances (Note 3)	447,774		N/A	•	N/A
Total revenues		\$ 8,507,879		\$ 8,304,370	 69 %
EXPENDITURES (Note 7)					
Food services					
Housing services	\$ 3,882,301	\$ 1,603,784 1,500,438 1,150,347 264,922 47,468	41X 39X 56X 49X 27X	\$ 1,620,799	39%
Bookstore	3,857,157	1,500,438	39%	1.629.109	48%
	2,071,831	1,150,347	56%	1,629,109 1,204,613	58%
Curris Center	545,675	264,922	49%	260,936	50%
University parking	173,724	47.468	272	43,970	
Racer Card administration	10.035	62.748	879	43,770	
Manual commissions	21,557	62,748 3,791	18%	47,285	104%
Miscellaneous	-		47.74	4,457	23%
Vending	153,575	30 2//	N/A	318	2446%
Renovation and maintenance	868 603	J7,244 70.009	20%	41,142	21%
Scholarships	81 776	39,244 79,908 34,135	N/A 26% 9% 42%	89,884	16%
			42%	69,270	64%
Total expenditures	\$11,732,254	\$ 4,786,785	41 X	\$ 5,011,783	 45%
TRANSFERS IN (OUT) AND OTHER CHANG	FC				
Mandatory transfers					
Housing and dining bond					
sinking fund	* (/70 767)				
Non-mandatory transfers	✤ (832,357)	\$ (327,812)	N/A	\$ (325,078)	N/A
Transfers to unexpended				• •	
plant fund (Note 8)					
Transford from (note o)	•	-	N/A	(62,969)	N/A
Transfers from unexpended					
plant fund (Note 8)	-	-	N/A	-	N/A
Transfers to educational			-		H /A
and general	(77,320)	(77,320) (4,320)	N/A	(77,320)	
Other changes		(4 320)	N/A	143	N/A
Total transfers and				143	N/A
other changes	\$ (709,677)	\$ (409,452)		\$ (465,224)	N/A
Total expenditures, transfers					••••••
and other changes					
and other changes	\$12,441,931	\$ 5,196,237	42%	\$ 5,477,007	46%
				*****	• • • • • • • • •
Net change in fund balance		\$ 3,311,642		\$ 2,827,363	
		===============		===========	

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MURRAY STATE UNIVERSITY CURRENT RESTRICTED FUNDS UNAUDITED SCHEDULE OF REVENUES BY SOURCE, EXPENDITURES BY FUNCTION, AND OTHER CHANGES For the Period July 1, 1993 through December 31, 1993 With Comparative Figures for the Period Ended December 31, 1992

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		1993-94	1992-93		
	Current Budget		Actual % Budget	Fiscal Year Actual	
REVENUES	•••••••	••••	•••••		
Federal funds					
Pell	\$ 2,686,709	\$ 3,176,404	118%	\$ 2,001,173	54 X
SEOG	311,979	305,350	98%	158,700	51%
Workstudy	469,131	188,811	40%	209,902	46%
Grants and contracts	2,139,086	797,851	37%	719,797	39%
Total federal funds	\$ 5,606,905	\$ 4,468,416	80% 65% 51%	\$ 3,089,572	49%
State grants and contracts	1,321,418	853,658	65%	799,939	70%
Other grants and contracts	192,405	97,889		92,334	43x
Total current restricted		•••••			•••••
revenues	\$ 7,120,728	\$ 5,419,963	76%		
	#==========	**********	*========		###########
EXPENDITURES					
Educational and general					
Instruction	\$ 1,956,703	\$ 761,418	39%	\$ 777,612	50%
Research	425,937	157,570	37%	163,974	38%
Public service	430,074	184,261	43%	118,217	34%
Library	14,423	19, 112	100%	20,310	133%
Academic support	195,105	58,938	30%	46,411	28%
Student services	482,911	85,985	18%	261,300	67%
Institutional support Operation and maintenance	18,103	24,005	100%	26,070	135%
of plant Scholarships and other	459	612	100%	1,745	131%
financial aid	3,580,542	4,106,760	115%	2,538,389	54%
Total educational					
and géneral	\$ 7,104,257	\$ 5,398,661	76%	\$ 3,954,028	52%
Auxiliary enterprises	\$ 16,471	\$ 21,302	100%	\$ 27,817	132%
Total current restricted		*****			
expenditures	\$ 7,120,728		76%		52%
	+		========	22222222222222	

MURRAY STATE UNIVERSITY CURRENT UNRESTRICTED FUNDS UNAUDITED SCHEDULE OF REVENUES For the Period July 1, 1993 through December 31, 1993 With Comparative Figures for the Period Ended December 31, 1992

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EDUCATIONAL AND GENERAL	-	1993-94	-	1992-93
Tuition and fees			•	
Fall tuition	\$	7,617,057	2	6,937,105
Spring tuition		6,267,130	•	5,731,423
Summer II tuition Summer I tuition		415,501		406,334
Miscellaneous tuition		24,919		-
Student activity fees		807		1,188
Admissions Application Fees		1,576,897		1,570,248
Other fees		23,578 240,474		-
		240,474		244,214
Total tuition and fees	\$	16,166,363	s	14,890,512
		• • • • • • • •	•	1470707912
State appropriations	•			
	2	20,785,800	\$	20,570,000
Total state appropriations		20,785,800		
·	•	20,763,600	•	20,570,000
Indirect cost reimbursements				
Federal and state indirect				
cost reimbursements	\$	15,223	\$	49,574
Total indirect cost reimbursements				
retat manifect cost remindersements	\$	15,223	\$	49,574
Sales and services of educational departments			٠	
Art Workshops	\$	7/5		
Art cash sales	•	345 12,165	\$	-
Biology Station income		1,042		10,852 11,189
Chemical services				90
Clinical services		7,338		8,026
Environmental Education Workshop Environmental Education Income		2,280		-
Fall Business Education Conference		30		2,852
Graphic Arts video		915		2,241
High school journalism workshop		5,021		10,434
Kentucky Institute of International Studies (KIIS)		187,641		270, 880
Keyboard recruiting		-		270,889 130
MSU News advertising MSU X-Ray lab		43,721		30,493
Meal Management Luncheons		1,600		2,200
Office Systems Service Center		515		- '
Recording studio		685		293
Shield		445		60
Theatre revenue		38,086 5,475		44,551
TV studio		554		7,959
University farms		82,104		1,305 85,071
Waterfield Center		468		1,939
Total sales and services of educational departments				
educational departments	\$	390,430	\$	490,583
Other Sources				
Air Products Symposium	\$	1,000	•	1 000
Alumni Affairs	•	-	\$	1,000 5,266
Archeology Services Center		13,389		13,838
Athletics Athletics - Auction		202,112		139,542
Athletics - Concessions		164		-
Athletics - Guarantees		31,805		20,890
Athletics - NCAA revenue		80,000		-
Athletics - Programs		(5,649)		-
Bad debt expense recovery		11,492		9,927
Black Leadership Conference		7,413		7,102
Boar Test Unit		6,236		255
Boys Regional HS Tournament		180		6,587
Breathitt Veterinary Center		103,006		- 97,933

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MURRAY STATE UNIVERSITY CURRENT UNRESTRICTED FUNDS UNAUDITED SCHEDULE OF REVENUES (cont.) For the Period July 1, 1993 through December 31, 1993 With Comparative Figures for the Period Ended December 31, 1992

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cational and General (cont.)	1993-94	1992-93
ther Sources (cont.)		
Camps - basketball	\$ 25,125	\$ 21,610
Camps - football	425	•
Camps - golf	7,375	10,450
Camps - tennis	12,698	17,775
Campus Lights	100	-
Center for Economic Education Council	714	8,325
Chemistry breakage fees	2,560	475
Child Development	4,650	•
Community education	45,273	81,705
Conferences and workshops	8,407	5,611
Consolidated Educational revenue interest	95,396	168,752
Contract Residuals	-	762
Cooperative Education/Placement income	2,818	2,238
Counseling and testing	5,557	3,731
English Language Institute	106,156	-
Environmental Consortium of Mid-America	2,250	1,000
Faculty Resource Center	3,122	4,289
Faculty Resource Center copier Festival of Champions	-	348
Forensics team income	21,839	23,504
Fort Campbell	•	4
Freedom Fest concessions	6,805	22,830
Friends of Oakhurst	0,805	4,328 736
Girls Regional HS Tournament	180	
Hazardous Materials Training	66,610	48,272
Honors Children Chorus	-	1,666
International Student Orientation	2,330	- ,
Intramurals income	3,663	3,087
IC-Continuing Education	388	- '
IC-Education	1,816	•
IC-Humanistic Studies	81	-
IC-Industry and Tech	130	-
IC-VPAA	10,219	-
IC-VPSA	12,940	-
IC-Science	3,972	-
Kentucky Honors. Roundtable	200	450
Library - census microfilm	646	568
Library - copy service	28,984	28,907
Library - fines	6,014	4,683
Library - interlibrary loan	467	533
Library - other income	702	2,911
Livestock and Exposition Center	38,519	33,320
Locker rental	-	(45)
Magic Silver Show Mens Golf	207	794
Music recital income	1,200	- 700
National Student Exchange	417 100	322
New Madrid	100	100 81
Operating fund interest	58,679	46,527
Other revenue	37,777	31,981
Pediatric Assessment	3,913	-
Post Office box rental	2,980	3,428
Post Office contract	3,333	3,333
Printing	6,996	5,778
Psychology copy account	407	602
Quad State	16,896	14,475
Racer Card income	262	
Recycling program	917	190
Regensburg exchange	73,982	37,562
Rentals	6,180	4,907
	18,866	19,578
Residence Hall fees		
Residence Hall fees Rodeo income Sale of surplus property	7,107 7,231	6,233 8,929

HURRAY STATE UNIVERSITY CURRENT UNRESTRICTED FUNDS UNAUDITED SCHEDULE OF REVENUES (cont.) For the Period July 1, 1993 through December 31, 1993 With Comparative Figures for the Period Ended December 31, 1992

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Educational and General (cont.) Other Sources (cont.)	1993-94	1992-93
String Prep Program Student Government Association Summer Chess Camp Summer Orientation Tae Kwon Do camp Technology Center Telecommunications commission Welcome Back West Kentucky Dance Festival West Kentucky Environmental Education Consortium Wickliffe Mounds Gift Shop Wickliffe Mounds Research Center	\$ 2,940 27,301 (6,332) 19,369 350 10,000 81,121 - 75 1,753 2,919 12,623	\$ - 8,308 255 15,715 - 7,124 73,803 562 321 3,676 3,818 13,128
Total other sources	\$ 1,379,848	\$ 1,116,695
Total educational and general	\$ 38,737,664	\$ 37,117,364

AUXILIARY ENTERPRISES	1993-94	1992-93
Food services Housing services Bookstore Curris Center University parking - fines University parking - permits Racer Card administration Vending revenue Interest revenue Manual commissions Miscellaneous auxiliary revenue	\$ 3,129,819 3,703,067 1,278,859 149,559 77,424 75,690 37,970 41,344 14,012 135	\$ 3,080,194 3,709,625 1,235,439 42,240 52,160 73,560 40,157 40,988 27,525 82 2,400
Total auxiliary enterprises	\$ 8,507,879	\$ 8,304,370
Total current unrestricted revenues	\$ 47,245,543	\$ 45,421,734

MURRAY STATE UNIVERSITY PLANT FUNDS UNAUDITED BALANCE SHEET As of December 31, 1993 With Comparative Figures As of December 31, 1992

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			1993-94			
	Unexpended Plant		of	Investment in Plant	Total	1992-93
ASSETS-						
Cash (Note 2)	\$ 1,121,029	\$ 144,284	\$-	s -	\$ 1,265,313	\$ 5,279,749
Cash on deposit with trustee	-	-			15,592	1,99
Investments	4,673,942	3,043,398	4,154,463	-	11,871,803	7,860,24
Interest receivable	-	(411)	10,178	-	9,767	26,53
Accounts receivable	•	425,000		-	425,000	425,00
Discount on bonds	114,142	-	-	376,600	490,742	363,41
Due from other funds	-	103,323	-	_	107 737	
Property, plant and equipment	-	•	-	139,513,516	139,513,516	136,071,16
Total assets	\$ 5,909,113	\$ 3,715,594	\$ 4,180,233	\$ 139,890,116	\$ 153,695,056	\$ 150.068.11
IABILITIES AND FUND BALANCE- iabilities Accounts payable	\$ -	\$-	s -	\$ -	\$ -	s -
Interaccount payables	•	-	-	-	•	•
Interest payable	-	-	56,075	-	56,075	-
Due to other funds	77,339	108,500	-	-	185.839	14,66
Notes payable Bonds payable		-	-	197,601	197,601	384,24
Obligations capital leases	4,651,943	-	-	33,116,020		37,433,72
Other obligations	-	*	-			28,83
other obvigations	-		-	22,080	22,080	28,88
Total liabilities	\$ 4,729,282	\$ 108,500	\$ 56,075	\$ 33,345,053	\$ 38,238,910	\$ 37,890,35
und balance						
Beginning fund balance - July 1	\$ 1,706,958	\$ 3.052.689	\$ 4 266 077	\$ 104 860 045	\$ 113,885,769	\$ 111,649,249
Additions/(deductions) - YTD	(527, 127)	554,405	(141,919)	1,685,018	1,570,377	528,51
Total fund balance	\$ 1,179,831	\$ 3,607,094	\$ 4,124,158	\$ 106,545,063	\$ 115,456,146	\$ 112,177,76
Total liabilities and fund balance					\$ 153,695,056	

MURRAY STATE UNIVERSITY PLANT FUNDS UNAUDITED STATEMENT OF CHANGES IN FUND BALANCE As of December 31, 1993 With Comparative Figures As of December 31, 1992

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	 L	Inexpended Plant		Renewal and Replacemer	nt	Retirement of Indebtednes		Investment in Plant		Total	•	1992-93
REVENUES AND OTHER ADDITIONS- Expenditures for plant facilities Donated assets Retirement of indebtedness Interest income Reduction in lease obligations	\$	- - 53,450	s)	27,727	, ,	\$ - - - 70,972 -	\$	1,708,918 34,845 186,641 -		1,708,918 34,845 186,641 152,149	 \$	1,290,5 665,39 174,55
Reduction in installment obligation Other additions		840,000		- -	-	- -		- 84,319	.	- 924,319		:
Total revenues and other addition	\$	893,450	\$	27,727		\$ 70,972	\$	2,014,723	\$	3,006,872	\$	2,130,460
EXPENDITURES AND DEDUCTIONS- Expended for plant facilities Retirement of indebtedness Interest on indebtedness Deletions and disposals Cost of bond issuance New bond indebtedness Other deductions	\$	908,779 - - - 84,319			-	\$ 651,642 548,819	\$	329,705 - - - -	s	1,238,484 651,642 548,819 - -	\$	1,116,458 665,396 656,772 577,931 - 43,753
Tabal and the second						87,451		•		171,770	-	44,835
Total expenditures and deductions	\$	993,098	\$	0	1	1,287,912	\$	329,705	\$	2,610,715	\$	3,105,145
TRANSFERS AMONG FUNDS IN (OUT) Mandatory Principal and interest Non-mandatory	\$	•	\$	-	5	1,075,021	\$	-	\$	1,075,021	\$	1,455,840
Transfer from unrestricted current to unexpended plant Transfer from unrestricted current to renewal and		(420,000))	-		-		-		(420,000)		365,296
replacement Transfor from uneversided along		-		47,477		•		-		47,477		64,061
Transfer from unexpended plant to unrestricted current Transfer from renewal and replacement to unrestricted		(7,479)		-		-		•		(7,479)		
current		-		479,201				-		479,201		(382,000
Transfer from unexpended plant to retirement of indebtedness Transfer from unexpended plant				-		-				-		-
to investment in plant Transfer from retirement of indebtedness to unexpended				•				-				
plant Transfer from investment in plant to unexpended plant								-		•		
Total transfers	\$ ((427,479)	\$	526,678	\$	1,075,021	\$	-	s	1,174,220	 \$	1,503,197
					•••	(141,919)					5	528,512
						4,266,077						
Total fund batance - ending December 31	i 1,	179,831	\$ 3	,607,094	\$	4,124,158	s 10	6,545,063	 s 11	5.456.146	s 11	2 177 761

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MURRAY STATE UNIVERSITY PLANT FUNDS UNAUDITED UNEXPENDED REVENUES AND EXPENDITURES For the Period July 1, 1993 through December 31, 1993

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	Revised Budget	fiscal Year to Date	Project Year to Date	Encumbrances	Balance Available
REVENUES			**********		•••••
Revenue bond proceeds Local funds Investment income Other State funds Other State appropriations	\$ 15,101,491 2,580,070 2,039,089 1,115,823 	\$ 840,000 (427,479) 53,450 - -	\$ 18,539,180 2,468,964 3,022,371 1,347,055 	\$ - - - -	\$ (3,437,689) 111,106 (983,282) (231,232)
•	••••			•••••••	-
Total revenues	\$ 20,836,816	\$	\$ 25,377,913	\$ 0	\$ (4,541,097)
EXPENDITURES					
Architect & engineering fees General construction Movable equipment/furniture Land/right of way Legal & administrative costs Transfer for debt service Miscellaneous expense Agency labor Agency materials Arbitrage rebate transfer Contingency	\$ 1,588,587 12,598,073 3,894,124 1,142,909 157,605 782,938 16,500 190,663 348,481	\$ 36,439 158,989 605,316 - - 1,200 37,356 69,479 -	\$ 1,229,716 12,320,818 3,787,128 1,139,410 153,212 782,938 7,689 103,494 221,465 163,249	\$ 195,060 163,193 - - - - - - - - - - - - - - - - - - -	\$ 163,811 114,062 106,996 3,499 4,393 - 8,811 87,169 127,016 (163,249) 404,647
Total expenditures	\$ 21,124,527	\$ 908,779	\$ 19,909,119	\$ 358,253	\$ 857,155

MURRAY STATE UNIVERSITY

UNAUDITED SCHEDULE OF UNEXPENDED REVENUES AND EXPENDITURES For the Period July 1 1993 through December 31 1997

	101	the Period	JULY	٠,	1993	through	December	31,	1993	
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		Prior to	Received	5		Expenditures			
		July 1, 1993	1993-94	Total	Prior to July 1, 1993	Expenditures 1993-94	Total	Outstanding Encumbrances	Balance 12-31-9
SOTEC				• •••••••••••					
100	Clearing	\$ 61,195	s -	\$ 61,195	s -	•	•		
131	Land acquisitions	1,200,690	•	1,200,690	•	> -	S -	\$ -	\$ 61,19
251	Industry and Technology building	13,750,000	-	13,750,000	1,192,796	-	1,192,796	-	7,89
300	Con Ed Series E and F clearing	989,716	-		13,730,151	6,802	13,736,953	-	13,04
400	Con Ed Series G clearing	-	_	989,716	882,764	•	882,764	-	106,9
403	Steam/condensate lines replacement	414,600			83,542	•	83,542	-	(83,54
405	Renovate old fine arts building	266,500	10 000	414,600	412,406	802	413,208	-	1,39
410	National Boy Scout Museum Phase IV	36,814	10,000	276,500	55,893	2,895	58,788	168,458	49,25
420	On-line Library computer system	266,000	-	36,814	28,064	<u>.</u> `	28,064	8,750	47,2.
427	Regents ceiling tiles and lights		-	266,000	208,498	•	208,498		57,50
500	Project 48 bonds clearing	35,554	-	35,554	26,494	-	26,494	_	
501	E & G sprinkler systems		-	-	79,707	-	79,707	-	9,06
503	Hazardous waste storage	512,483	-	512,483	512,483	-	512,483	-	(79,70
514	New campus phone switch	85,000	-	85,000	57,810	13,362		-	
528	Emergency generation and lists	837,613	22,670	860,283	859,332	-	71,172	-	13,82
531	Emergency generators and lighting	156,130	•	156,130	151,980	4 / 27	859,332	•	95
534	Old fine arts asbestos removal	96,000	-	96,000	47,456	1,427	153,407	2,831	(10
114	Fire alarm replacement and			,	47,450	24,829	72,285	8,855	14,86
535	compressed gas storage	67,500	•	67,500	23,089	10.000			
	Asbestos abatement - Blackburn, etc.	90,000	-	90,000		19,089	42,178	-	25,32
537	Underground fuel tank replacement	137,000	-		77,794	-	77,794	846	11,36
538	Flammable storage cabinets	62 500	-	137,000 42,500	111,020	-	111,020	1	25,97
539	Renovate Security & Information Office	e 73,502			15,538	-	15,538	-	26,96
42	Parking Lot - Waldrop & Chestnut	50,626	_	73,502	73,502	•	73,502	-	
545	BVC HVAC renovation	10,000		50,626	42,569	8,057	50,626	•	-
547	Update Campus Master Plan	175 000	-	10,000	•	-	-	3,101	6,89
549	Hancock Biological Station roof replace		•	175,000	163,316	1,562	164,878	5,427	
551	Rancock Biological Station - cabins,	° 78,683	•	78,683	78,683	-	78,683	2,421	4,69
	bathhouse	00.000			-		10,005		-
609	High rise fire & rescue apparatus	90,000	-	90,000	11,274	62,984	74,258		
619	Central Plant Roof Replacement	600,000	-	600,000		598,514	598,514	=	15,74
520	Asbestos Abatement - various bldg	8,000	107,000	115,000	6,636	-		~	1,48
521	KVAC Curris Center Ballroom	93,000	-	93,000	360	58,852	6,636	94,132	14,23
622	BVC HVAC system	7,700	-	7,700	6,167	208	59,212	-	33,78
523	Expo/South From Journal	16,720	-	16,720	4,550	5,200	6,375	•	1,32
524	Expo/South Farm inventory	30,000	35,000	65,000	27,995		9,750	3,250	3,720
525	Shower/eyewash station	31,500	-	31,500	21,993	110	28,105	•	36,89
	Generator general service bldg	15,000	-	15,000			-	•	31,500
526	E&G fire horn upgrade	43,500	-	43,500	-	11,401	11,401	-	3,599
527	Wrather Auditorium roof	23, 139	•	43,500	•	-	•	-	43,500
528	Pouge plaster/paint	20,000	•	23, 139	23,139	-	23,139	-	
529	Emergency generator & lights	38,296	-	20,000	•	-	• •	-	20,000
531	Hancock Researcher Cabins	-	30,000	38,296	5,332	31,489	36,821	-	1,475
32	Remove UST/Expo Ctr.	15,000	50,000	30,000	•	-		_	
533	Unit 8 trio roof replacement	5,000	(7,479)	7,521	-	7,521	7,521	_	30,000
34	Remote fire alarm monitoring system		63,500	68,500	-	5,625	5,625	56,900	-
35	Simpson Child Dev Cen - roof replaceme	15,950	-	15,950	-				5,97
	Elevator fireman's service		-	40,000	-	33,550	37 550	2,201	13,749
	Faculty Hall Elevator Renovation	12,925	-	12,925	-	-	33,550	2,000	4,450
38	Hav Storage Engility - Hain r	3,500	236,500	240,000	-	-	-	-	12,925
39	Hay Storage Facility - Main Farm	•	30,000	30,000	_	-	-	1,501	238,499
40	Oakhurst - Exterior Painting	-	20,000	20,000	-	-	•	-	30,000
÷U	Recycling Building	-	35,000	35,000	-	14,500	14,500	-	5,500
	T-N 1			JJ,000	-	•	-	-	35,000
	Total \$	20,54 <u>2,336</u>	s 582, 191	\$ 21,124,527	• • • • • • • • • • • • • • • • • • •				
		Zazesy		+ CI, 164, 367	\$ 19,000,340	\$ 908,779		* 350 00-	
			TETTET					\$ 358,253	\$ 857,155



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Note 1. Summary of Significant Accounting Policies

Accounting Basis

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The annual financial statements of Murray State University are prepared on an accrual basis of accounting except for depreciation on physical plant and equipment.

Tuition and fee revenues for a semester are recognized upon recording the receivable, normally before or shortly after the semester begins. Revenues of summer school academic terms are reported in the fiscal year in which the programs predominately fall. Therefore deferred tuition revenues are recorded for terms which have not begun at year-end. State appropriations revenues are recognized upon receipt.

Expenditures are generally recognized, for interim reporting, in the period expended rather than the period incurred. Some liability accounts on the Balance Sheet are not adjusted until year-end, at which time all expenditures are accrued.

Fund Accounting

To ensure observance of limitations and restrictions placed on the use of the resources available to the University, the accounts of the University are maintained in accordance with the principles of "fund accounting." This is the procedure by which resources for various activities are classified for accounting and reporting purposes into funds that are in accordance with activities or objectives specified.

Current funds are used primarily to account for the transactions affecting the general operations of the University. These resources are expendable for performing the primary and support objectives of the University. Restricted gifts, grants, appropriations, and other restricted resources are accounted for in the appropriate restricted funds.

All gains and losses arising from the sale, collection or other disposition of investments and other noncash assets are accounted for in the funds which owned such assets. Ordinary income dervied from investments, receivables, and the like is accounted for in the fund owning such assets.

Note 2. Deposits and Investments

The University currently uses commercial banks and the Commonwealth of Kentucky for its depositories. Deposits with commercial banks are covered by Federal depository insurance or collateral held by the bank in the University's name. At the state, the University's accounts are pooled with other agencies of the state. These state pooled deposits are substantially covered by Federal depository insurance or by collateral held by the state in the state's name. The investments of the University not held in the state investment pool are insured or registered, or are held by the University or by an agent in the University's name.

Note 3. Inventories

Inventories are stated at the lower of cost, using first-in-first-out valuation, or market.

Note 4. Murray State University Foundation, Inc.

Murray State University Foundation, Inc. (the Foundation) is a Kentucky not-for-profit corporation formed to receive, invest, and expend funds for the enhancement and improvement of the University

The Foundation prepares and issues its own financial statements.

MURRAY STATE UNIVERSITY NOTES TO FINANCIAL REPORT (cont.) For the Period July 1, 1993 through December 31, 1993

Note 5. Prior Year Carryovers and Encumbrances

Budget Revisions for Prior Year Carryovers and Prior Year Encumbrance Carryovers are based on actual balances brought forward to date from fiscal year 92/93.

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Note 6. Tuition and Fees and Scholarships

Incentive Grants of \$1,225,352 have been included as both tuition and as scholarship expenditures. The amounts are \$163,527 for Summer II 1993, \$660,100 for Fall 1993, and \$402,725 for Spring 1994.

Note 7. Unrestricted Expenditures

In addition to expenditures, outstanding encumbrances as of December 31, 1993 are \$486,864 for Educational and General and (\$12,956) for Auxiliary Enterprises.

Note 8. Non-Mandatory Transfers from/(to) Plant Funds

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		Unrestricted Educational and General	Unrestricted Auxiliaries
Ι.	Transfer from Consolidated Educational Renewal and Replacement Fund:		
	a. Hester Hall - set up area for fire and rescue vehicles	9,000	-
	b. Oakhurst -Paint and Gutters c. Racer Arena Concession Area -	20,000	-
	Flooring d. Art and Music Temporary Locati	1,799	-
	Renovation e. High Rise Fire and Rescue	30,000	-
	Apparatus f. Faculty Hall Elevator Repairs g. Trio Roof Replacement - Unit B	(600,000) (3,500) 63,500	
	Total	\$ (479,201)	\$ - ===================
II.	Transfer to Consolidated Educational Renewal and Replacement Fund : a. Interest transfer Total	\$ (47,477) \$ (47,477)	\$ \$
		=================	
III.	<pre>Transfer to Unexpended Plant Fund: a. Hancock Biological Station -</pre>	\$ (30,000) (35,000) (63,500) 3,500 (20,000) (35,000) 600,000 \$ 420,000	\$ - - - - - - -
		\$ 420,000 ============	> - =========================

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MURRAY STATE UNIVERSITY NOTES TO FINANCIAL REPORT (cont.) For the Period July 1, 1993 through December 31, 1993

IV. Transfer from Unexpended Plant Fund: a. Remove Underground Storage

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	Tank - Expo Center		7,479		-
	Total	\$ ====	7,479	\$ ====	0
v.	Tranfer to Educational and General from Auxiliaries: a. University Bookstore	\$	77,320	\$	(77,320)
	Total	\$ =====	77,320	\$ ====	(77,320)

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ATTACHMENT #3



Murray State University

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Investment Report

FOR THE PERIOD July 1, 1993 - December 31, 1993

> SUBMITTED TO THE PRESIDENT AND BOARD OF REGENTS

February 4, 1994



Murray State University

Murray, Ky. 42071

January 24, 1994

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John Fitzgibbon Interim Vice President for University Relations and Administrative Services

Thomas W. Denton

Thomas W. Denton Treasurer and Director for Financial Management and Planning

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MURRAY STATE UNIVERSITY SUMMARY OF INVESTMENT EARNINGS BY FUND For the Period July 1, 1993 through December 31, 1993

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	Current Funds	Endowment Funds	Plant Funds	Total
Investment Earnings to Date	\$ 127,228 ========	\$ 35,695	\$ 129,076	\$ 291,999 ========
Composite Interest Rates	3.15% =========	4.51% =======	3.11%	3.30%

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MURRAY STATE UNIVERSITY SUMMARY OF INVESTMENT EARNINGS BY FUND AND FUND ACCOUNTS For the Period July 1, 1993 through December 31, 1993 With Comparative Figures for Period Ended December 31, 1992

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CURRENT FUNDS	To Date	Earnings To Date 1992-93
Local Bank Accounts Interest (Peoples Bank) Consolidated Educational Revenue Fund (Frankfort) Housing and Dining Revenue Fund (Frankfort) Total Current Funds	\$ 29,651 83,192 14,385 \$ 127,228	168,753 27,524 \$ 242,804
ENDOWMENT FUNDS		
Endowed Chair for Ecosystems Studies Smith Scholarship Endowment	\$	
Total Endowment Fund	\$ 35,695	
PLANT FUNDS		
Consolidated Educational Renewal and Replacement (Frankfort) Unexpended Plant - Series G Bonds (Frankfort) Retirement of Indebtedness (Trustee-Citizens Fidelity) Consolidated Educational Sinking Fund Consolidated Educational Series G Arbitrage Rebate Fund Housing and Dining Sinking Fund Housing and Dining Repair and Maintenance Fund	\$ 30,090 7,989 69,152 8 11,447 10,390	10,692 61,938 792
Total Plant Funds	\$ 129,076	\$ 119,356

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			E UNIVERSITY			
	SCH	EDULE OF INVE	STMENT ACTIVI	TIES		
	For the Perio	d July 1, 199	3 through Dec	ember 31, 199	3	
Type of			Days Interest	Effective		·
Investment	Maturity	Term	Earned	Yield	Cont	1993-94
EDUCATIONAL AND GENERAL		••••••			Cost	Earning
Interest on Local Bank /	Accounts					
Repurchase Agreement	07/06/93	20 days	6 days	3.150%	477 CCD	
Repurchase Agreement	08/05/93	20 days	20 days	3.150%	922,737 498,263	47
Repurchase Agreement	09/05/93	20 days	20 days	3.150%	2,407,895	86
Repurchase Agreement	10/06/93	20 days	14 days	3.150%	1,000,000	4,15
Repurchase Agreement	11/07/93	20 days	20 days	3.150%	1,578,528	1,20 2,72
Repurchase Agreement Repurchase Agreement	12/06/93	20 days	20 days	3.150%	571,542	2,72
Peoples Bank	01/05/94	20 days	15 days	3.150%	1,468,037	1,90
copies bank		continuous	5		e per overnight	1,70
				Peoples Ba	ank balances	\$ 17,33
Total Local Bank Accou	nts interest ea	rnings to dat	A			
			.e			\$ 29,65
Consolidated Educational		rrankfort) 	•			
epurchase Agreement	08/15/93	20 days	20 days	3.110%	\$ 4,000,000	\$ 7.25
epurchase Agreement	09/19/93	7 days	7 days	3.150%	2,000,000	\$ 7,25 1,22
epurchase Agreement epurchase Agreement	08/25/93	13 days	13 days	3.125%	5,000,000	5,64
epurchase Agreement	09/03/93	6 days	6 days	3.100%	2,000,000	1,033
epurchase Agreement	09/15/93	19 days	19 days	3.100%	2,000,000	3,272
epurchase Agreement	09/27/93	31 days	31 days	3.100%	2,500,000	6,674
epurchase Agreement	10/18/93	18 days	18 days	3.150%	2,000,000	3,150
epurchase Agreement.	10/12/93	12 days	12 days	3.150%	2,000,000	2,100
epurchase Agreement	10/25/93 10/28/93	12 days	12 days	3.120%	2,500,000	2,600
epurchase Agreement	11/04/93	8 days	8 days	3.100X	1,000,000	689
epurchase Agreement	11/10/93	15 days 21 days	15 days	3.100%	2,000,000	2,583
epurchase Agreement	11/12/93	23 days	21 days	3.100%	2,000,000	3,617
epurchase Agreement	11/12/93	8 days	23 days 8 days	3.100%	1,000,000	1,981
epurchase Agreement	11/29/93	25 days	25 days	3.100%	2,000,000	1,378
epurchase Agreement	06/30/94	230 days	50 days	3.100% 3.250%	500,000	1,062
epurchase Agreement	02/11/94	91 days	50 days	3.210%	500,000	2,226
epurchase Agreement	01/14/94	63 days	50 days	3.210%	2,000,000 2,000,000	8,795
epurchase Agreement	12/17/93	35 days	35 days	3.130%	1,000,000	8,795
purchase Agreement	11/29/93	17 days	17 days	3.130%	2,000,000	3,002
epurchase Agreement Ammercial Paper	12/20/93	13 days	13 days	3.090%	2,000,000	2,917 2,200
mmercial Paper	03/01/94	99 days	40 days	3.480%	1,704,470	6,562
purchase Agreement	12/17/93	25 days	25 days	3.201%	999,808	2,192
purchase Agreement	02/14/94	54 days	10 days	3.250%	1,500,000	1,336
	06/30/94	190 days	10 days	3.300%	1,000,000	904
Total Consolidated Educ	ational Revenue	Fund interes	t earnings to	date		\$ 83,192
Total Current Funds Ed						==================
XILIARY ENTERPRISES						\$ 112,843 =======
using and Dining Revenue	Fund (Seenk4	·+ \				
		() 				
ourchase Agreement	08/15/93	20 days	20 days	3.110% 1	300,000	\$ 544
ourchase Agreement ourchase Agreement	08/31/93	19 days	19 days	3.125%	475,000	783
ourchase Agreement	09/15/93	19 days	19 days	3.100%	300,000	491
purchase Agreement	10/15/93	15 days	15 days	3.150%	700,000	919
ourchase Agreement	11/01/93 11/09/93	17 days	17 days	3.100%	800,000	1,171
xurchase Agreement	11/12/93	20 days	20 days	3.100%	2,500,000	4,306
wrchase Agreement	12/22/93	8 days	8 days	3.100%	800,000	551
mercial Paper	12/20/93	15 days 28 days	15 days 28 days	3.090%	550,000	708
		-	•	3.202%	2,000,088	4,912
otal Housing and Dining						\$ 14,385
Total Auxiliary Enterp	rises interest e	earnings to d	ate			\$ 14,385
Total Current Funds	interest earning	is to date				\$ 127,228
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MURRAY STATE UNIVERSITY ENDOWMENT FUNDS SCHEDULE OF INVESTMENT ACTIVITIES For the Period July 1, 1993 through December 31, 1993

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Type of Investment	Maturity	Term	Days Interest Earned	Effective Yield	Cost	1993-94 Earnings
ENDOWED CHAIR FOR ECOSYSTEMS	STUDIES					•••••
Certificate of Deposit Certificate of Deposit Certificate of Deposit Certificate of Deposit Certificate of Deposit Certificate of Deposit Certificate of Deposit Total Endowed Chair interes	11/20/93 11/17/93 11/09/93 11/22/94 11/22/94 11/22/94 st earnings	- 365 days 365 days 182 days 365 days 365 days 365 days 365 days	143 days 140 days 132 days 40 days 40 days 40 days	3.600% 3.600% 3.400% 3.750% 4.150% 3.750%	250,000 100,000 170,000 180,000 180,000 180,000	3,526 1,381 2,090 740 819 740 \$ 9,296

SMITH SCHOLARSHIP ENDOWMENT

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Investment	Date Acquired	Endowment Value	Value at 12/31/93	Earr	nings
Stocks (Note 7) Savings Bonds - Series E Savings Bonds - Series H Foundation Investment Pool	01/04/91 01/04/91 01/04/91 N/A	\$ 248,608 124,415 37,000 N/A	0 153,237 37,000 N/A	\$	0 4,621 1,110 20,668
Total earnings on Smith Endowment				\$ ==:	26,399
Total Endowment Funds earnings to date				\$ ==:	35,695

MURRAY STATE UNIVERSITY PLANT FUNDS SCHEDULE OF INVESTMENT ACTIVITIES (cont.) For the Period July 1, 1993 through December 31, 1993

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Type of Investment	Maturity	Term	Days Interest Earned	Effective Yield	Cost	_	3-94 nings
Consolidated Educational	Renewal and Re	placement (C	ERR)				
Repurchase Agreement	07/30/93	18 days	18 days	3.200%	2,200,000		3,52
Repurchase Agreement	09/30/93	49 days	49 days	3.150%	2,200,000		9,43
Repurchase Agreement	11/01/93	32 days	32 days	3.150%	2,000,000		
Repurchase Agreement	01/05/94	84 days	80 days	3.120%	200,000		5,60 1,368
Repurchase Agreement	11/17/93	13 days	13 days	3.100%	2,000,000		
Commercial Paper	03/01/94	99 days	40 days	3.480%	2,060,000		2,239 7,930
Total Consolidated Educ	cational Renewa	l and Replace	ment interes	t earnings to d	ate		0,090
UNEXPENDED PLANT FUND						22222	
• • • • • • • • • • • • • • • • • • • •							
Series G Bonds							
Repurchase Agreement	09/30/93	85 days	95	7 4544			
Repurchase Agreement	02/28/94	126 days	85 days 67 days	3.050% 3.150%	620,000		,404
			07 00/3	3.1304	620,000		,585
Total Series G interest	earnings to da	ite				\$ 7	,989
Total Unavaonded Dise	• Frind Suck					******	====
Total Unexpended Plan		earnings to	date			\$ 38 =====	,079
RETIREMENT OF INDEBTEDNES	S FUND				•		
Consolidated Educational	Sinking Fund				Carrying Value		
Treasury Note Koney Market Securities	10/28/93 12/31/93	30 days 365 days	30 days 184 days	2.900% \$ Various	7,839,889 3,499,982		, 111 , 041
Total Consolidated Educa	ational Sinking	Fund interes	st earnings t	o date	• • • • • •		• • • • •
onsolidated Educational :						\$ 69 ======	, 152 ====
loney Market Securities	12/31/93	365 days	184 days	Various \$		\$	8
Total Consolidated Educa	ational Series (G Arbitrage F	und interest	earnings to da	te	\$	8.
ousing and Dining Sinking							
oney Market Securities	12/31/93	365 days	184 days	Various \$	689,268	\$ 11.	447
Total Housing and Dining	Sinking Fund i	nterest earn	ings to date			• • • • • • •	
ousing and Dining Repair						\$ 11, =======	
oney Market Securities	12/31/93						
		365 days	184 days	Various \$	686,852	s 10,	390
Total Housing and Dining	Repair and Mai	ntenance Res	erve Fund int	erest earnings	to date	\$ 10,	
Total Retirement of In	debtedness Fund	interest ear	nings to dat	e		\$ 90,9	

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Note 1. BASIS OF REVENUE RECOGNITION

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Accrual basis accounting is used to recognize interest earnings on the Investment Report.

Note 2. INVESTMENT POLICIES AND PROCEDURES

The majority of funds available for investment by Murray State University are included in the Commonwealth of Kentucky's investment pool. The only state held funds allowed by Kentucky state law to be invested by the University are the current funds contained in the Consolidated Educational fund and the Housing and Dining fund. These funds may only be invested in the state investment pool.

A designated staff person of the University reviews the cash needs and determines the amount to be invested from each of the aforementioned funds. The staff also determines the length of time the monies are to be invested. The Director of Financial Management and Planning approves the recommended investments. The state investment office in Frankfort then chooses the best type of security and purchases the security in the name of the Commonwealth of Kentucky for the University.

When the security has been purchased, a confirmation is mailed to the University. The purchase is recorded in the University's accounting system per the confirmation. When the security matures, a pay-in-voucher increases the cash balance in the appropriate fund from which the investment was made for the amount of the investment and the interest earned.

The investment earnings of the Consolidated Educational fund are transferred at the end of each quarter to Consolidated Educational Renewal and Replacement. These earnings are used on projects approved by the Board of Regents of Murray State University. The investment earnings of the Housing and Dining fund are pro-rated to the applicable auxiliary accounts in accordance with the percentage contribution to the overall net income of the auxiliary departments. The percentage is updated each fiscal year based on the previous year's contribution to net income.

The endowment funds held by the University are invested totally at the discretion of the University. These funds are invested following the policies stated below:

1. Cash funds available for investment shall, whenever possible, be pooled into amounts of \$100,000 or more.

2. Cash funds shall be invested generally in non-speculative financial institutions or government securities.

3. Above the \$100,000 insured by FDIC and FSLIC, investments in financial institutions must be secured (collateralized) with appropriate government securities.

4. A maximum investment of \$250,000 - \$300,000 shall be held in any institution at a given time.

5. No investment shall be placed with any institution on the basis of political favor, friendship, or influence by any official, alumnus or friend of the University.

6. The purchase of investments shall be authorized by the Director of Financial Management and Planning who reports directly to the Treasurer of Murray State University.

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Note 3. DEPOSITS AND INVESTMENTS

The University currently uses commercial banks and the Commonwealth of Kentucky for its depositories. Deposits with commercial banks are covered by Federal depository insurance or collateral held by the bank in the University's name. University funds deposited with the State Treasurer are pooled with funds from other state agencies. These state pooled deposits are substantially covered by Federal depository insurance or by collateral held by the state in the state's name. The investments of the University not held in the state investment pool are insured, registered, or held by the University or by an agent of the University.

Below is a summary of the investments held by the University.

U.S. Government	12/31 Carry Amou	ing	12/31/92 Carrying Amount
Securities	\$ 190	,237 Ş	177,384
Stocks	-		349,358
Certificates of Deposit	-		520,000
Money Market Securities	4,187,	,366	5,160,620
Brokerage Agreements	-		599,916
Subtotal:	\$ 4,377,	,603 Ş	6,807,278
Investment in state investment pool	\$ 13,741,	775 6 1	
-			3,871,554
Total Investments	\$ 18,119, =========	·	20,678,832

Note 4. CURRENT FUNDS - LOCAL BANK ACCOUNT

Per banking contract with People's Bank, interest earnings are based on 100% of the overnight federal funds rate.

Interest earnings may be expended in Current Fund.

Note 5. CONSOLIDATED EDUCATIONAL BUILDING AND REVENUE BOND FUND (CEBRB)

This fund was created, as result of the trust indenture established when the first Consolidated Educational Building and Revenue Bonds were sold in the 1960's, as a depository of tuition and fees in order to provide funds to service the principal and interest debt requirements of each series of aforementioned bonds. The fund also supports the Educational and General Fund operations.

The University Finance and Administrative Services personnel have the authority to instruct the Commonwealth of Kentucky Office of Financial Management and Economic Analysis to invest available funds of the CEBRB into government securities and/or Repurchase Agreements for a particular term.

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Note 5. CONSOLIDATED EDUCATIONAL BUILDING AND REVENUE BOND FUND (CEBRB) (cont.)

All interest earnings are transferred to Consolidated Educational Renewal and Replacement (CERR) at the end of each fiscal year according to Board of Regents policy dated March 1982. The earnings are then used according to the Board's approval for renewal and replacement projects.

Note 6. AUXILIARY FUNDS - HOUSING AND DINING REVENUE FUND

This fund was created, as a result of the trust indenture established when the first Housing and Dining System Revenue Bonds were sold in the 1960's, as a depository of all auxiliary income in order to provide funds to service the principal and interest debt requirement of each series of aforementioned bonds. The fund also supports the Auxiliary Fund Operations.

Interest earnings may be expended in Current Unrestricted Auxiliary Fund.

Note 7. ENDOWMENT FUND INVESTMENTS

During 1987, the University was awarded \$500,000 by the Commonwealth of Kentucky for an Endowed Chair for Eco-Systems Studies. One of the requirements of the award was that the University secure \$500,000 in matching funds from private sources. In order to meet this requirement on a timely basis, the MSU Foundation pledged the investment earnings from \$500,000 in their Current Unrestricted Funds until such time as private funds are raised for this purpose. University funds. The earnings are matched by the Murray State University Foundation. Ten percent of the total earnings are returned to the investment pool. Ninety percent of the earnings are transferred to the Endowed Chair grant for program expenditures.

During the fourth quarter of fiscal year 1991-92 and the first three quarters of fiscal year 1992-93, the University received proceeds from the Laura Smith estate for the Smith Endowment. This endowment, in excess of \$725,000, consisted of cash, Series EE & HH Savings Bonds, accumulated bond interest, and various stock. As authorized by the Board of Regents, the stocks with an endowment value of \$248,608 were sold on April 30, 1993 for \$346,610 resulting in a \$96,202 net gain after commission. The proceeds from the sale were deposited with the foundation for investment in the investment pool. Based on the estate's tax returns, the date of death is used to determine the value of investments.

Note 8. CONSOLIDATED EDUCATIONAL RENEWAL AND REPLACEMENT (CERR)

As established by the Board of Regents in March 1982, CERR provides a plant fund sub-group so that funds transferred from CEBRB could be accumulated for future projects of repair and renovation.

The University invests the proceeds in the same manner as CEBRB in Note 5.

Interest earnings remain within the fund for future projects.

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Note 9. UNEXPENDED PLANT FUNDS - SERIES G REVENUE BOND

This capital construction clearing account holds the proceeds from the University's Series H bond sale until such time as they are needed for specific capital construction projects.

The University issued \$14,785,000 in Series G revenue bonds dated December 1, 1987. The proceeds are to be used to pay costs of repair, renovation, construction or addition to buildings on the campus of Murray State University that are and shall be a part of the Consolidated Educational Building Project. This project was established and created by the Board of Regents on April 20, 1961.

The University invests the proceeds in the same manner as CEBRB in Note 5.

Interest earnings on Series G can be spent on the Industry and Technology Building project or any other Educational and General project the Board and State approves.

Note 10. UNEXPENDED PLANT FUNDS - SERIES H REVENUE BOND

This capital construction clearing account holds the proceeds from the University's Series H bond sale until such time as they are needed for specific capital construction projects.

The University issued \$4,625,000 in Series H revenue bonds dated March 1, 1992. The proceeds are to be used to pay costs of repair, renovation, construction or addition to buildings on the campus of Murray State University that are and shall be a part of the Consolidated Educational Building Project.

The University invests the proceeds in the same manner as CEBRB in Note 5.

Note 11. RETIREMENT OF INDEBTEDNESS - CONSOLIDATED EDUCATIONAL SINKING FUND (CESF)

> This fund was created, as a result of the first trust indenture established when the Consolidated Educational Building and Revenue Bonds were sold in the 1960's, to provide a sinking fund to pay debt principal and interest expense on all related CEBRB bonds. The amount of interest earned is part of the formula for funding CERR annually. (See Note 5)

The trustee invests the funds in money market, government securities and, occasionally, repurchase agreements. The trustee determines the investment policy for this fund.

Interest earnings are used to reduce the amount of semi-annual debt service transferred from University Unrestricted Educational and General Fund to this sinking fund. Bond requirements mandate a minimum reserve of \$3,646,377.

Note 12. RETIREMENT OF INDEBTEDNESS - HOUSING AND DINING SINKING FUND

This fund was created, as a result of the trust indenture established when the first Housing and Dining System Revenue Bonds were sold in the 1960's, to provide a sinking fund to pay debt principal and interest expense on related Housing and Dining Revenue Bonds.

The trustee invests the funds in the same manner as CESF in Note 11.

Interest earnings are retained in the fund for future use. Bond requirements mandate a minimum reserve of \$679,823.

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Note 13. HOUSING AND DINING REPAIR AND MAINTENANCE RESERVE FUND

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This fund was created, as a result of the establishment of the trust indenture in Note 5, to provide a fund to pay for extraordinary repairs, not paid from the Auxiliary Fund, to the Housing and Dining System buildings.

The trustee invests the funds in the same manner as CESF in Note 11.

Interest earnings are retained in the fund for future use. The use is determined by Board of Regents resolution and the indenture. Bond requirements mandate a minimum reserve of \$550,000.

ATTACHMENT #4

CERTAIN NON-BUDGETED REVENUES DERIVED FROM ATHLETICS REPORT TO THE BOARD OF REGENTS (FEBRUARY 5, 1994)

I INTRODUCTION

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- A. Concern Over the Athletic Subsidy
- B. The Question How many dollars do athletes generate for the University that are not budgeted as athletic revenues?
- C. The Two Principal Non-budgeted Revenue Sources
 - 1. Net Appropriations from the Commonwealth of Kentucky for Certain Students Involved in Athletics
 - 2. Direct Payments to the University by Those Students or External Sources on their Behalf
- D. Purpose of Study To Determine the Total Revenues from these Sources for each Athletic Program and Compare them with the Budgeted Expenditures
- II ATHLETES INVOLVED IN STUDY
 - A. Only those that Enrolled at MSU because the University Sponsors their Sport (Appendix II, Pages 25-37)
 - B. Determined By:
 - 1. Responses to Questionnaire (Appendix I, Page 24)
 - 2. Consultations with Coaches
- III DETERMINATION OF REVENUES
 - A. Average Net Appropriations per Student by Residency Status (Appendix III, Page 38)
 - 1. Out-of-State and Incentive Grant = \$589
 - 2. In-State and Reciprocity = \$2,971
 - B. Direct Payments to the University by Analysis of Individual Account Snapshots (Appendix IV, Page 39)
 - Payments for Tuition, Student Activity Fees, Course Fees, Meal Tickets, Dorm or Housing Rent, Loan Application and Deferred Payment Fees, and Parking and Library Fines Were Included
 - 2. Payments to the University Bookstore and for Supplies for Certain Courses Were Not

IV CROSS SECTION OF DATA FOR 1992-93 AND 1993-94

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A. Residency Status of ALL Athletes Included in Study

	92~93	93-94	Increase
In-State and			
Reciprocity	94	138	44
Out-of State	174	198	24
TOTAL	268	336*	68

*282 answered no to: Would you have attended MSU if your sport was not offered by the University? 33 answered yes. 54 have not filled out the questionnaire as of this date.

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B. Residency Status of FOOTBALL Athletes Included in Study

	92-93	93-94	Increase
In-State and			
Reciprocity	36	63	27
Out-of-State	65	82	17
TOTAL	101	145	44

C. Residency Status of TRACK Athletes Included in Study

	92-93	93-94	Increase
In-State and			
Reciprocity	19	24	5
Out of State	22	32	10
TOTAL.	41	56	15

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IV CROSS SECTION OF DATA FOR 92-93 and 93-94 (CONTINUED)

D. Revenue Data for ALL Athletes Included in Study

	92-93	93-94	Increase
Appropriations			/
from State	381,760	526,620	144,860
Fall Payments	292,670	444,938	152,268
Spring Payments	285,288	434,390*	149,102*
TOTAL	\$959,718	\$1,405,948*	\$446,230*

E. Revenue Data for FOOTBALL Athletes Included in Study

	92-93	93-94	Increase
Appropriations from State	145,241	235,471	90,230
Fall Payments	98,666	181,362	82,696
Spring Payments	102,904	180,000*	77,096*
TOTAL	\$346,811	\$596,833*	\$250,022*

F. Revenue Data for TRACK Athletes Included in Study

	92-93	93-94	Increase
Appropriations			
from State	69,407	90,152	20,745
Fall Payments	51,961	89,884	37,923
Spring Payments	47,138	85,000*	37,862*
TOTAL	\$168,506	\$265,036*	\$96,530*

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IV CROSS SECTION OF DATA FOR 1992-93 AND 1993-94

G. Non-budgeted Revenues for ALL Sports Compared with their Budgeted Expenditures

Academic Year		
92~93	959,718 (47.6)	2,016,270
93-94*	1,405,948 (70.3)	1,999,428

*Data Includes Women's Golf

V FALL 1993 UNDERGRADUATE AFRICAN-AMERICAN ENROLLMENT

A. All Students Versus Athletes in Study

Al	1 Students	Athletes in Study (%)
In-State	230	26 (11.3)
Out-of-State	117	52 (44.4)
TOTAL	347	**78 (22.5)

** Football = 49 (16 In-State and 33 Out-of-State) Men's Basketball = 16 (3 In-State and 13 Out-of-State) All Other Sports = 13 (7 In-State and 6 Out of State)

B. First-Time Freshmen

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1.	Total	Enrollment	= 93
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2. Athletes in Study = 28 (30.1%)***

*** Football = 23 (10 In-State and 13 Out-of-State) All Other Sports = 5 (1 In-State and 4 Out-of-State)

MURRAY STATE UNIVERSITY

REPORT OF RESIGNATIONS AND TERMINATIONS

AUGUST 1, 1993 THROUGH DECEMBER 31, 1993

Effective Date of Information

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January 1, 1994

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ATTACHMENT #5



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REPORT OF RESIGNATIONS AND TERMINATIONS AUGUST 1, 1993 THROUGH DECEMBER 31, 1993

LAS	T NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	TYPE	PERIOD	DATE OF TERMINATION	REASON FOR TERMINATION	-
ALL	BRITTEN	GLORIA	CLERK LIBRARY	LIBRARY	1	12	930930	02	0013691
CAN	ERDY	REBA	BUILDING SERVICES TECHNICIAN	BUILDING SERVICES	1	12	930914	04	0011171
CLA	RK	DEIDRE	ASSISTANT NEWS DIRECTOR	WKMS-FM RADIO CPB GRANT	1	12	930818	01	0017820
CLO	USE	SUSAN	ADMINISTRATIVE SECRETARY I	FACULTY RESOURCE CENTER	1	12	930817	01	0011983
COL	LINS	IRMA	PROFESSOR	MUSIC	1	10	930801	02	0045609
CULI	p	MICHAEL	BUILDING SERVICES TECHNICIAN	RESIDENCE HALLS	1	12	931110	03	0012239
CUN	NINGHAM	ANNA	OPERATOR COMPOSER	OFFICE OF PUBLICATIONS	1	12	931001	02	0017081
DIN	н	GERALD	ADMINISTRATIVE SECRETARY I	PADUCAH CENTER	1	12	930920	01	0012332
DOW	NS	CATHY	CASHIER/FINISH BAKER	FOOD SERVICE	1	09		01	0011346
ELDI	ER	SCOTT	OPERATOR PRINTING PRESS	PRINTING SERVICES	1	12	930802	01	0015048
ELK	INS	LOIS	BAKER LWOP	FOOD SERVICE	1	12	930820	01	0010873
FRI	END	MARK	ASSOCIATE PROFESSOR	OCCUPATIONAL SAFETY & HEALTH	1	10	930806	01	0043043
GIB	SON	TRACI	BUILDING SERVICES TECHNICIAN	BUILDING SERVICES	1	12	930930	01	0013288
GUTI	HRIE	KAREN	COORDINATOR COMM EDUCATION	COMMUNITY EDUCATION	1	12	930908	05	0020140
HOPI	CINS	NEWELL	GROUNDSKEEPER	GROUNDS MAINTENANCE	1	12			0012573
JEFI	FREY	LISA	BUILDING SERVICES TECHNICIAN	RESIDENCE HALLS	1	12	930823	04	0012787
KASS	SING	DON	VICE PRESIDENT .	UNIV RELATIONS & ADMIN SER	1	12	931118	01	0075000
LOV	TT	CARMEN	ASSISTANT PROFESSOR	TEACHER EDUCATION SERVICES	1	10	930805		0032883
MAR	015	THERESA	DEPARTMENT SECRETARY II	JOURNALISM RADIO/TV	1	12	930809		0012886
MAR	<	STEVEN	ASSISTANT PROFESSOR	BUS ADMIN/OFF SYSTEMS/BUS ED	1	10	931231		0035705
MCG/	\HA	CONSTANCE	TECHNICIAN MEDICAL SENIOR	BVC PATHOLOGY	1	12	931201		0021855
NEU		SUZANNE	VET PATH/ASSISTANT PROFESSOR	BVC PATHOLOGY	1	12	930818		0053850
OUTL	AND	MARY	EXECUTIVE SECRETARY	PROV/VP ACAD/STUDENT AFFAIRS	1	12	930930		0020532
PETR	1E	GARTH	CHAIR & ASSOCIATE PROFESSOR	ED LEADERSHIP & COUNSELING	1	12	931231		0048563
PRA1	ER	GREG	ASSOCIATE PROFESSOR	SPECIAL EDUCATION	1	10			0034590
SHER	IDAN	TONY	CLERK MAIL	POSTAL SERVICES	1	12			0012900
SMIT	н	EUGENE	GROUNDSMAN I	MSU FOUNDATION GOLF	1	12		• •	0012570
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REPORT OF RESIGNATIONS AND TERMINATIONS

AUGUST 1, 1993 THROUGH DECEMBER 31, 1993

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LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	TYPE	PERIOD	DATE OF TERMINATION	REASON FOR TERMINATION	ANNUAL
TARVIN TUCKER WAINSCOTT WELCH	SUSAN TIMOTHY KATHY MARK	MANAGER DATA BASE PUBLICATIONS SPECIALIST ADMINISTRATIVE SECRETARY I ANNOUNCER/PRODUCER	INDUSTRY & TECHNOLOGY MARKETING & INFORMATION RESIDENCE HALLS WKMS-FM RADIO CPB GRANT	1 1 1 2	12 12	931130 930922	01 01 01 01	0019795 0014000 0011983 0008060

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MURRAY STATE UNIVERSITY

REPORT OF NEW EMPLOYMENT

AUGUST 1, 1993 THROUGH DECEMBER 31, 1993

Effective Date of Information

January 1, 1994

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	REPORT	OF N	E₩	EMPLOYN	ENT	
AUGUST 1	 1993 TH	ROUGH	DE	CEMBER	31.	1993

LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE EMPLOYED	TYPE	PERIOD	ANNUAL SALARY
ALLEN	ROBERT	LECTURER	English	930823	1	10	0010000
BALTHROP	DAVID	ASST PROFESSOR/DIR THEATRE	SPEECH COMMUNICATION THEATRE		1	10	0031000
BAREFIELD	ROBERT	LECTURER	HUSIC	930801	1	10	0022500
BLACK	JOETTE	DEPARTMENT SECRETARY I	JOURNALISM RADIO/TV	930823	1	10	0009434
BRUBAKER	ELIZABETH	COORDINATOR LAB SAFETY/WASTE		930801	1	12	0030000
CAINES	MEL	VISITING ASSISTANT PROFESSOR			1	10	0028000
CLEMSON	CINDY	COORDINATOR SSLD/TUT PROGRAM	LEARNING CENTER		1	10	0020000
COGDELL	JUDITH	BUILDING SERVICES TECHNICIAN			1	12	0011171
COKER	DAVID	PATROL OFFICER	PUBLIC SAFETY		1	12	0017372
CROUCH	HEATH	GROUNDSKEEPER	GROUNDS MAINTENANCE		1	12	0011672
CULVER	DARLA	CASHIER	FOOD SERVICE		1	09	0009463
DA COSTA	NELSON	VISITING ASSISTANT PROFESSOR	SPEECH COMMUNICATION THEATRE		1	10	0029000
DALE	ELIZABETH	ACCOUNTANT	FIN MG & PLAN		1	12	0023000
DIXON	SUSAN	ASSISTANT PROFESSOR	ART		•	10	0028000
DUNCAN	RENAE	ASSISTANT PROFESSOR	PSYCHOLOGY		1	10	0028000
FERGUSON	BILLY	BUILDING SERVICES TECHNICIAN			-		0011171
FLETCHER	JUDITH	DEPARTMENT SECRETARY II	ART				0006390
FREDERICK	ERIC	ASSISTANT TRAINER	ATHLETIC TRAINER			-	0020000
FREEMAN	PATTI	ASSISTANT PROFESSOR	HEALTH/PE/RECREATION	930801			0028500
FRYE -	KARLA	ASSISTANT PROFESSOR			•		0020500
GARTH	KATY	LECTURER			-		0027000
GRZECH	KATHLEEN	LECTURER					0024000
GUPTON	KAY	DATA ENTRY OPERATOR			· .		
HARPOLE	DOROTHY	BUILDING SERVICES TECHNICIAN		931206	•		0011298 0011171
HARRELL	PEGGY	BUILDING SERVICES TECHNICIAN	-				
HIGGERSON	DOROTHY	WORKER DISHROOM	·		•		0011171
HT11	MELICCA	POOKKEE DED		120710	, (U7	0008102

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930831 2 12

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REPORT OF NEW EMPLOYMENT

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AUGUST 1, 1993 THROUGH DECEMBER 31, 1993

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LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE Employed		PERIOD	ANNUAL SALARY
HILLYARD	КАТНҮ	ADMISSIONS COUNSELOR	SCHOOL RELATIONS	930816	1	12	0017000
JARVIS	DAVID	COACH ASSISTANT	BASEBALL	931001	1	12	0025000
JENNINGS	LANA	COORD DEV MATH/LECTURER	LEARNING CENTER	930801	1	10	0020000
KARLE-WEISS	ADRIA	ASSISTANT PROFESSOR	ELEMENTARY & SECONDARY ED	930801	1	10	0033000
KOLLS	WENDY	ASSISTANT PROFESSOR	FOREIGN LANGUAGES	930801	1	10	0028000
LUGEMWA	FULGENTIUS	ASSISTANT PROFESSOR	CHEMISTRY	930801	1	10	0031000
MATTINGLY	DONNA	ASSISTANT PROFESSOR	ELEMENTARY & SECONDARY ED	930801	1		0033000
MCCLAIN	KAREN	COUNSELOR INTERIM	EDUCATIONAL TALENT SEARCH	931018	1		0019000
MCKINNEY	ANGELA	WORKER DISHROOM	FOOD SERVICE		1		0008102
MILLER	KEVIN	BUILDING SERVICES TECHNICIAN	FACILITIES MANAGEMENT	931004	1		0011171
MOODE	FRANK	ASSISTANT PROFESSOR	HEALTH/PE/RECREATION		1		0030000
MULLIGAN, JR.	WILLIAM	VISITING ASSISTANT PROFESSOR	HISTORY		1		0030000
NUTT	DANNY	COACH ASSISTANT	FOOTBALL		1		0030000
OKOYE	VESTA	COORDINATOR RES HALLS/JUD AF	RESIDENCE HALLS		1		0018000
OLSON	JOYCE	СООК	FOOD SERVICE		1		0009167
PARRISH	KATHRYN	BUILDING SERVICES TECHNICIAN	FACILITIES MANAGEMENT		1		0011171
PETERSON	NANCY		RESIDENCE HALLS		-		0012844
PURCELL	RANDALL	PATROL OFFICER	PUBLIC SAFETY		1		0012844
RAMEY	GLEN	SPECIALIST PUBLICATIONS	MARKETING & INFORMATION		•		0013827
RATLIFF -	JUDY		CHEMISTRY				0030000
ROBERTSON	JEANIE	INTERM COORD FIELD PRO/LECTU				-	
ROSS	AMY		FACULTY RESOURCE CENTER		•		0025000
RUST	SARAH		PUBLIC SAFETY				0011983
SASSO	SANDRA	SLIDE LIBRARIAN/GALLARY ASST	=				0014679
SILKMAN	ANNE		AMERICAN HUMANICS		-		0011983
SIPLEY	KENNETH		MUSIC				0006024
SMITH	DIANNA		EXTENDED CAMPUS PROGRAMS	931004			0030000 0011983

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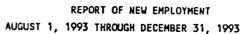
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LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE EMPLOYED		PERIOD	ANNUAL SALARY
SMITH	DONNA	CLERK MAIL CARRIER	POSTAL SERVICES	931115	1	12	0011298
ST. HILAIRE	NANCY	LECTURER	OCCUPATIONAL SAFETY & HEALTH	930801	1	10	0030000
TATE	DEBBRA	CATALOGER/LECTURER	LIBRARY	931001	1	12	0023000
TAYLOR-LEE	ANNA	MICROBIOLOGIST 1	BVC DNA DIAGNOSTICS	930907	1	12	0018500
TENCLINGER	BRIAN	COORDINATOR AREA	RESIDENCE HALLS	930801	1	12	0017500
TOWNSEL	SYLVIANE	VISITING INSTRUCTOR	FOREIGN LANGUAGES	930801	1	10	0031000
WALDON	MARILYN	ADVISOR PARENT	KY EARLY INTERVEN SERVICES	930823	2	12	0008793
WATKINS	TRACI	OPERATOR DATA ENTRY	ADMISSIONS & RECORDS	931129	1	12	0011297
WATSON	PENNY	SUPERVISOR CLINIC/LECTURER	SPECIAL EDUCATION	930827	1	10	0029490
WESTPHAL	HEATHER	PROGRAM SPECIALIST	KY EARLY INTER SERVICES	930823	1	12	0025993
WHITE	MARLENE	LECTURER	SPECIAL EDUCATION	930801		10	0015000
WILSON	SONIA	CLERK	LIBRARY	930816	1	12	0010945
WOLFORD	LAWANDA	BAKER	FOOD SERVICES	931129	-	09	0009463
YEATER	STERLING	MANAGER EQUIPMENT	FOOTBALL	930816			0012109

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MURRAY STATE UNIVERSITY SALARY ROSTER

AS OF

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ALPHABETICAL LISTING OF EMPLOYEES

AS OF JANUARY 1, 1994

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LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE ENPLOYED		E PERICO	ANNUAL SALARY
ADAMS	BONNIE	DEPARTMENT SECRETARY II LWOP	SPECIAL EDUCATION	780616	1	11	0014635
ADAMS	GRISELDA	ADMINISTRATIVE SECRETARY III	FACILITIES MGT ADM	720901	1	12	0018572
ADAMS	LORI	ADMINISTRATIVE SECRETARY 11	HONORS PROGRAM	891024	1	. 12	0013495
ADAMS	ROBERT	TECHNICIAN MICROCON REPAIR	INFORMATION SYSTEMS	901126	1	12	0024075
ADAMS	SUSAN	LIBRARY ASSISTANT II	LIBRARY	830502	1	12	0019225
ADELMAN	FRANK	ASSOC PROFESSOR/VTE COORDIN	IND & ENGR TECHNOLOGY	780801	1	10	0019225
ALBERT	LARRY	ENGINEER MSU TV	JOURNALISM RADIO/TV	851001	1	12	0034883
ALDERDICE	NANCY	LECTURER	COMP SCI & INFO SYSTEMS	890801	1	10	0034685
ALDERSON	CAROLYN	TECHNICIAN ASST AGR LAB	BVC VIROLOGY	780410	1	12	0023758
ALEXANDER	BARBARA	CLERK MAIL	POSTAL SERVICES	811130	1	12	0023738
ALEXANDER	REBECCA	COOK	FOOD SERVICE	890324	1	12	
ALEXANDER	SALLY	INTERIM DIR/EXHIBITS COORD.	WRATHER W KY MUSEUM	770815	1	12	0010253
ALEXANDER	SARA	DEPARTMENT SECRETARY II	AGRICULTURE	930308	1	12	0018484
ALEXANDER	SUSAN	LABORATORY ASSISTANT SENIOR	BVC MICROBIOLOGY		1	12	0011983
ALLBRITTEN	ELDON	BUILDING SERVICES TECHNICIAN		810531	1	12	0015605
ALLBRITTEN	WILLIAM		COUNSELING & TESTING CENTER	750701	1	12	0014669
ALLEN	ROBERT	LECTURER >	ENGLISH	930823	1	10	0046079
ALMQUIST	BRADLEY	ASSISTANT PROFESSOR/DIR CHOR		920803	1		0010000
ALSWAGER	GERALD		FOOD SERVICE		1	09	0034000
ANDERSON	BUFORD	NN N N	PHYSICS & ASTRONOMY	630515	1		0009168
ANDERSON	JEFFREY		CHEMISTRY		1		0046800
ANDERSON	LARRY		ENV SAFETY & HEALTH		1		0057250
ANDERSON	LOUISE		HEALTH SERVICES	910815	1	_	0036717
ANDERSON	THAYLE		ENGLISH		1		0018500
ARCHE DE ESTRAD	HARVEY		ART		•		0039000
ARMSTRONG	JACQUEL INE	DAKED	FOOD SERVICE		1		0027500
ATIEH	BASSAM		OCCUPATIONAL SAFETY & HEALTH		1		0015613
			ALL SALET & HEALIN	A10101	1	10	0046310

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> ALPHABETICAL LISTING OF EMPLOYEES AS OF JANUARY 1, 1994

LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE EMPLOYED	TYPE	PERIOD	ANNUAL SALARY
ATWELL	BARBARA	ADMINISTRATIVE SECRETARY II	HUMAN RESOURCES	920622	1	12	0012845
AUER	THOMAS	DEAN & PROFESSOR	INDUSTRY & TECHNOLOGY	860101	1	12	0072682
BABCOCK	SQUIRE	ASSISTANT PROFESSOR	ENGLISH	920801	1	10	0028000
BADGER	ROBERT	SERVICEMAN B	BLDG & EQUIP MAINTENANCE	791126	1	12	0021496
BAILEY	ADA	LABORATORY AIDE	BVC ADMIN SERV		1	12	0010475
BAILEY	DORTHA	LIBRARY ASSISTANT 11	LIBRARY	850819	1	12	0019225
BAILEY	ERNIE	REF LIB/ARCHIVIST/ASST PROF	LIBRARY	710816	1	12	0030967
BAILEY	GENE	ASSISTANT PROFESSOR	GRAPHIC ARTS TECHNOLOGY	690901	1	10	0035807
BAILEY	LAUREL	CLERK LIBRARY	LIBRARY	790701	1	12	0014393
BAILEY	SHARION	EXECUTIVE SECRETARY	PRESIDENT'S OFFICE	820315	1	12	0021898
BAILEY-SMITH	ELIZABETH	LECTURER/DIRECTOR FORENSICS	SPEECH COMMUNICATION THEATRE	910801	1	10	0021000
BAKER	TINA	ASSISTANT PROFESSOR	NURSING	920801	1	10	0027000
BAKER	TRUDY	SPECIAL EVENTS COORDINATOR	PRESIDENT'S OFFICE		1	12	0017000
BALDWIN-AMATO	DONNA	DEPARTMENT SECRETARY I	SPECIAL EDUCATION	920901	1	12	0011337
BALTHROP	DAVID	ASST PROFESSOR/DIR THEATRE	SPEECH COMMUNICATION THEATRE	930801	1	10	0031000
BANAS	CYNTHIA	ADMINISTRATIVE SECRETARY I	W KY SMALL BUSINESS DEV CENT		1	12	0011979
BAREFIELD	ROBERT	LECTURER .	MUSIC		-	-	0022500
BARNETT	JAMES	INSTRUMENT MAKER	COLLEGE OF SCIENCE	920810	1		0022000
BARRETT	KIMBERLY	COUNSELOR/LECT/DIR WOMENS CE	COUNSELING & TESTING CENTER	890103			0027246
BARRETT	MARILYN	LIBRARY ASSISTANT II	LIBRARY	640701	1		0021251
BARRETT	TERRY	PROFESSOR	PSYCHOLOGY	750801			0044795
BARROW	DOROTHY	MANAGER OF RESEARCH & RECORD	DEVELOPMENT & ALUMNI AFFAIRS	710517			0019260
BARTLETT	MARY			760719		-	0017310
BARTNIK	LINDA	LECTURER/COORDINATOR CIP	ENGLISH	910801			0016860
BARTOLUCCI	LUIS	PROFESSOR		860101			0051278
BARTON	BETTY	DEPARTMENT SECRETARY II		880815			0013419
BARTON	RUFUS			680901 1			043500
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01/11/94

ALPHABETICAL LISTING OF EMPLOYEES

AS OF JANUARY 1, 1994

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LAST NAME	F	IRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE	TYPE	PERICO	ANNUAL
					EMPLOYED			SALARY
BATES	K	AREN	ASSOCIATE PROFESSOR	MUSIC	780801	1	10	0037853
BATTS, JR.	R	OBERT	CHAIR & ASSOCIATE PROFESSOR	COMP SCI & INFO SYSTEMS	750801	1	12	0062586
BAURER	ال	AMES	DIR STUDENT LIFE & CURRIS CT	CURRIS CENTER ADMINISTRATION	811214	1	12	0039420
BAURER	PI	HYLLIS	PROGRAMMER ANALYST	INFORMATION SYSTEMS	770110	1	12	0025867
BAUST	J	OSEPH	ASSOCIATE PROFESSOR	ELEMENTARY & SECONDARY ED	780801	1	10	0038066
BEAHAN	CI	HARLOTTE	ASSOCIATE PROFESSOR	HISTORY	800801	1	10	0036000
BEANE	A	LLAN	DIRECTOR/PROFESSOR	SPONSORED PROGRAMS	771031	1	12	0057383
BEANE	£1	INDA	DEPARTMENT SECRETARY 11	SPECIAL EDUCATION	821020	1	11	0015214
BEASLEY	TF	ROY	PROFESSOR	HISTORY	650901	1	10	0042230
BEATTY	DL	URWOOD	PROFESSOR	AGRICULTURE	680901	1	10	0046293
BEGLEY	Tł	HOMAS	ASSOCIATE PROFESSOR	OCCUPATIONAL SAFETY & HEALTH	760801	1	10	0037780
BELCHER	M /	ARTHA	СООК	FOOD SERVICE	780814	1	12	0014315
BELL	MA	ARILYN	BOOKKEEPER	UNIVERSITY STORE	880229	1	12	0014899
BELL	W/	AYNE	PROFESSOR	MATHEMATICS	760801	1	10	0042900
BENNETT	DE	EBBIE	CLERK ACCOUNTS CONTROL	INDUSTRY & TECHNOLOGY	860915	1	12	0015292
BENNETT	DC	ONALD	CHAIR & PROFESSOR	MATHEMATICS	700901	1	12	0059000
BENRITER	VI	ILLIAM	DIRECTOR	FOOD SERVICE	880601	1	12	0041053
BENSON	AL	AMES	ASSOCIATE PROFESSOR	IND & ENGR TECHNOLOGY	910101	1	10	0042700
BENSON	AL	ANE :	SYSTEMS ANALYST/GIS SPECIAL	MID AMERICA REMOTE CENTER	930615	1	12	0018900
BENTON	· CL	AIRE I	MANAGER TICKET	ATHLETIC TICKET OFFICE	680911	1	12	0021841
BENTON	TE	ERR I I	MANAGER CC FOOD SERV/CATER	FOOD SERVICE	870801	1	12	0028678
BEYER	LC	ouis i	PROFESSOR	PHYSICS & ASTRONOMY	670115	1	10	0052109
BIBY	HC	WARD I	MANAGER EMPLOYMENT	HUMAN RESOURCES	880722	1		0025500
BISHOP	ST	EVE .	ASSOCIATE PROFESSOR	ART .	790801	1		0033056
BLACK	FR	RANKEIN I	MANAGER TELECOMMUNICATIONS					0030110
BLACK	DC	DETTE	DEPARTMENT SECRETARY I		930823			0009434
BLACK	LI	NDA I			871101			0010607
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ALPHABETICAL LISTING OF EMPLOYEES

AS OF JANUARY 1, 1994

LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE Employed		PERIOD	ANNUAL SALARY
BLACK	MARY	TECHNICIAN BINDERY	LIBRARY	811026	1	12	0013088
BLACK	RANDALL	ASSOCIATE PROFESSOR	MUSIC	860801		10	0035800
BLACKBURN	DAVID	ASSOCIATE DIRECTOR	RESIDENCE HALLS	840716	1	12	0035850
BLAKELY	RITA	ADMINISTRATIVE SECRETARY II	STUDENT FINANCIAL AID	780816	1	12	
BLALOCK	RICHARD	PHYSICIAN TEAM	ATHLETIC DIRECTOR	880815	2	12	0017466
BLODGETT	ELIZABETH	CHAIR & ASSOCIATE PROFESSOR	SPECIAL EDUCATION	770801	1		0002500
BOAZ	MARY	COORDINATOR	PADUCAH CENTER	881201	1	12	0047034
BOGAL-ALLBRITTE	ROSEMARIE	PROFESSOR/DIR SOCIAL WORK	SOCIOLOGY/ANTHROPOLOGY & SW	770801	1	10	0030000
BOGGESS	GARY	DEAN & PROFESSOR	COLLEGE OF SCIENCE	660901	1		0043800
BOGGESS	JAMES	SERVICEMAN A	BLDG & EQUIP MAINTENANCE		1		0074330
BOMAR	CAROLYN	COORDINATOR BANQUET	FOOD SERVICE	790813	1		0024960
BOMBA	PATRICIA	MANAGER SYSTEM/PROGRAMMER	MID AMERICA REMOTE CENTER	870701	1		0017840
BONDS	BILLY	BUILDING SERVICES TECHNICIAN			•		0024000
BOOTH	JAMES	PROVOST/VICE PRES/PROFESSOR	PROV/VP ACAD/STUDENT AFFAIRS		-		0012888
BOREN	LISA	CLERK TYPIST II	CENTER OF EXCELLENCE		•		0087500
BOSS	ANITA	LECTURER	NURSING				0011298
BOSSING	LEWIS	CHAIR & PROFESSOR .	ELEMENTARY & SECONDARY ED				0028328
BOWLIN	BRENDA	COACH HEAD	VOLLEYBALL				0054598
BOWLING	CHARLES	BUILDING SERVICES TECHNICIAN	· - · ·				0024000
BOYD .	KAREN	PROFESSOR					0013451
BOYD	MARK	HERDSMAN DAIRY					0045396
BRADLEY III	COLEY	ADMINISTRATIVE ASSISTANT					0022000
BRAMLETT	ROBERT	SERVICEMAN A			. •		0021000
BRANDON	DANNY	GROUNDSKEEPER					0025451
BRANNON	TONY		100 100 0000	770606			0015054
BRASFIELD	DAVID			880801 1			033603
BRAY	PATRICIA			860801 1			043200
				880808 1	1	2 0	012929

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ALPHABETICAL LISTING OF EMPLOYEES

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LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE		PERIO	ANNUAL SALARY
BREEDING	BRUCE	ASSISTANT PROFESSOR	COMP SCI & INFO SYSTEMS	880801	1	10	0058742
BREVER	JANET	INSTRUCTOR/REF LIBRARIAN	LIBRARY	910401	1	12	0024655
SRITT, JR.	GEORGE	ASSISTANT PROFESSOR	MATHEMATICS	640901	1	10	0036050
BROCK	MARK	PAINTER/FURNITURE REFINISH	BLDG & EQUIP MAINTENANCE	860801	1	12	0014966
BROCKWAY	GARY	PROFESSOR	MANAGEMENT & MARKETING	760801	1	10	0057724
BROOKHISER	JUDY	CHAIR & ASSISTANT PROFESSOR		900101	1	12	0042000
BROUGHTON	JAMES	ASSISTANT PROFESSOR	HEALTH/PE/RECREATION	890801	1	10	0033396
BROWN	BARRY	LECTURER	ECONOMICS & FINANCE	910801	1	10	0016665
BROWN	MARGARET	ASSISTANT PROFESSOR	FOREIGN LANGUAGES	900710	1	10	0029481
BROWN	MARY	SPECIALIST LIB DATA SYSTEMS	LIBRARY	610612	1	12	0022160
BROWN	STEPHEN	PROFESSOR	MUSIC	820801	1	10	0042895
BROWN III	OGDEN	ASST PROF/COACH ACADEMIC TEA	ENGLISH	910725	1	10	0031500
BRUBAKER	ELIZABETH	COORDINATOR LAB SAFETY/WASTE		930801	1	12	0031000
BRUNN	CAROL	DEPARTMENT SECRETARY II	COMP SCI & INFO SYSTEMS		.1	12	0013823
BRYAN, JR.	PHILLIP	DEAN	ADMISSIONS & RECORDS	740501	1	12	0054000
BUCHANAN	BILLY	GROUNDSKEEPER	GROUNDS MAINTENANCE	820908	1	12	0014306
BUCKINGHAM	ROBERT	COORDINATOR/ECONOMIC DEVELOP		910102	1	12	0045000
BUCY	MICHAEL	COORDINATOR MATERIALS CONT	FACILITIES MGT ADM	860217	1	12	0020617
BUFFINGTON	KELLY	BUYER ASSISTANT	PURCHASING	910401	1	12	0020817
BUGG	ANITA	DIRECTOR NEWS PUBLIC AFFAIRS		880711	1		0020330
BUGG	JENNIFER	ACADEMIC SPECIALIST	UPWARD BOUND	911216		. –	0020330
BURCH	EUGENE	CARPENTER A	BLDG & EQUIP MAINTENANCE	730402			
BURKEEN	DEBORAH	WORKER SERVING LINE	FOOD SERVICE	860825	-	-	0021918
BURKEEN	OLETA	ASSOCIATE PROFESSOR	NURSING	770801			0010069
BURNLEY	BILLY	ASSISTANT PROFESSOR	PHYSICS & ASTRONOMY	650901	-		0036458
BURTON	BILLIE	COORD ADULT OUTREACH/BIS ADV		790801			0036950
BURTON	RONALD	BUILDING SERVICES TECHNICIAN		880516			0028182
		LILL THE DERTICED TECHNICIAN	DOTEDING SCRAICES	000310	1	12	0012777

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ALPHABETICAL LISTING OF EMPLOYEES

AS OF JANUARY 1, 1994

LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE EMPLOYED		PERIOD	ANNUAL SALARY
BUSHROD	DARYL	BUILDING SERVICES TECHNICIAN	BUILDING SERVICES	910114	1	12	0012167
BUSHWAY	SHIRLEY	BUILDING SERVICES TECHNICIAN		820816	1	12	0012187
BYERS	FAYE	LABORATORY ASSISTANT SENIOR	BVC VIROLOGY	791105	1	12	0017739
BYLASKA	CAROL	ADMINISTRATIVE SECRETARY I	SCHOOL RELATIONS	770425	1	12	0015744
BYLASKA	WILLIAM	UNIVERISTY BUDGET OFFICER	UNIVERSITY BUDGET OFFICE	890821	1	12	0050330
CAIN	JULIA	BUYER ASSISTANT	PURCHASING		1	12	0015049
CAINES	MEL	VISITING ASSISTANT PROFESSOR	ART	930801	1	10	0028000
CALL	WILLIAM	ASSISTANT PROFESSOR	IND & ENGR TECHNOLOGY		1	10	0020000
CAMPBELL	MARLENE	ASSOCIATE PROFESSOR	COMP SCI & INFO SYSTEMS		1	10	0048910
CAMPBELL	RICHARD	SUPERVISOR UTILITIES MAINTEN		861015	1	12	0021325
CANERDY	TERRY	ASSOCIATE PROFESSOR/DIRECTOR	ANIMAL HEALTH TECHNOLOGY	840801	1	12	0050177
CANTRELL	GRADY	PROFESSOR/COORD SCI RES CEN		680901	1	10	0044250
CANUP	WANDA	CASHIER/FINISH BAKER	FOOD SERVICE		1	09	0014106
CARLTON	JOYCE	BUILDING SERVICES TECHNICIAN		800206			0014158
CARPENTER	FLOYD		ACCOUNTING		1		0054630
CARR	ANN	ASSOCIATE PROFESSOR	HOME ECONOMICS		1		0036878
CARSTENS	KENNETH	PROFESSOR/DIR ARCH-SERV CENT			1		0042894
CARTER	LOIS		W KY SMALL BUSINESS DEV CENT		•		0011944
CARTNER	MICHAEL	CENTER DIR/MANAGEMENT CONSUL					0033168
CARTWRIGHT	JOSEPH		HUMANISTIC STUDIES				0069000
CATES	DONNA	ADMINISTRATIVE SECRETARY II					0016898
CAVITT	BERNARD	BUILDING SERVICES TECHNICIAN	•·····•				0011171
CELLA	CHARLES						0055131
CELLA	DORIS	DIRECTOR/LECTURER	LEARNING CENTER				0026592
CHALLY	LOUISE				•		0028592
CHAMBERLAIN	DARNLEY						0059436
CHANEY	JOSEPH	ASSISTANT PROFESSOR	POLITICAL SCIENCE/LEGAL STUD		•		0033132

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LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE Employed		PERIOD	ANNUAL SALARY
CHEESEBORO	ANTHONY	ASSISTANT PROFESSOR	HISTORY	920801	1	10	0030500
CHENG	TSZ (LOUIS	ASSISTANT PROFESSOR	ECONOMICS & FINANCE	890701	1	10	0055611
CHOATE	ALVIN	INTERNAL AUDITOR	PRESIDENT'S OFFICE	830307	1	12	0034529
CLAIBORNE	DANIEL	ASSISTANT PROFESSOR	IND & ENGR TECHNOLOGY	850801	1	10	0032953
CLARK	ARMIN	PROFESSOR	GEOSCIENCES	610801	1	10	0039890
CLARK	CINDY	CLERK ORDER	LIBRARY	920217	1	12	0010945
CLARK	DORIS	COORDINATOR RECRUIT & RETENT	AFRICAN-AMERICAN STUD SERV	880122	1	12	0022000
CLARK	LAURA	TECHNICIAN AGR LABORATORY	BVC VIROLOGY	790801	1	12	0023758
CLARK	LINDA	ASSOCIATE PROFESSOR	NURSING	900801	1	10	0035785
CLEMENT	PATRICIA	COORDINATOR MEDIA	FACULTY RESOURCE CENTER	830801	1	11	0023764
CLEMENT	RONALD	PROFESSOR	MANAGEMENT & MARKETING	820801	1	10	0064611
CLEMSON	CINDY	COORDINATOR SSLD/TUT PROGRAM	LEARNING CENTER	930801	1	10	0020000
CLOYS	ADRIAN	CARPENTER UTILITY A	BLDG & EQUIP MAINTENANCE	671201	1	12	0023664
CLOYS	MARGARET	DEPARTMENT SECRETARY II	HISTORY	740823	1	12	0016021
COATES	BEVERLY	BUILDING SERVICES TECHNICIAN	CURRIS CENTER OPERATIONS	880229	1	12	0013268
COBB	DONNA	CASHIER	FOOD SERVICE	801023	1	09	0012326
COBB	STEPHEN	ASSISTANT PROFESSOR	PHYSICS & ASTRONOMY	880801	1	10	0034200
COCHRAN	CARLA	BOOKKEEPER/SECRETARY	ART	671026	1		0016370
COGDELL	JUDITH	BUILDING SERVICES TECHNICIAN	FACILITIES MANAGEMENT	931004	1		0011171
COHEN ·	MICHAEL	PROFESSOR	ENGLISK	760801	1		0045805
COKER	DAVID	PATROL OFFICER	PUBLIC SAFETY	930918	1		0017372
COLE	LIZZIE	OPERATOR COPY CENTER	PRINTING SERVICES	820726	1		0014791
COLEMAN	CELIA	ADMINISTRATIVE SECRETARY III	COLLEGE OF EDUCATION	770817	1		0020000
COLLINS	BETTY	LIBRARY ASSISTANT I	LIBRARY	780508	1	-	0014959
COLLINS	ELIZABETH	COOK	FOOD SERVICE				0009201
COLSON	TERRY	соок	FOOD SERVICE				0011006
CONDON	MARILYN	PROFESSOR	SPECIAL EDUCATION		-		0040082

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LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE Employed	TYPE	PERICO	ANNUAL SALARY
CONKLIN	RAYMOND	INTERIM CHAIR/PROFESSOR	MUSIC	730801	1	12	0048520
CONLEY	BARBARA	RECORDS CLERK	PUBLIC SAFETY/PARKING	920817	1	12	0010945
CONLEY	HARRY	PROFESSOR	CHEMISTRY	680815	1	10	0042800
CONOVER	MARY	ASSOCIATE PROFESSOR	HOME ECONOMICS	780801	1	10	0037890
COOK	PHAYREE	COORDINATOR GRADUATE	ADMISSIONS & RECORDS		1	12	0027359
COOKSEY	TIMOTHY	PLUMBER A	BLDG & EQUIP MAINTENANCE		1	12	0018827
COOPER	BENNIE	LECTURER	OCCUPATIONAL SAFETY & HEALTH				0037434
COOPER	GENEVA	ASSISTANT PROFESSOR	NURSING		1	-	0031498
COOPER	JOAN	CLERK ADMINISTRATIVE II	FACILITIES MGT ADM		•		0018253
COOPER	ЛНИ	OPERATOR A	BLDG & EQUIP MAINTENANCE				0025598
COOPER	LLOYD	OPERATOR A	BLDG & EQUIP MAINTENANCE		1		0022680
CORNELIUS	FRED	ASSOCIATE PROFESSOR	ENGLISH		-		0037000
CORNELL	WILLIAM	MICROBIO IV & ASST PROFESSOR	BVC SEROLOGY				0042749
COURTER	JOAN	DEPARTMENT SECRETARY I	SPEECH COMMUNICATION THEATRE				0010000
CRAFT	JUDITH	LABORATORY ASSISTANT SENIOR	BVC SEROLOGY				0017661
CRAFTON	ARVIN	ASSOC PROF/COORD STUD TEACH	TEACHER EDUCATION SERVICES		•		0018820
CRASS	JONATHAN	BUILDING SERVICES TECHNICIAN			-		0013484
CRASS, JR	HOWARD	BUILDING SERVICES TECHNICIAN			•		0013484
CRAWFORD	SUSAN	CURATOR COLLECTIONS	BOY SCOUT MUSEUM				0012890
CRICK ·	JEWEL	OPERATOR HEAVY EQUIPMENT		830730	-		0016277
CRICK	MARTHA	BUILDING SERVICES TECHNICIAN		900723			0012281
CRITTENDON	BETTY	SUPERVISOR					012281
CRITTENDON	MUREL	PLUMBER MASTER		691013			013742
CROUCH	HEATH	-		931101 ⁴		-	
CRUM	MARY		POLITICAL SCIENCE/LEGAL STUD				0011672
CRUNK	JUDY		01/0 John John John John John John John John				015064
CULLIVER	CONCETTA		POLITICAL SCIENCE/LEGAL STUD				0015605 0041109

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LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE EMPLOYED		E PERIOD	ANNUAL SALARY
CULPEPPER	JETTA	ASSOC PROF/HEAD MEDIA CUR RE	LIBRARY	690901	1	12	0035912
CULVER	DARLA	CASHIER	FOOD SERVICE	930818	1	09	0009463
CULVER	JÉFFREY	WORKER STOCKROOM	FOOD SERVICE	820816	1	09	0011708
CULVER	RITA	ADMINISTRATIVE SECRETARY I	HUMAN RESOURCES	770822	2	12	0008282
CUNNINGHAM	TINA	BUILDING SERVICES TECHNICIAN	RESIDENCE HALLS	910422	1	12	0012160
DA COSTA	NELSON	VISITING ASSISTANT PROFESSOR	SPEECH COMMUNICATION THEATRE		1	10	0029000
DALE	ELIZABETH	ACCOUNTANT	FIN MG & PLAN	931203	1	12	0033200
DAMERON	ROBERT	COACH ASSISTANT	FOOTBALL	930111	1	12	0032000
DANDENEAU	TAMALA	DEPARTMENT SECRETARY I	ELEMENTARY & SECONDARY ED		1	12	0012982
DANIEL	MARTHA	ADMINISTRATIVE SECRETARY I	MARKETING & PUBLIC RELATIONS	870326	2	12	0006913
DANIEL .	ROBERT	ASSOCIATE PROFESSOR	BIOLOGICAL SCIENCES	640901	2	10	0019604
DARNALL	JOHN	SERVICEMAN B	BLDG & EQUIP MAINTENANCE	861013	1	12	0016955
DARNALL	LARRY	BUILDING SERVICES TECHNICIAN			1	12	0013752
DARNELL	ANGELA	CLERK SCHOLARSHIP	FIN MGT & PLAN	890417	1	12	0012645
DARNELL	BARBARA	CLERK TYPIST I/INTERIM CURAT			1		0016270
DARNELL	CLAUDENE	BUILDING SERVICES TECHNICIAN			1		0012960
DARNELL	LULA	ASSISTANT BURSAR .	FIN MGT & PLAN		1		0026992
DAUGHADAY	CHARLES	PROFESSOR			1		0020992
DAUGHADAY	LILLIAN	ASSISTANT PROFESSOR			1		0031500
DAVIS	JAMES	PROFESSOR			1		0054800
DAVIS	RONALD	ELECTRICIAN A			1	. –	0018619
DAWSON	GERTRUDE	ADMINISTRATIVE SECRETARY III			1		0021459
DE NEZZO	CHRISTINE				1		0021439
DEBOER	JAMES	ASSOC DIR & ASSIST PROFESSOR			1		
DELANEY	SARAH	BOOKKEEPER 11/STUDENT LOANS			1		0054932
DENTON	THOMAS				1	-	0016220
DERINGTON	WILLIAM				•		0056219
			NETTENCE HALLS	000713	1	12	0013512

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LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE EMPLOYED	TYPE	PERIOD	ANNUAL SALARY
DERTING	TERRY	ASSISTANT PROFESSOR	BIOLOGICAL SCIENCES	930101		10	
DEVOSS	DAVID	PATROL SERGEANT	PUBLIC SAFETY	790210	1	10	0031750
DIAL	LORI	SUPERVISOR REG/RECORDS	ADMISSIONS & RECORDS	880225	1	12	0023485
DILLON	ALICE	ADMINISTRATIVE SECRETARY I	SACS SELF-STUDY	900417		12	0020330
DILLON	JOHN	ASSISTANT PROFESSOR	JOURNALISM RADIO/TV		2	12	0006236
DILLON	MICHAEL	FOREMAN RECEIVING	PURCHASING		1	10	0031241
DINH	CONG	MANAGER EQUIPMENT ROOM	KEALTH/PE/RECREATION	870611	1		0015504
DIXON	SUSAN	ASSISTANT PROFESSOR	ART	751020	1	11	0014529
DOBKINS	DARLA	BUILDING SERVICES TECHNICIAN		930801 930301	1		0028000
DODSON	JANELLE	ASSISTANT PROFESSOR	ELEMENTARY & SECONDARY ED		1		0011171
DOSS	ROBIN	LABORATORY ASSISTANT SENIOR	BVC TOXICOLOGY		1		0030619
DOUGHERTY	RICHARD	CHAIR & PROFESSOR	ART		1		0014176
DOWNEY	JERRY	SERVICEMAN A	BLDG & EQUIP MAINTENANCE		1		0055500
DOWNING	DONNA	WORKER DISHROOM LWOP	FOOD SERVICE				0020525
DOYLE	CAROL	COORDINATOR	KY INSTITUTE EUROPEAN STUDIE	891107			0008849
DRESSLER	JOHN	ASSOCIATE PROFESSOR	MUSIC		•		0018500
DREW	RUTH	.	ADMISSIONS & RECORDS				0035878
DRISKILL	CHARLES		AGRICULTURE				0011297
DRIVER	BETTY		ECONOMICS & FINANCE				0038712
DUDLEY	JACKLYN		FIN MGT & PLAN				0031059
DUFORD	SALLY		HOME ECONOMICS	851014			0040285
DUMAS	TAMIKIA		SOCIAL SER TRAIN RESOURCE CT	770801	•		0037231
DUNCAN	CHARLES						0026250
DUNCAN	DON			820802			0025000
DUNCAN	PAMELA			670901 1			0038800
DUNCAN	RENAE			780417 1			018400
DUNCAN	STEVEN			930801 1			031000
			ICACIN/FC/RECKEATION	790215 1	1	1 0	014529

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AS OF JANUARY 1, 1994

LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE EMPLOYED		PERIOD	ANNUAL SALARY
DUNMAN	SUSAN	ASSIST PROF/HEAD TECH SERVIC	LIBRARY	830815	1	12	0032191
DUNN	BOBBY	BUILDING SVCS GROUP LEADER	CURRIS CENTER OPERATIONS	801216	1	12	0015579
DUNN	ROBERT	PHARAMACOLOGIST CONSULTANT	REALTH SERVICES	800101	2	12	0000641
DUNN	SHIRLEY	DEPARTMENT SECRETARY II	TEACHER EDUCATION SERVICES	781017	1	12	0015710
DUOBINIS-GRAY	LEON	ASSOCIATE PROFESSOR	BIOLOGICAL SCIENCES	880801	1	10	0037057
DYER	GARY	COOK	FOOD SERVICE	851030	1	09	0010336
EARLY	ROBERT	BUILDING SERVICES TECHNICIAN	BUILDING SERVICES	890103	1	12	0012847
EARNEST	JAMES	PROFESSOR/DIRECTOR CAA	ENGLISH	760801	1	10	0042400
EDGAR	SCOTT	COACH HEAD	MEN'S BASKETBALL	910801	1	12	0060000
EDMONDS	WILHA	SECRETARY	WRATHER W KY MUSEUM	911202	1	12	0011298
EDWARDS .	GELA	ADMINISTRATIVE SECRETARY III	INDUSTRY & TECHNOLOGY	680816	1	12	0019795
EDWARDS	GLEN	BUTCHER	FOOD SERVICE	840625	1	12	0015388
EDWARDS	LINDA	CASHIER LWP	UNIVERSITY STORE	900226	1	12	0012252
EDWARDS	SAUNDRA	SECRETARY/CONCESSIONS COORD	ATHLETIC DIRECTOR	740201	1	12	0019169
ELAM	JO	WORKER SALAD	FOOD SERVICE	861019	1	12	0010217
ELDER	- HARVEY	PROFESSOR	MATHEMATICS	570201	1	10	0047850
ELDREDGE	DAVID	PROFESSOR ,	COMP SCI & INFO SYSTEMS	760801	1	10	0065538
ELKINS	MARION	DEPARTMENT SECRETARY II	ECONOMICS & FINANCE	740812	1	12	0017389
ELKINS	RITA	DEPARTMENT SECRETARY I	LEARNING CENTER	890814	1	12	0012277
ELKINS	TAMMY	BAKER	FOOD SERVICE	860113	1	09	0011020
ELKINS	TERRY	CASHIER	FOOD SERVICE	900816	1	09	0010365
ELLIOTT	KELLY	BUILDING SERVICES TECHNICIAN	RESIDENCE HALLS	871019	1	12	0012872
ELLIOTT	STEPHEN	VISITING LECTURER	ACCOUNTING	920706	1	10	0025000
ELLIS	CHARLETTER	EXECUTIVE ASSISTANT	MID AMERICA REMOTE CENTER	770701	1		0020575
ELVIN	JEAN	VISITING GUEST ARTIST/DANCE	SPEECH COMMUNICATION THEATRE	910801			0025250
ELWELL	FRANK	CHAIR & PROFESSOR	SOCIOLOGY/ANTHROPOLOGY & SW	790801	1		0049000
EMERSON	ALICE	OPERATOR PRINTING PRESS	PRINTING SERVICES	761011			0018479

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LAST NAME FIRST NAME POSITION TITLE DEPARTMENT NAME DATE TYPE PERIOD ANNUAL EMPLOYED SALARY ENGEN LISA DIRECTOR ASSISTANT/CURATOR WICKLIFFE MOUNDS 910327 1 12 0019500 ERBECK DOUGLAS VET PATH/ASSISTANT PROFESSOR BVC PATHOLOGY 900501 1 12 0052106 ERICKSON SCOTT ASSISTANT PROFESSOR NUSIC 850801 1 10 0030000 ESTEP CARRIE BUILDING SERVICES TECHNICIAN BUILDING SERVICES 860902 12 1 0013509 ETHERIDGE JANE COUNSELOR & LECTURER COUNSELING & TESTING CENTER 910801 1 10 0024500 ETHERTON ROBERT CHAIR & PROFESSOR PHYSICS & ASTRONOMY 670901 1 12 0061250 EVERSMEYER HAROLD PROFESSOR BIOLOGICAL SCIENCES 640901 1 10 0049578 FAIRBANKS KENNETH PROFESSOR MATHEMATICS 790801 1 10 0044300 FALLON MOIRA ASSISTANT PROFESSOR SPECIAL EDUCATION 910801 1 10 0031500 FANNIN HARRY ASSISTANT PROFESSOR CHEMISTRY 1 880801 10 0032400 FARLEY KEITH WORKER POTS & PANS FOOD SERVICE 910123 12 1 0009430 FARLEY LINDA ACCOUNTANT GRANTS & CONTRACT FIN MGT & PLAN 690811 12 1 0028246 FARLEY SUSAN COORD READING/LECTURER LEARNING CENTER 890801 1 10 0019582 FAUGHN JOHN INSTRUCTOR POLITICAL SCIENCE/LEGAL STUD 830801 1 10 0036364 FELTS RHONDA OPERATOR CLERK/CENTREX TELECOMMUNICATIONS SUPPORT 801020 2 12 0009454 FERGUSON BILLY BUILDING SERVICES TECHNICIAN FACILITIES MANAGEMENT 931004 1 12 0011171 FERGUSON JOHN PROFESSOR FOREIGN LANGUAGES 650901 1 10 0047457 FERGUSON LURAE EDITOR/OFFICE MANAGER OFFICE OF PUBLICATIONS 860519 1 12 0018661 FERGUSON RICHARD CARPENTER UTILITY A BLDG & EQUIP MAINTENANCE 801101 1 12 0021968 FIELDS ANNAZETTE INTERIM DIRECTOR EQUAL OPPORTUNITY 920824 1 12 0030000 FIELDS EDWARD COACH HEAD WOMEN'S BASKETBALL 910801 12 1 0039492 FIELDS SHARON INSTRUCTOR SOCIOLOGY/ANTHROPOLOGY & SW 860801 10 1 0025068 FINLEY JOHN BUYER PURCHASING 780202 1 12 0023145 FINNEY OTIS ELECTRICIAN A BLDG & EQUIP MAINTENANCE 651101 1 12 0025012 FITZGIBBON JOHN VICE PRESIDENT INTERIM UNIV RELATIONS & ADMIN SERV 870914 1 12 0068000 FLEMING DONALD CLERK MAIL CARRIER POSTAL SERVICES 900730 1 12 0011944

ADMINISTRATIVE SECRETARY II COOPERATIVE ED & PLACEMENT

FLEMING

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LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE EMPLOYED	TYPE	PERIOD	ANNUAL SALARY
FLETCHER	JUDITH	DEPARTMENT SECRETARY II	ART	930825	2	12	0006390
FOLSOM	BURTON	PROFESSOR	HISTORY	760801	1	10	0039008
FOREMAN	TERRY	CHAIR & ASSOCIATE PROFESSOR	PHILOSOPHY & RELIGIOUS STUD	750801	1	10	0042162
FORRESTER	KENT	PROFESSOR	ENGLISH	710801	1	10	0039019
FORTNER	SHERRY	DEPARTMENT SECRETARY II	MILITARY SCIENCE	880822	1	12	0013628
FOX	HELEN	CLERK BILLING-STUDENT LOANS	FIN MGT & PLAN		1	12	0016100
FOY	CLEVELAND	BUILDING SERVICES TECHNICIAN				12	0014753
FRANCE	NANCEY	ASSISTANT PROFESSOR	NURSING		-		0035495
FREDERICK	ERIC	ASSISTANT TRAINER	ATHLETIC TRAINER				0020000
FREDERICK	LINDA	ASSISTANT PROFESSOR	OCCUPATIONAL SAFETY & HEALTH		-		0042000
FREED	RODNEY	OPERATIONS MGR-TV/LECTURER	JOURNALISM RADIO/TV		•		0020000
FREELAND	PATRICIA	CLERK ACCOUNTS PAYABLE	FIN MGT & PLAN				0012295
FREEMAN	PATTI	ASSISTANT PROFESSOR	HEALTH/PE/RECREATION		•		0028500
FRIEBEL	ELDORA	CLERK PAYROLL SENIOR	FIN MGT & PLAN	800218	•		0028500
FRIEBEL	KATHERINE	OPERATOR DATA ENTRY	FACILITIES MGT ADM				0012055
FRYE	CONNIE	BUILDING SERVICES TECHNICIAN			•		
FRYE	KARLA	ASSISTANT PROFESSOR	ENGLISH		•		0010789
FUGATE	KIMBERLY	COORDINATOR AREA	RESIDENCE HALLS		-		0030000
FUHRMANN	JOSEPH	PROFESSOR	HISTORY		•		0017500
FULLER	MARIAN	PROFESSOR	BIOLOGICAL SCIENCES				0039420
FURCHES	JEANETTE		NURSING	740801			0043389
FUTRELL	JANET		ATHLETIC DIRECTOR	870528			0033708
FUTRELL	WILLIAM	MOVED		900604	•		0013828
GAINES	JANE						0012194
GALLOWAY	BOBBY				-		0012779
GANTT	VERNON		SPEECH COMMUNICATION THEATRE	850611 1			0019063
GARDNER	LINDA						047692
			NONE ECONOMICS	860101 1	1	10 (029423

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ALPHABETICAL LISTING OF EMPLOYEES AS OF JANUARY 1, 1994

LAST N	IAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE Employed	TYPE	PERIOD	ANNUAL SALARY
GARDNE	R	SHAWN	SERVICEMAN B	BLDG & EQUIP MAINTENANCE	870908	1	12	0016113
GARFIE	LD	GENE	ASSOCIATE PROFESSOR	POLITICAL SCIENCE/LEGAL STUD		1	10	0050170
GARFIE	LD	ROBERTA	DIRECTOR HEALTH SERVICES	HEALTH SERVICES	770906	1	12	0042500
GARLAN	D	CARMEN	DIRECTOR	UNIVERSITY SCHOLARSHIPS	801110	1	12	0032500
GARLAN	D	DAVID	SERVICEMAN B	BLDG & EQUIP MAINTENANCE	910211	1	12	0014761
GARLAN	D	GREG	MECHANIC HEAD	MSU FOUNDATION GOLF	870807	1	12	0018897
GARLAN	D	JENNA	CLERK APPLICATION	STUDENT FINANCIAL AID	790702	1	12	0015142
GARLAN	D	JUANITA	BUILDING SERVICES TECHNICIAN	BUILDING SERVICES	840109	-	12	0014193
GARTH		KATY	LECTURER	NURSING	930801	1	10	0027000
GIBSON	l ,	DAVID	GROUNDSKEEPER	GROUNDS MAINTENANCE	871019		12	0012878
GIBSON	1	KENNETH	MOVER LEAD	BUILDING SERVICES	870316	1	12	0015422
GIBSON	I	SHERRI	ADMINISTRATIVE SECRET/LWOP	HUMANISTIC STUDIES		1	12	0012568
GIFFOR	D	MARILYN	ASSISTANT PROFESSOR	ELEMENTARY & SECONDARY ED	880801	•	10	0031983
GILBER	т	NORMA	BUILDING SERVICES TECHNICIAN		920824		12	0011171
GILLS		BETTY	WORKER SNACK BAR	FOOD SERVICE			-	0009852
GLOVER		JOHN	OPERATOR B	BLDG & EQUIP MAINTENANCE				0018089
GOAD		JOHN	CHEMIST SENIOR .	BVC PATHOLOGY		•		0031589
GOODMA	N	JOHN	MANAGER EQUIPMENT ROOM	HEALTH/PE/RECREATION			-	0014416
GOODWI	N	THOMAS				•		0012432
GORDON		JOYCE	DIRECTOR	HUMAN RESOURCES				0040502
GORMLE	Ŷ	MARY	ADMINISTRATIVE SECRETARY I	OFFICE OF UNIVERSITY SCHOLAR				0012062
GOSSET	т	JEFFREY						0014842
GOTTSC	HALK	JOHN	INSTRUMENT TECHNICIAN					0018000
GRAHAM		JIMMY	AGENT RECEIVING & INVENTORY	UNIVERSITY STORE				0019562
GRAHAM		SHARON		•····			-	0019832
GRAY		ELIZABETH	ADMINISTRATIVE SECRETARY I	DEVELOPMENT & ALUMNI AFFAIRS				0012611
GRAY		THOMAS					-	0060200
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ALPHABETICAL LISTING OF EMPLOYEES

AS OF JANUARY 1, 1994

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LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE EMPLOYED	TYPE	PERIOD	ANNUAL SALARY
GRAY	VANESSA	COACH ASSISTANT	WOMEN'S BASKETBALL	890801	1	12	0019827
GREEN	ELVIS	ASST DIR FOR PROPERTY SERVIC	PURCHASING	851001	1	12	0022950
GREEN	JOSEPH	ASSOCIATE DIRECTOR	PUBLIC SAFETY	660315	1	12	0031404
GREER	LALITA	BUILDING SERVICES TECHNICAN	RESIDENCE HALLS	870119	1	12	0013259
GREER	MARLIN	ASSOCIATE PROFESSOR	IND & ENGR TECHNOLOGY	790801	1	10	0042289
GREER	SHARON	MICROBIOLOGIST I	BVC MICROBIOLOGY	760816	1	12	0028810
GRIFFIN	JOHN	ASSIST PROF/COLL DEV LIB	LIBRARY	770701	1	12	0033263
GRIMES	J.	CHAIR & PROFESSOR/DIR KIIS	FOREIGN LANGUAGES	720801	1	12	0053800
GRZECH	KATHLEEN	LECTURER	FOREIGN LANGUAGES		1	10	0024000
GUDE	FRANK	BLDG SERVICES GROUP LEADER	BUILDING SERVICES		1	12	0015312
GUIN	LARRY	ASSOCIATE PROFESSOR	ECONOMICS & FINANCE	780801	1		0055316
GUPTA	RAMESH	VET TOXICOLOGIST/ASSOC PROF	BVC TOXICOLOGY		1		0048971
GUPTON	ANN	PROGRAMMER ANALYST	INFORMATION SYSTEMS		1		0025848
GUPTON	KAY	DATA ENTRY OPERATOR	RESIDENCE HALLS		1		0011298
GUYTON	JOHN	ASSOCIATE PROFESSOR	ELEMENTARY & SECONDARY ED		1		0036472
GUYTON	PEGGY		EQUAL OPPORTUNITY		1	-	0014742
HADAWAY	RUTH	CASHIER I	FIN MGT & PLAN		1		0012493
HAINSWORTH	JEROME	PROFESSOR	ELEMENTARY & SECONDARY ED		1		
HALE	BONITA	ADMINISTRATIVE SECRETARY III			•		0044682 0018000
HALE .	DAN	BUILDING SERVICES TECHNICIAN			•		0013571
HALE	JUDY		FOOD SERVICE	800827			
HALE	ROGER	_	GROUNDS MAINTENANCE		•		0015046
HALEY	JANNA		JOURNALISM RADIO/TV		•		0013220
HALEY	JOHN	BUILDING SERVICES TECHNICIAN					0013608
HALEY	LORETTA		ENV SAFETY & HEALTH		•		0011171
HALEY	SHELIA		FOOTBALL				0015013
HALL	JANE			880926			0013236
				750801		10 (0031620

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ALPHABETICAL LISTING OF EMPLOYEES AS OF JANUARY 1, 1994

LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE EMPLOYEC		PERIOD	ANNUAL SALARY
HAMMACK, JR.	JAMES	CHAIR & PROFESSOR	HISTORY	680901	1	12	0057100
HAMMONS	JO-ANN	ASSOCIATE PROFESSOR	SPECIAL EDUCATION	890101	1	10	0031689
HAMRA	ARMEL	ASSISTANT DIR FOR PURCHASING	PURCHASING	680901	1	12	0027732
HANEY	ROGER	PROFESSOR	JOURNALISM RADIO/TV	770801	1	10	0043644
HARDY	KAREN	BOOKKEEPER I/SECRETARY	STUDENT AFFAIRS	900410	1	12	0013077
HARGROVE	MARY	EXECUTIVE SECRETARY	PROV/VP ACAD/STUDENT AFFAIRS		1	12	0015292
HARGROVE	RUBY	CLERK LIBRARY	LIBRARY	890925	1	12	0012071
HARMON	COY	DEAN & PROFESSOR	LIBRARY	840701	1	12	0068061
HARPER	WAYNE	ASSOC DIR BLDG SVCE & GRNDS	GROUNDS MAINTENANCE	840901	1	12	0038729
HARPOLE	DOROTHY	BUILDING SERVICES TECHNICIAN		931206	1	12	0011171
KARRELL	KENNETH	PROFESSOR	HISTORY	610901	2	10	0029535
HARRELL	PEGGY	BUILDING SERVICES TECHNICIAN	FACILITIES MANAGEMENT	931004	1	12	0027555
HARRIS	DONALD	BUILDING SERVICES GROUP LEAD		930419	1	12	0012319
HARRIS	DONNA	COORDINATOR DEGREE AUDIT	ADMISSIONS & RECORDS	920701	2	12	0022950
HARRIS	GEARLD	GROUNDSKEEPER	GROUNDS MAINTENANCE	860618	1	12	0022930
HARRIS	GLENNA	WORKER SNACK BAR		840818	1	-	
HARRISON	DANNIE	ASST DEAN/MBA DIR/ASSOC PROF		690901	1		0010285
HART	BRENDA		HUMAN RESOURCES	870114	1	. –	0063398
HARVEY	YOLANDA		LIBRARY	850102	•		0018500
HASSAN	SEID			920801			0013239
HATCHER	MELVA	DEPARTMENT SECRETARY II		901210	•		0043000
HATTON	ROY	AD A B	HISTORY	660901			0014965
HAVERSTOCK	LINDA			900801	· ·		0039448
HAWORTH	JAMES	BUILDING SERVICES TECHNICIAN	· · · · · · · · · · · · · · · · · · ·	861013			0026913
HAY-DRISKILL	IMAL	TECH ANIMAL HEALTH/LECTURER					0013227
HAYES	CHRISTOPHE	107100 01000000000000000000000000000000					0022541
HAYNES	JOSEPH						0025000
			HIGTOF RADIO-14	910701	1	12	0020000

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AS OF JANUARY 1, 1994

LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE	TYPE	PERIOD	ANNUAL
				ENPLOYED			SALARY
HAYNES	SHELIA	ADMINISTRATIVE SECRETARY I	ADMISSIONS & RECORDS	930701	1	12	0011983
HEAD	ROBERT	PROFESSOR	ART	650901	1	10	0047783
HEATHCOTT	ELDON	CHAIR & PROFESSOR	AGRICULTURE	680701	1	12	0058288
HEDGES	JOE	MANAGER NEWS BUREAU	MARKETING & PUBLIC RELATIONS	900806	1	12	0027432
HEIM	KEITH	PROFESSOR/HEAD SPEC COLLECT	LIBRARY	740901	1	12	0046237
HELTON	JAMIE	DEPARTMENT SECRETARY II	SPEECH COMMUNICATION THEATRE	820315	1	12	0016079
HELTON, JR.	ROY	ASSISTANT PROFESSOR	ENGLISH	670901	1	10	0033000
HENDERSON	REBECCA	CLERK ORDER/ACCT PAYABLE	FOOD SERVICE	820823	1	12	0015362
HENDON	ELIZABETH	LECTURER	BUS ADMIN/OFF SYSTEMS/BUS ED		1		0022743
HENLEY	MELVIN	ASSOCIATE PROFESSOR	CHEMISTRY	640901	1		0047043
KENRY	WANDA	CASHIER	FOOD SERVICE	760801	1.		0012372
HENSON	LOUIE	REPAIRMAN WINDOW	BLDG & EQUIP MAINTENANCE	770523	1	-	0019502
HERNDON	JERRY	PROFESSOR	ENGLISH		1		0047159
HERNDON	JOHNNY	ASST DIR FOR TRANSPORTATION	TRANSPORTATION SERVICES	730528			0030253
HERNDON	KENNETH	WELDER/GENERAL MACHINE MECH	BLDG & EQUIP MAINTENANCE		1		0018780
HERNDON	ORVILLE	EQUIPMENT TECHNICIAN	JOURNALISH RADIO/TV		1		0020000
HEWITT	RAYMOND	COACH MEN'S GOLF	MEN'S GOLF		2		0020038
HICKS	SHERRILL	BLDG SERVICES GROUP LEADER	BUILDING SERVICES		1		0016269
HIGGERSON	DOROTHY	WORKER DISHROOM	FOOD SERVICE	. –	•		0008102
HIGGINS .	JO	BUILDING SERVICES TECHNICIAN	RESIDENCE HALLS				0012632
HIGGINS	KATHRYN	TECHNICIAN AGR LABORATORY	BVC SEROLOGY				0018465
HIGGINSON	BONNIE	ASSOCIATE PROFESSOR	ELEMENTARY & SECONDARY ED			-	0034724
HILL	MELISSA	BOOKKEEPER					0006390
HILL	ROBERT	PLUMBER B			-		0015496
HILLYARD	KATHY	ADMISSIONS COUNSELOR					0015496
KOBBS	MARCIA	CHAIR & ASSOCIATE PROFESSOR		-			
HODGE	JESSE	TECHNICIAN EQUIPMENT					
						16 1	0026751

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AS OF JANUARY 1, 1994

LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE EMPLOYED	TYPE	PERIOD	ANNUAL SALARY
HOFFMAN	KAREN	ADMINISTRATIVE SECRETARY I	MSU FOUNDATION	900701	1	12	0012822
HOKE	PAMELA	CLERK FISCAL-STUDENT LOANS	FIN MGT & PLAN	870218	1	12	0013770
HOLCOMB	THOMAS	PROFESSOR	ED LEADERSHIP & COUNSELING	710801	1	10	0042232
HOLLEY	JERRY	BUILDING SERVICES TECHNICIAN	BUILDING SERVICES	890501	1	12	0012630
HOLLOWAY	BILLY	PATROL SERGEANT	PUBLIC SAFETY	770618	1	12	0023496
HOMRA	CHARLES	PROFESSOR	PSYCHOLOGY	610901	2	10	0020000
HOOKS	JANICE	ASSOCIATE PROFESSOR	ELEMENTARY & SECONDARY ED	650614	1	10	0038258
HOOKS	KELSIE	BUILDING SERVICES TECHNICIAN	FOOD SERVICE	891101	1	12	0012223
HOPKINS	GRACIE	CASHIER	UNIVERSITY STORE	830523	1	12	0014039
HOPSON	CYNTHIA	LECTURER	JOURNALISM RADIO/TV	910801	1	10	0025000
HORNER	LINDA	CURATOR OF INTERPRETATION	BOY SCOUT MUSEUM	861101	1	12	0028600
HORWOOD	STEPHEN	ASSOCIATE PROFESSOR	GRAPHIC ARTS TECHNOLOGY	760801	1		0041444
HOSFORD	PATRICIA	ADMINISTRATIVE SECRETARY II	HEALTH SERVICES	780213	1		0018005
HOSFORD	VICKI	COOK	FOOD SERVICE	820816	1		0012935
HOUNSHELL	BONNIE	LIBRARY ASSISTANT I	LIBRARY	870701	1		0013890
HOUSTON	LESLIE	BUILDING SERVICES TECHNICIAN	CURRIS CENTER OPERATIONS	900709	1		0012271
HOWES	LINDA		FOOD SERVICE	891016	1		0010922
HUDSON	PATRICIA	SECRETARY/MGT INFO SPEC	W KY SMALL BUSINESS DEV CENT	880718			0012453
HUETTEMAN	JULIE		HEALTH/PE/RECREATION				0030200
HUFFMAN	JUDI	BOOKKEEPER/SECRETARY	TRANSPORTATION SERVICES	911118		•	0011983
HUGHES	VICKI	LECTURER	MATHEMATICS	810801			0022000
HUIE	CHARLES	MOVER	BUILDING SERVICES	710907	1		0015031
HULICK	PAULA	DIRECTOR	RESIDENCE HALLS	760809			0040500
HULICK, III	CHARLES	ASSOCIATE PROFESSOR	ELEMENTARY & SECONDARY ED	760701	1		0036693
HUMPHREY	LUELLA	WORKER SERVING LINE	FOOD SERVICE	891107			0010307
HUMPHREYS	WILLIAM	PROFESSOR	ED LEADERSHIP & COUNSELING	620901			0049556
HUNT	GARY	DEAN & PROFESSOR	FINE ARTS & COMMUNICATION	880701	1		0072041

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ALPHABETICAL LISTING OF EMPLOYEES

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HUNTMARGARETPRODUCER CLASSICALWKMS-FM RADIO8407011120021373HUNTMARLYMASSISTANT PROFESSORSPECH COMMUNICATION THEATRE9208011100032000HUNTMARKDIRCTORBUY SCUT MUSEUM9006011120061204HUNTWARKDIRCTORBUY SCUT MUSEUM9006011120061204HUNTWILLIAMPAINTER ABLD G & EQUIP MAINTENANCE910513120002779HUNTERGERALDBUDGET ANALYSTUNIVERSITY BUDGET OFFICE9105131120014234HUSSUNGKARLPROFESSOR/FAC REP ATHLETICSCHEMISTAY57090121200226960HUTSONDOMALDCLERK SHIPPING/RECEIVINGLIBRARY8102288602241120013355HUTSONLISABUILDING SERVICES TECHNICIAMBUILDING SERVICES860241120013355HUTSONLISABUILDING SERVICES TECHNICIAMBUILDING SERVICES860241120013355HUTSONSUECLERK CERTIFICATION & TRANSCADMISSIONS & RECORDS8910011120013250JACKSONDARYELECTURERNURSINGADMISSIONS & RECORDS8908011100022724JACKSONDIARELECTURERNURSINGADMISSIONS & RECORDS800721120013250JACKSONDIARELECTURERNURSINGADMISSIONS & RECORDS800721120013250	LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE EMPLOYED	_	PERIOD	ANNUAL SALARY
HUNT MARILYN ASSISTANT PROFESSOR SPEECH COMMUNICATION THEATRE 920801 1 10 D032000 HUNT MARK DIRCTOR BOY SCOUT MUSEUM 900601 1 12 0061204 HUNT MARK DIRCTOR BOY SCOUT MUSEUM 910429 1 12 00012779 HUNTE MARK DIRCTOR BUDGET ANLYST UNIVERSITY BUDGET OFFICE 910513 1 12 0012779 HUNTER MARY WORKER SERVING LINE FOCO SERVICE 750901 2 12 00266960 HUTSON DONALD CUSTOOIAL FOREMAN BUILDING SERVICES 860224 1 12 0013391 HUTSON LISA BUILDING SERVICES B00224 1 12 0013391 HUTSON LISA BUILDING SERVICES B00261 1 10 0027242 JACKSON LISA BUILDING SERVICES B00261 1 10 0027242 JACKSON DARK CAERYL LECTURER NURSING <td< td=""><td>HUNT</td><td>MARGARET</td><td>PRODUCER CLASSICAL</td><td>WKMS-FM RADIO</td><td>840701</td><td>1</td><td>12</td><td>0021373</td></td<>	HUNT	MARGARET	PRODUCER CLASSICAL	WKMS-FM RADIO	840701	1	12	0021373
HUNT MARK DIRECTOR BOY SCOUT HUSEUM 900601 1 12 0061204 HUNT VILLIAM PAINTER A BLG & EQUIP MAINTENANCE 910429 1 12 0012779 HUNTER GERALD BUGGET ANALYST UNIVERSITY BUGGET OFFICE 910513 1 12 0021000 HURT MARY WORKER SERVING LINE FOCO SERVICE 750201 2 12 0023500 HUTSON DONALD CUSTODIAL FOREMAI BUILDING SERVICES 850528 1 12 0013351 HUTSON HAROLD CLERK SHIPPING/RECEIVING LIBRARY 810028 1 12 0013555 HUTSON MARK COACH ASSISTANT FOOTBAL 930111 1 12 0014166 JACKSON MARK CACH ASSISTANT FOOTBAL 930101 1 12 0014166 JACKSON MARK LECTURER MURSING 890801 1 10 0027242 JACKSON DIANE LECTURER	HUNT	MARILYN	ASSISTANT PROFESSOR	SPEECH COMMUNICATION THEATRE	920801	1		-
HUNTWILLIAMPAINTER ABLDG & EQUIP MAINTENANCE9104291120012779HUNTERGERALDBUDGET ANALYSTUNIVERSITY BUDGET OFFICE9105131120021000HURTMARYWORKER SERVING LINEFOD SERVICE7502011120014234HUSSUNGKARLPROFESSOR/FAC REP ATHLETICSCHEMISTRY5709012120023500HUTSONDONALDCUSTODIAL FOREMANBUILDING SERVICES8505281120013391HUTSONHAROLDCLERK SHIPPING/RECEIVINGLIBRARY8109281120013355HUTSONLISABUILDING SERVICES TECHNICIANBUILDING SERVICES8602241120013355HUTSONSUECLERK CERTIFICATION & TRANSC ADMISSIONS & RECORDS8910091120014166JACKSONCHERYLLECTURERNURSING8910011100022000JACKSONDIANELECTURERNURSING8407021120013250JACKSONRUTHADVISOR INTERNATIONAL STUDINTERNATIONAL FARSE8609151120013260JACKSONRUTHADVISOR INTERNATIONAL STUDINTERNATIONAL FARSE8609151120013260JACKSONRUTHADVISOR GROUP LEADERRESIDENCE HALLS8609151120013260JACKSONRUTHADVISOR INTERNATIONAL STUDINTERNATIONAL FARSE7807651120023217JACKSONRUTHAD	HUNT	MARK	DIRECTOR	BOY SCOUT MUSEUM	900601	1	12	
HUNTER GERALD BUDGET ANALYST UNIVERSITY BUDGET OFFICE 910513 1 12 0021000 HURT MARY WORKER SERVING LINE FOOD SERVICE 750201 1 12 0014234 HURSUNG KARL PROFESSOR/FACREP ATHLETICS CHENISTRY 570901 2 12 0026960 HUTSON DONALD CUSTODIAL FOREMAN BUILDING SERVICES 850528 1 12 0013391 HUTSON LISA BUILDING SERVICES TECHNICIAN BUIRDING SERVICES 860224 1 12 0013355 HUTSON MARK COACH ASSISTANT FOOTBALL 930111 1 12 0024000 HUTSON MARK COACH ASSISTANT FOOTBALL 930111 1 10 0022400 JACKSON SUE CLERK CERTIFICATION & TRANSC ADMISSIONS & RECORDS 891009 1 12 00113250 JACKSON DARYE LECTURER NURSING 910114 2 10 0013250 JACKSON <td< td=""><td>KUNT</td><td>WILLIAM</td><td>PAINTER A</td><td>BLDG & EQUIP MAINTENANCE</td><td>910429</td><td>1</td><td></td><td></td></td<>	KUNT	WILLIAM	PAINTER A	BLDG & EQUIP MAINTENANCE	910429	1		
HURTMARYWORKER SERVING LINEFOCD SERVICE7502011120014234HUSSUNGKARLPROFESSOR/FAC REP ATHLETICSCHENISTRY5709012120026960HUTSONDONALDCUSTODIAL FOREMANBUILDING SERVICES8505281120013391HUTSONHAROLDCLERK SHIPPING/RECEIVINGLIBRARY8109281120013391HUTSONHAROLDCLERK SHIPPING/RECEIVINGLIBRARY8109281120013391HUTSONHARKCOACH ASSISTANTFOOTBALL9301111120024000HUTSONSUECLERK CERTIFICATION & TRANSC ADMISSIONS & RECORDS8910091120013250JACKSONCKERVLLECTURERNURSING8908011100027242JACKSONDIANELECTURERNURSING8008011100022000JACKSONDIANELECTURERNURSING8008011100022000JACKSONKIISTINACLERK UNGRADUATE ADMISSIONSADMISSIONS & RECORDS8007021120013250JACKSONROBERTBUILDING SVCS GROUP LEADERRESIENCE HALLS8609151120013240JACKSONRUTHADVISOR INTERNATIONAL STUDINTERNATIONAL PROGRAMS7807261120023277JACKSONRUTHADVISOR INTERNATIONAL STUDINTERNATIONAL PROGRAMS7807261120034210JACKSONRUTHADVISOR INTERNATIONAL STUD </td <td>HUNTER</td> <td>GERALD</td> <td>BUDGET ANALYST</td> <td></td> <td></td> <td>1</td> <td></td> <td></td>	HUNTER	GERALD	BUDGET ANALYST			1		
HUSSUNGKARLPROFESSOR/FAC REP ATHLETICSCHEMISTRY5709012120026960HUTSONDONALDCUSTODIAL FOREMANBUILDING SERVICES8505281120023500HUTSONHAROLDCLERK SHIPPING/RECEIVINGLIBRARY8109281120013391HUTSONLISABUILDING SERVICESB6402241120013355HUTSONMARKCOACH ASSISTANTFOOTBALL93011111200224000HUTSONSUECLERK CERTIFICATION & TRANSC ADMISSIONS & RECORDS8910091120013250JACKSONCHERYLLECTURERNURSING89080111000222000JACKSONDARYELECTURERNURSING8011120013250JACKSONDIANELECTURERNURSING8001111000222000JACKSONRISTINACLERK UNGRADUATE ADHISSIONS ADMISSIONS & RECORDS8407021120013469JACKSONROBERTBUILDING SVCS GROUP LEADERRESIDENCE HALLS8609151120023727JACKSONRUTHADVISOR INTERNATIONAL STUDINTERNATIONAL PROGRAMS7807261120023727JACKSONRUTHADSISTANT PROFESSORMANAGEMENT & MARKETING9108011100034210JACKSONRUTHASSISTANT PROFESSORMANAGEMENT & MARKETING9108011100043010JACKSONRUTHASSISTANT PROFESSORMANAGEMENT & MARKETING91080	KURT	MARY	WORKER SERVING LINE	FOOD SERVICE		1		
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ALPHABETICAL LISTING OF EMPLOYEES AS OF JANUARY 1, 1994

LAST NAME FIRST NAME POSITION TITLE DEPARTMENT NAME DATE TYPE PERIOD ANNUAL EMPLOYED SALARY JOHNSON MARCIA DIRECTOR/INTERIM CENTER FOR INTERNATIONAL PRO 920801 12 1 0026500 JOHNSON MICHAEL ASSOCIATE PROFESSOR ART 730801 1 10 0033432 JOHNSON MICKEY DIRECTOR DISTRICT SEDCENTERS W KY SMALL BUSINESS DEV CENT 830103 1 12 0040320 JOHNSON NIKITA COACH ASSISTANT MEN'S BASKETBALL 930614 1 12 0033000 JOHNSON RICHARD INSTRUCTOR JOURNALISM RADIO/TV 750116 1 12 0032650 JOHNSON WILLIS ASSOCIATE PROFESSOR ELEMENTARY & SECONDARY ED 770801 1 10 0043951 JOHNSTON KARLA TECHNICIAN RESEARCH CENTER OF EXCELLENCE 870115 1 12 0022470 JORNSTON PAT SUPERVISOR FOOD SERVICE 810831 1 12 0018299 JOHNSTON TIMOTHY ASSOCIATE PROFESSOR LWP BIOLOGICAL SCIENCES 860801 1 10 0038018 JOINER LISA ADMINISTRATIVE SECRETARY III BVC ADMIN SERV 800728 1 12 0020304 JONES BARTON SERVICEMAN A BLDG & EQUIP MAINTENANCE 800527 1 12 0024000 JONES BRIAN BUILDING SERVICES TECHNICIAN RESIDENCE HALLS 930726 1 12 0011171 JONES CLIFTON ASSOCIATE PROFESSOR ECONOMICS & FINANCE 910801 1 10 0043000 JONES GARY PROFESSOR MATHEMATICS 690901 1 10 0049650 JONES HELEN CLERK ADMINISTRATIVE I OFFICE OF PUBLICATIONS 710609 1 12 0016467 JONES JEANETTE RESEARCH ASSISTANT CENTER OF EXCELLENCE 910701 1 12 0018000 JONES NANCY ADMINISTRATIVE SECRETARY III LIBRARY 900723 1 12 0014547 JONES PATTI ASSISTANT DIR/SPECIAL EVENTS DEVELOPMENT & ALUMNI AFFAIRS 890905 1 12 0022171 JONES STEVEN ASSOCIATE PROFESSOR LWP SOCIOLOGY/ANTHROPOLOGY & SW 770801 1 10 0034250 JONES -THOMAS FOREMAN PAINTER BLDG & EQUIP MAINTENANCE 810502 1 12 0026811 JONES TRESA WORKER SALAD FOOD SERVICE 930119 1 12 0008766 JULIAN CAROL ASSISTANT DIR/MAJOR GIFTS DEVELOPMENT & ALUMNI AFFAIRS 840701 1 12 0031153 JULIAN FRANK ASSOCIATE PROFESSOR POLITICAL SCIENCE/LEGAL STUD 740701 1 10 0047855 KADEL WADE DIRECTOR & PROFESSOR BVC PATHOLOGY 670801 1 12 0069795 KARLE-WEISS ADRIA ASSISTANT PROFESSOR ELEMENTARY & SECONDARY ED 930801 1 10 0033000 KARNES BARBARA COOK FOOD SERVICE 811003 12 1 0013944 KEASLING CONNIE COACH HEAD/ASST ACADEMIC COO WOMEN'S TENNIS 921101 1 12 0030000

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ALPHABETICAL LISTING OF EMPLOYEES

AS OF JANUARY 1, 1994

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LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE EMPLOYE		PERIO	ANNUAL SALARY
KEEL	GEORGIA	COOK	FOOD SERVICE	871010	1	09	0009993
KEELING	SHELDA	COOK	FOOD SERVICE	850911	1	09	0010447
KEESLAR	SUZANNE	ASSISTANT PROFESSOR	FOREIGN LANGUAGES	660901	1	10	0035933
KELLIE	ANDREW	ASSOCIATE PROFESSOR	IND & ENGR TECHNOLOGY	820801	1	10	0039201
KENDALL	LARRY	TECHNICIAN EMS	BLDG & EQUIP MAINTENANCE	851014	1	12	0021113
KENNEDY	KENNETH	TECHNICIAN ENGINEERING	ENGR & ARCH SER	850624	1	12	0024445
KERR	KATHERINE	TRANSFER ADMISSIONS SPECIAL	ADMISSIONS & RECORDS	810624	1	12	0021500
KEY	DEBBIE	CLERK DATA ENTRY	STUDENT FINANCIAL AID	880705	1	12	0013637
KIENZLE	PATRICIA	AUDIOLOGIST CLINICAL	SPECIAL EDUCATION	921201	1	12	0029000
KIMBRO	TOMMY	CARPENTER UTILITY A	BLDG & EQUIP MAINTENANCE	830502	1	12	0021745
KIND	JANICE	ASSISTANT DIRECTOR STUD EMP		840502	1	12	0025014
KIND	THOMAS	PROFESSOR	GEOSCIENCES	760801	1	10	0046204
KING	CLARENCE	MEDICAL TRANSCRIBER	BVC ADMIN SERV	831128	1	12	0015586
KING	EVA	DEPARTMENT SECRETARY 11	SOCIOLOGY/ANTHROPOLOGY & SW	780828	•	12	0015081
KIPPHUT	GEORGE	ASSOC PROF/PHY LIMNOLOGIST	CENTER OF EXCELLENCE	910701	1	12	0035000
KIRKPATRICK	WILLIAM	OPERATIONS & PROGRAM DIRECT	WKMS-FN RADIO FOUND	910715	1	12	0021600
KIRKS	BETTY	BUILDING SERVICES TECHNICIAN		870824	•		
KIRKS	MARY	MANAGER BUILDING	W KY EXPÓ CENTER			-	0012856
KITRELL	CARRUTH	DEPARTMENT SECRETARY II	GEOSCIENCES				0020000
KOBRAEI	HAMID	ASSOCIATE PROFESSOR	PHYSICS & ASTRONOMY				0012554
KOLLS	WENDY	ASSISTANT PROFESSOR	FOREIGN LANGUAGES				0040000
KOZAK	DORIS	EXECUTIVE SECRETARY	SPONSORED PROGRAMS				0028000
KRAEMER	DAVID	CHAIR & ASSISTANT PROFESSOR	OCCUPATIONAL SAFETY & HEALTH				0017833
KRIZAN	ADOLPH	CHAIR & PROFESSOR	BUS ADMIN/OFF SYSTEMS/BUS ED				0051873
KRUGER	JOHN	PROFESSOR	IND & ENGR TECHNOLOGY				0064333
KUHN	HAROLD	ASSISTANT PROFESSOR/DIR MPA	POLITICAL SCIENCE/LEGAL STUD				0044798
KURTH	RONALD	PRESIDENT/PROFESSOR	PRESIDENT'S OFFICE				0032054
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ALPHABETICAL LISTING OF EMPLOYEES AS OF JANUARY 1, 1994

LAST NAME	FIRST NAME	POSITION TITLE	DEPARTMENT NAME	DATE EMPLOYED		PERIOD	ANNUAL SALARY
LALICKER	WILLIAM	ASSOCIATE PROFESSOR	ENGLISH	860801	1	10	0034000
LAMB	LARRY	SUPER COPY/PRESS OPER/ASST		660816	1	12	0034000
LAMB	MICHELE	BLDG SERVICES GROUP LEADER	BUILDING SERVICES	880711	1	12	0013790
LAMB	RHONDA	BOOKKEEPER	FOOD SERVICE	800924	1	12	
LAMORE	ROBERT	PATROL OFFICER	PUBLIC SAFETY	810914	1	12	0014685
LANCASTER	CHARLES	FOREMAN OPERATIONS	CURRIS CENTER OPERATIONS	880701	1	12	0020681
LANCASTER	FRED	CHEMIST	BVC TOXICOLOGY	880101	1	12	0016808 0024440
LANDINI	ANN	ASSISTANT PROFESSOR/NEWS ADV		850801	1	10	0024440
LANE	CAROL	COORDINATOR	ADULT LEARNING CENTER	770815	2	12	0032398
LANIER	MICHAEL	ASSISTANT PROFESSOR	MANAGEMENT & MARKETING	890801	1	10	0013344
LANNING	ADAM	ASSOCIATE PROFESSOR	SOCIOLOGY/ANTHROPOLOGY & SW		1	10	0036064
LAROCK	RUTH	CLERK COMPLIANCE	STUDENT FINANCIAL AID	870901	1	12	0014118
LARREMORE	LYNDA	LECTURER/REFERENCE LIBRARIAN		910601	1	12	0024000
LASSITER	PAUL	BUILDING SERVICES TECHNICIAN	BUILDING SERVICES		1	12	0014948
LATTO	LOWELL	ASSOCIATE PROFESSOR	ED LEADERSHIP & COUNSELING	760801	1	10	0037448
LAWRENCE	PEGGY	BUILDING SERVICES TECHNICIAN		881205	•	12	_
LAWSON	ANITA	ASSISTANT TO PRES & PROF	INST PLANNING & RESEARCH	700901		_	0012856 0053883
LAWSON	HUGHIE	DIRECTOR & PROFESSOR	BIS DEGREE ADULT OUTREACH	690901	•		0052023
LAX	BARBARA	BOOKKEEPER II/SECRETARY	WKHS-FM RADIO	910520			0013765
LAX	BOBBY	FOREMAN GROUNDS	GROUNDS MAINTENANCE	770214		-	0023891
LEE	CYNTHIA	CLERK LIBRARY	LIBRARY	890213		_	
LEE	GLENN	GROUNDSKEEPER	FACILITIES MANAGEMENT	921001			0012318
LEE	HOSAE	ASSISTANT PROFESSOR	MATHEMATICS	910801	•		0011672
LESLIE	CAROLYN	ADMINISTRATIVE SECRETARY I	COUNSELING & TESTING CENTER		•		0032000
LEYS	DALE	PROFESSOR	ART	770801	-		0006365
LITCHFORD	JEAN	WORKER POTS & PANS	FOOD SERVICE				0038120
LOBERGER	GORDON		ENGLISH				0012994
				040901	1	10	0037250

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ALPHABETICAL LISTING OF EMPLOYEES

AS OF JANUARY 1, 1994

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| LAST NAME   | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME              | DATE<br>EMPLOYED |   | PERIOD | ANNUAL<br>SALARY |
|-------------|------------|------------------------------|------------------------------|------------------|---|--------|------------------|
| LOCHTE      | KATE       | DIRECTOR/INTERIM             | WKMS-FM RADIO                | 880819           | 1 | 12     | 0030500          |
| LOCHTE      | ROBERT     | ASSISTANT PROFESSOR          | JOURNALISH RADIO/TV          | 880801           | 1 | 10     | 0036482          |
| LOCKE       | TAMMY      | CLERK DATA ENTRY             | INFORMATION SYSTEMS          | 890828           | 1 | 12     | 0012967          |
| LOLLAR      | CHARLES    | TRAINER HEAD                 | ATHLETIC TRAINER             | 921101           | 1 | 12     | 0028000          |
| LONG        | GARY       | MECHANIC AUTO                | TRANSPORTATION SERVICES      | 910429           | 1 | 12     | 0014672          |
| LONG        | JAMES      | PROFESSOR                    | AGRICULTURE                  | 810701           | 1 | 10     | 0047061          |
| LORRAH      | JEAN       | PROFESSOR                    | ENGLISH                      | 680901           | 1 | 10     | 0044848          |
| LOVERIDGE   | TERESA     | DEPARTMENT SECRETARY II      | MATHEMATICS                  | 810810           | 1 | 12     | 0015500          |
| LOVETT      | DONALD     | OPERATOR COMMUNICATIONS      | PUBLIC SAFETY                | 800331           | 1 | 12     | 0021199          |
| LOVINS      | JULIE      | ASSOCIATE PROFESSOR          | SOCIOLOGY/ANTHROPOLOGY & SW  | 710201           | 1 | 10     | 0038000          |
| LOWERY      | SAMANTHA   | COOK                         | FOOD SERVICE                 | 821002           | 1 | -      | 0010854          |
| LUGEMWA     | FULGENTIUS | ASSISTANT PROFESSOR          | CHEMISTRY                    | 930801           | 1 |        | 0031000          |
| LUSK        | HOMER      | LOCKSMITH                    | BLDG & EQUIP MAINTENANCE     | 721018           | 1 |        | 0021866          |
| LYLE        | JUDITH     | NURSE STAFF                  | HEALTH SERVICES              | 860217           | 1 |        | 0016603          |
| LYLE, III   | WILLIAM    | ASSISTANT PROFESSOR          | COMP SCI & INFO SYSTEMS      | 820801           | 1 |        | 0047513          |
| LYNCH       | ELLINA     | DEPARTMENT SECRETARY II      | BIOLOGICAL SCIENCES          | 791105           | 1 |        | 0015087          |
| MACHA       | ROGER      | ASSOCIATE PROFESSOR          | AGRICULTURE                  | 660901           |   |        | 0040087          |
| MADDOX      | WILLIAM    | PROFESSOR                    | PHYSICS & ASTRONOMY          | 670901           |   |        | 0048550          |
| MADDUX      | ROXANNA    | TECHNICIAN MEDICAL SENIOR    | BVC MICROBIOLOGY             | 680301           |   |        | 0037148          |
| MAGLINGER · | CYNTHIA    | SECRETARY/COORD SPEC EVENTS  | FOOD SERVICE                 | 820809           |   |        | 0018763          |
| MAHFOUD     | WAD I      | PROFESSOR                    | MATHEMATICS                  | 680901           |   |        | 0044300          |
| MALINAUSKAS | BARBARA    | LECTURER                     | COMMUNICATING ACCROSS CURRIC | 870701           | 2 |        | 0014000          |
| MALINAUSKAS | MARK       | PROFESSOR/DIR HONORS PROGRAM | SPEECH COMMUNICATION THEATRE | 780801           | • | -      | 0049984          |
| MALONE      | BOBBY      | PROFESSOR                    | ED LEADERSHIP & COUNSELING   | 700901           |   |        | 0045692          |
| MALONE      | SUE        | SYSTEMS ANALYST              | INFORMATION SYSTEMS          | 760510           |   |        | 0030946          |
| MANECK      | SUSAN      | VISITING INSTRUCTOR          | HISTORY                      | 920803           |   |        | 0028000          |
| MANSFIELD   | BRENDA     | DEPARTMENT SECRETARY II      | IND & ENGR TECHNOLOGY        | 780622           |   |        | 0028000          |

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| LAST NAME | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME                      | DATE<br>EMPLOYED |        | PERIOD | ANNUAL<br>SALARY |
|-----------|------------|------------------------------|--------------------------------------|------------------|--------|--------|------------------|
| MARINE    | ROBBIE     | MANAGER BENEFITS             | HUMAN RESOURCES                      | 710801           | 1      | 12     | 0028252          |
| MARKUSON  | MICHAEL    | COACH ASSISTANT/INSTRUCTOR   | FOOTBALL                             | 930111           | 1      | 12     | 0023252          |
| MARSHALL  | ANDREA     | ASSISTANT DIRECTOR           | SCHOOL RELATIONS                     | 891002           | 1      | 12     | 0022000          |
| MARSHALL  | OLIVIA     | ASSISTANT REGISTRAR          | ADMISSIONS & RECORDS                 | 680903           | 1      | 12     | 0027359          |
| MARSHALL  | WILLIAM    | FOREMAN CARPENTER            | BLDG & EQUIP MAINTENANCE             | 780703           | 1      | 12     | 0029457          |
| MARTIN    | CARL       | DETECTIVE CAPTAIN            | PUBLIC SAFETY                        | 850803           | 1      | _      | 0029457          |
| MARTIN    | ROBERT     | CHAIR & PROFESSOR            | BIOLOGICAL SCIENCES                  | 930701           | 1      |        | 0024466          |
| MATHENY   | LISA       | CLERK                        | ADMISSIONS & RECORDS                 | 921209           | 1      |        |                  |
| MATHIS    | GILBERT    | CHAIR & PROFESSOR            | ECONOMICS & FINANCE                  | 660701           | •      |        | 0011297          |
| MATHIS    | JO ANN     | EXECUTIVE SECRETARY          | STUDENT AFFAIRS                      | 891027           | ,<br>1 | -      | 0065379          |
| MATHIS    | JOE        | BUILDING SERVICES TECHNICIAN |                                      | 900924           |        |        | 0015838          |
| MATHIS    | LORI       | CLERK PRE-AUDIT              | PURCHASING                           | 910801           |        |        | 0012193          |
| MATTINGLY | DONNA      | ASSISTANT PROFESSOR          | ELEMENTARY & SECONDARY ED.           |                  | 1      |        | 0011298          |
| MAXIE     | SHAWN      | COORDINATOR                  | KHEAA WORK STUDY PROGRAM             |                  | •      |        | 0033000          |
| MAXWELL   | CHARLES    | PROFESSOR                    | ECONOMICS & FINANCE                  |                  | -      |        | 0009100          |
| MAYES     | JERRY      | CHAIR & ASSOCIATE PROFESSOR  | SPEECH COMMUNICATION THEATRE         |                  |        |        | 0065276          |
| MAYNARD   | JERRY .    | OPERATOR A                   | BLDG & EQUIP MAINTENANCE             |                  | •      |        | 0055932          |
| MCCABE    | DEBORA     | BUILDING SERVICES TECHNICIAN |                                      |                  |        |        | 0023466          |
| MCCLAIN   | KAREN      | COUNSELOR INTERIM            | EDUCATIONAL TALENT SEARCH            |                  |        |        | 0014094          |
| HCCLAIN - | LARRY      | COACH ASSISTANT              | FOOTBALL                             |                  |        | _      | 0019000          |
| MCCLAIN   | SHERRY     | PUBLICATIONS EDITOR          | MARKETING & PUBLIC RELATIONS         |                  |        |        | 0030000          |
| MCCLURE   | DEBORAH    | CLERK ACCOUNTING             | FIN MGT & PLAN                       |                  |        |        | 0020950          |
| MCCLURE   | SANDRA     | CLERK TYPIST I               |                                      |                  | •      |        | 0011983          |
| MCCOY     | ALAINA     | ADMISSIONS COUNSELOR         |                                      |                  |        |        | 0013176          |
| MCCOY     | JAMES      |                              | ECONOMICS & FINANCE                  |                  | _      |        | 0017600          |
| MCCOY     | MICHAEL    | BUILDING SERVICES TECHNICIAN | <b>B</b> (1) <b>B B</b> (1) <b>B</b> | 850801           |        |        | 045776           |
| MCCREARY  | TERRY      | 100107000                    |                                      | 900904           | -      |        | 012192           |
|           |            |                              | CHEMISTRY                            | 880801           | 1 1    | 10 C   | 032400           |



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| LAST NAME  | FIRST NAME | POSITION TITLE              | DEPARTMENT NAME              | DATE<br>EMPLOYED |        | PERIOD | ANNUAL<br>SALARY |
|------------|------------|-----------------------------|------------------------------|------------------|--------|--------|------------------|
| MCCUISTON  | LILA       | PHOTOLITHOGRAPHER           | OFFICE OF PUBLICATIONS       | 680101           | 1      | 12     | 0021363          |
| MCCUISTON  | MARILYN    | ADMINISTRATIVE SECRETARY I  | CENTER FOR CONTINUING ED     | 760802           | 1      | 12     | 0014831          |
| MCDANIEL   | JACKIE     | SUPERVISOR                  | FOOD SERVICE                 | 830822           | 1      | 12     | 0017470          |
| MCDANIEL   | RALPH      | ELECTRICIAN A               | BLDG & EQUIP MAINTENANCE     | 810207           | 1      | 12     | 0021203          |
| MCDONALD   | JOHN       | DIRECTOR                    | MARKETING & PUBLIC RELATIONS | 790601           | 1      | 12     | 0049909          |
| MCDOUGAL   | CHARLOTTE  | EXECUTIVE SECRETARY         | LEGAL SERVICES               | 820324           | 2      | 12     | 0014664          |
| MCDOUGAL   | JOHNNY     | DIRECTOR                    | STUDENT FINANCIAL AID        | 650614           | 1      | 12     | 0044518          |
| MCDOWELL   | BOBBY      | DIRECTOR                    | UNIVERSITY STORE             | 620101           | 1      | 12     | 0040500          |
| MCFADDEN   | RUTH       | CATALOGER                   | LIBRARY                      | 630901           | 2      | 12     | 0011856          |
| MCGAUGHEY  | ROBERT     | CHAIR & PROF/CO-ADV SHIELD  | JOURNALISM RADIO/TV          | 690201           | 1      | 12     | 0059014          |
| MCGINNIS   | ALEEAH     | LIBRARY ASSISTANT I         | LIBRARY                      | 840618           | 1      | 12     | 0015650          |
| MCGREGOR   | LORI       | CLERK ACCOUNTING SENIOR     | FIN MGT & PLAN               |                  | 1      | 12     | 0015380          |
| MCKINNEY   | ANGELA     | WORKER DISHROOM             | FOOD SERVICE                 |                  | •      |        | 0008102          |
| MCLAREN    | CINDY      | SYSTEMS PROGRAMMER          | INFORMATION SYSTEMS          | 800714           | •      | _      | 0035446          |
| MCLAREN    | JOHN       | ASSISTANT PROFESSOR         | IND & ENGR TECHNOLOGY        |                  | ,<br>1 |        | 0036307          |
| MCLAUGHLIN | BRUCE      | PATH HEAD ASST PROFESSOR    | BVC PATHOLOGY                |                  | 1      |        | 00565697         |
| MCMANAMY   | MELANIE    | SUPERVISOR ·                | FOOD SERVICE                 |                  |        |        | 0082897          |
| MCNEARY    | PAUL       | CHAIR & ASSOCIATE PROFESSOR | IND & ENGR TECHNOLOGY        |                  | •      | -      |                  |
| MCNEELY    | BONNIE     | ASSISTANT PROFESSOR         | MANAGEMENT & MARKETING       |                  |        | _      | 0051400          |
| MCNEELY    | SAMUEL     | LECTURER                    |                              |                  |        |        | 0042511          |
| MEDLOCK    | MARY       | LEARNING SPECIALIST         |                              |                  |        |        | 0033882          |
| MELOAN     | NANCY      | LABORATORY SUPERVISOR       |                              |                  |        |        | 0023269          |
| MELOAN     | ROSS       | DIRECTOR                    |                              |                  |        |        | 0021000          |
| MIKULCIK   | JOHN .     | PROFESSOR                   |                              |                  |        |        | 0035400          |
| MILKMAN    | MARTIN     | ASSOCIATE PROFESSOR         |                              |                  |        |        | 0045514          |
| MILKMAN    | VELVET     | COACH HEAD                  |                              |                  |        |        | 0043400          |
| MILLER     | CREIGHTON  | ASSOCIATE PROFESSOR         |                              |                  |        |        | 0024000          |
|            |            |                             | SPECIAL COULATION            | 920801           | 1      | 10     | 0034000          |

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| LAST NAME | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME              | DATE<br>Employed |   | PERIOD | ANNUAL<br>SALARY |
|-----------|------------|------------------------------|------------------------------|------------------|---|--------|------------------|
| MILLER    | DONNA      | ADMINISTRATIVE SECRETARY LWP | FACULTY SENATE               | 770817           | 2 | 10     | 0007688          |
| MILLER    | DOROTHY    | MANAGER UNIT                 | FOOD SERVICE                 | 681101           | - | 12     | 0023086          |
| MILLER    | FRED       | PROFESSOR/DIR WATERFIELD CTR | MANAGEMENT & MARKETING       | 840801           | 1 | 10     | 0056399          |
| MILLER    | IRVIN      | OPERATOR A                   | BLDG & EQUIP MAINTENANCE     |                  | 1 | 12     | 0022792          |
| MILLER    | JAMIE      | PLUMBER B                    | BLDG & EQUIP MAINTENANCE     |                  | 1 | 12     | 0016381          |
| MILLER    | JOHN       | FOREMAN HEATING              | BLDG & EQUIP MAINTENANCE     |                  | 1 |        | 0030855          |
| MILLER    | KEVIN      | BUILDING SERVICES TECHNICIAN |                              |                  | 1 |        | 0011171          |
| MILLER    | LINDA      | SYSTEMS ANALYST              | UNIV RELATIONS & ADMIN SER   | 890801           | 1 |        | 0030067          |
| MILLER    | MICHAEL    | PROFESSOR                    | ENGLISH                      |                  | 1 |        | 0038445          |
| MILLER    | ROSEMARY   | DIRECTOR MURRAY SEDC/MGT CON | W KY SMALL BUSINESS DEV CENT |                  | 1 |        | 0027708          |
| MILLER    | THOMAS     | CHAIR & PROF & EXEC DIR FOUN |                              |                  | • |        | 0084151          |
| MILLER    | VIOLA      | DEAN/ASSOC PROF/ASST TO VPAA | CENTER FOR CONTINUING ED     |                  | 1 |        | 0063220          |
| MILTON    | HARRY      | ENGINEER CHIEF               | ENGR & ARCH SER              |                  |   |        | 0043855          |
| MINER     | KAREN      | ACADEMIC SUPPORT SPECIALIST  |                              | 910910           |   |        | 0010411          |
| MINOR     | ANN        | INSTRUCTOR CLINICAL          | NURSING                      |                  | - |        | 0021629          |
| MITCHELL  | MARTIN     | ASSISTANT PROFESSOR          | BIOLOGICAL SCIENCES          |                  |   | _      | 0021829          |
| MOLLAUN   | BETTY      | ADMINISTRATIVE SECRETARY I   | FINE ARTS & COMMUNICATION    |                  |   |        | 0014307          |
| MONEYHUN  | KAY        |                              | MATHEMATICS                  |                  |   |        | 0032200          |
| MOODE     | FRANK      |                              | HEALTH/PE/RECREATION         |                  |   |        | 0032200          |
| MOORE     | LINDA      | ASSISTANT DIR FOR ANNUAL GIV |                              |                  |   |        | 0026575          |
| MORGAN    | BELVIE     | 64 evil = e                  | FOOD SERVICE                 |                  |   | _      | 0028373          |
| MORGAN    | DELIA      | SUPERVISOR                   | FOOD SERVICE                 |                  |   |        | 0013600          |
| MORGAN    | GLORIA     | SECRETARY/STU ACT COORDINATO |                              |                  |   |        | 0018203          |
| MORGAN    | JANICE     |                              |                              |                  |   |        |                  |
| MORGAN    | JOHN       | BUILDING SERVICES TECHNICIAN | F000 000000                  | 890109           | _ |        | 0031173          |
| MORGAN    | JUDITH     | MANAGER BUSINESS OPERATIONS  |                              | 810720           | - |        | 0012549          |
| MORGAN    | MICHAEL    |                              |                              | 910801           |   |        | 032328           |
|           |            |                              |                              | 10001            |   | υ ι    | 0028500          |

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| LAST NAME     | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME              | DATE     | TYPE | PERIOD | ANNUAL   |
|---------------|------------|------------------------------|------------------------------|----------|------|--------|----------|
|               |            |                              |                              | EMPLOYED |      |        | SALARY   |
|               |            |                              | · .                          |          |      |        |          |
| MUEHLEMAN     | JACOB      | PROFESSOR                    | PSYCHOLOGY                   | 710801   | 1    | 10     | 0039646  |
| MULLIGAN, JR. | WILLIAM    | VISITING ASSISTANT PROFESSOR | HISTORY                      | 930801   | 1    | 12     | 0030000  |
| MUNFORD       | ANGELIA    | LABORATORY ASSISTANT SENIOR  | BVC PATHOLOGY                | 920528   | 1    | 12     | 0014176  |
| MURPHY        | JANIS      | ASSISTANT PROFESSOR          | ELEMENTARY & SECONDARY ED    | 910701   | 1    | 10     | 0033500  |
| MURPHY        | JOHN       | ASSISTANT PROFESSOR          | ENGLISH                      | 900801   | 1    | 10     | 0029089  |
| MUSCIO        | FUGEN      | COORDINATOR INST RESEARCH    | INST PLANNING & RESEARCH     | 830606   | 1    | 12     | 0024696  |
| MUSCIO, JR.   | OLIVER     | PROFESSOR                    | CHEMISTRY                    | 760801   | 1    | 10     | 0043500  |
| MYATT         | SHARON     | LECTURER                     | NURSING                      | 830801   | 1    | 10     | 0030361  |
| MYHILL        | LINDA      | COORDINATOR OF RECORDS       | DEVELOPMENT & ALUMNI AFFAIRS | 860428   | 1    | 12     | 0016264  |
| NABEREZNY     | PAUL       | COUNSELOR & LECTURER         | COUNSELING & TESTING CENTER  | 750801   | 1    | 12     | 0032729  |
| NANCE         | RUTH       | FOREMAN BINDERY              | PRINTING SERVICES            | 800116   | 1    | 12     | 0018029  |
| NAUGLE        | BURL       | ASSOCIATE PROFESSOR          | GEOSCIENCES                  | 810801   | 1    | 10     | 0040670  |
| NEELON        | ANN        | ASSISTANT PROFESSOR          | ENGLISH                      | 920801   | 1    | 10     | 0029500  |
| NERNEY        | GAYNE      | ASSOCIATE PROFESSOR          | PHILOSOPHY & RELIGIOUS STUD  | 820801   | 1    | 10     | 0031193  |
| NEWBERN       | DOROTHY    | DIRECTOR                     | ADULT LEARNING CENTER        | 911216   | 1    |        | 0026000  |
| NEWBY         | PATRICIA   | RECEPTIONIST/TYPIST          | ADMISSIONS & RECORDS         | 930322   | 1    |        | 0010946  |
| NEWPORT       | CLARETTA   | BUILDING SERVICES TECHNICIAN | BUILDING SERVICES            | 710503   |      |        | 0015744  |
| NEWSOME       | AUDREY     | OPERATOR B                   | BLDG & EQUIP MAINTENANCE     | 810504   | 1    |        | 0019242  |
| NEWSOME       | DEBORAH    | WORKER SNACK BAR             | FOOD SERVICE                 | 800811   |      |        | 0013763  |
| NEWSOME -     | GLENDA     | DEPARTMENT SECRETARY I       | ED LEADERSHIP & COUNSELING   | 890807   | 2    |        | 0006711  |
| NEWSOME       | HOWARD     | FOREMAN ENVIRONMENTAL CONT   | BLDG & EQUIP MAINTENANCE     | 740603   |      |        | 0029457  |
| NEWTON        | SHERRY     | NECROPSY PROSECTOR II        | BVC PATHOLOGY                | 921005   | 1    |        | 0013197  |
| NICHOLS       | GEORGE     | PROFESSOR                    | OCCUPATIONAL SAFETY & HEALTH | 690901   | •    |        | 0045471  |
| NICHOLS       | PATSY      | _                            | BUS ADMIN/OFF SYSTEMS/BUS ED |          |      |        | 0047065  |
| NIFFENEGGER   | PHILLIP    |                              | MANAGEMENT & MARKETING       |          |      |        | 0057273  |
| NOEL          | PEGGY      |                              | RESIDENCE HALLS              |          |      |        | 0010202  |
| NOLIN         | ROBERT     |                              | PUBLIC SAFETY                | 730501   |      |        | 0010202  |
|               |            |                              |                              |          | •    |        | 002 1902 |

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AS OF JANUARY 1, 1994

| LAST NAME  | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME                              | DATE<br>Employed |   | PERIOD | ANNUAL<br>SALARY   |
|------------|------------|------------------------------|----------------------------------------------|------------------|---|--------|--------------------|
| NORD       | KATHLEEN   | ADMINISTRATIVE SECRETARY I   | HUMAN RESOURCES                              | 921005           | 1 | 12     | 0011983            |
| NORSWORTHY | MARTHA     | DEPARTMENT SECRETARY I       | PSYCHOLOGY                                   | 800102           | 1 | 11     | 0012772            |
| NUTT       | DANNY      | COACH ASSISTANT              | FOOTBALL                                     | 930801           | 1 | 12     | _                  |
| NUTT       | HOUSTON    | COACH HEAD/ASST PROFESSOR    | FOOTBALL                                     |                  | 1 | 12     | 0030000            |
| NYGAARD    | NANCY      | ASSOCIATE PROFESSOR          | NURSING                                      | 840101           | 1 | 12     | 0056000            |
| OAKLEY     | JAMES      | MANAGER CENTRAL STORES       | PURCHASING                                   | 730101           | 1 | 12     | 0046957            |
| OAKLEY, JR | JAMES      | MAINTENANCE WORKER II        | W KY EXPO CENTER                             | 900813           | 1 | 12     | 0019972            |
| 081        | SUNDAY     | ASSISTANT PROFESSOR          | SPECIAL EDUCATION                            | 930101           | 1 | 10     | 0012800            |
| OBRIEN     | DIANNE     | ASSOCIATE PROFESSOR          | HEALTH/PE/RECREATION                         | 780801           | 1 | 10     | 0030000            |
| OEDING     | RANDALL    | СООК                         | FOOD SERVICE                                 | 800916           | 1 | 12     | 0037064            |
| OKOYE      | VESTA      | COORDINATOR RES HALLS/JUD AF |                                              | 930809           | 1 |        | 0013527            |
| OLIVER     | WILLIAM    | ASSISTANT PROFESSOR          | COMP SCI & INFO SYSTEMS                      | 860801           | 1 |        | 0018000            |
| OLSON      | JOYCE      | СООК                         | FOOD SERVICE                                 | 931114           | 1 |        | 0044500            |
| OPPERMAN   | LARRY      | BUYER CONSTRUCTION           | PURCHASING                                   |                  | 1 |        | 0009167            |
| ORR        | AMY        | ADMISSIONS COUNSELOR         | SCHOOL RELATIONS                             |                  | 1 | -      | 0020000            |
| ORR        | EVA        | WORKER SNACK BAR             | FOOD SERVICE                                 |                  |   |        | 0019250            |
| OSBORN     | MARGARETTE | WORKER SALAD                 | FOOD SERVICE                                 |                  |   |        | 0010791            |
| OSBORNE    | MARTHA     | SUPERVISOR PRODUCTION CONT   | INFORMATION SYSTEMS                          |                  |   |        | 0011268            |
| OUTLAND    | ANGELA     | CLERK CENTRAL STORES         | PURCHASING                                   |                  |   |        | 0022819            |
| OUTLAND    | CHARLES    | ASSIST TO DIRECTOR FAC MNGT  | FACILITIES MGT ADM                           |                  |   |        | 0006024            |
| OVERBEY    | JACQUELYN  | SPECIALIST BID MGT LWOPAY    | PURCHASING                                   |                  |   |        | 0050833            |
| OVERBY     | JAMES      | GENERAL COUNSEL & PROFESSOR  | LEGAL SERVICES                               |                  |   |        | 000000             |
| OWEN       | BRENDA     | DEPARTMENT SECRETARY II      | ED LEADERSHIP & COUNSELING                   |                  |   |        | 0064200            |
| OWEN       | DAVID      | ASSOCIATE PROFESSOR/DIR CSL  | CHEMISTRY                                    |                  |   |        | 0017074            |
| OWEN       | WILTON     | WAREHOUSEMAN                 | FACILITIES MGT ADM                           |                  |   |        | 0041675            |
| OVENS      | KAREN      | RECEPTIONIST                 |                                              |                  |   |        | 0013435            |
| OWENS      | MARY       | MERCHANDISER EMBLEMATIC      | WICKLIFFE WELCOME CENTER<br>UNIVERSITY STORE |                  |   |        | 0011228<br>0015237 |
|            |            |                              |                                              |                  |   |        |                    |

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## ALPHABETICAL LISTING OF EMPLOYEES

#### AS OF JANUARY 1, 1994

| LAST NAME | FIRST NAME | POSITION TITLE                           | DEPARTMENT NAME              | DATE<br>Employei |    | E PERIOD | ) ANNUAL<br>SALARY |
|-----------|------------|------------------------------------------|------------------------------|------------------|----|----------|--------------------|
| PACE      | GARY       | PAINTER UTILITY A                        | BLDG & EQUIP MAINTENANCE     | 700740           |    |          |                    |
| PADGETT   | MANIE      | DEPARTMENT SECRETARY I                   | TEACHER EDUCATION SERVICES   | 780710           | 1  | 12       | 0015794            |
| PALMER    | WILLIAM    | ASSISTANT PROFESSOR                      |                              | 870810           | 1  | 12       | 0012713            |
| PARADISE  | DORIS      | ASST DIRECTOR FOR POSTAL SE              | IND & ENGR TECHNOLOGY        | 900801           | 1  | 10       | 0040560            |
| PARKER    | CAROLYN    | CASHIER HEAD & ASST PRO SHO              | R PUSIAL SERVICES            | 850114           | 1  | 12       | 0027070            |
| PARKER    | TOMMY      | GROUNDSKEEPER                            |                              | 840701           | 1  | 12       | 0017853            |
| PARM      | JANICE     | CLERK DEGREE                             | GROUNDS MAINTENANCE          | 920921           | 1  | 12       | 0011672            |
| PARRISH   | JERRY      | LOCKSMITH                                | ADMISSIONS & RECORDS         | 760202           | 1  | 12       | 0016985            |
| PARRISH   | KATHRYN    |                                          | BLDG & EQUIP MAINTENANCE     | 690701           | 1  | 12       | 0021866            |
| PASCHALL  | BRENDA     | BUILDING SERVICES TECHNICIAN<br>LECTURER |                              | 931004           | 1  | 12       | 0011171            |
| PASCHALL  | DIAN       | BAKER                                    | ENGLISH                      | 910801           | 2. | 10       | 0010000            |
| PASCHALL  | HELEN      |                                          | FOOD SERVICE                 | 850817           | 1  | 12       | 0010817            |
| PASSINO   | ROBERT     | BUILDING SERVICES TECHNICIAN             |                              | 780501           | 1  | 12       | 0014923            |
| PATE      | WAYNE      | CLERK MAIL CARRIER                       | POSTAL SERVICES              | 870624           | 1  | 12       | 0013600            |
| PATTERSON | н.         | COACH HEAD                               | TRACK                        | 921101           | 1  | 12       | 0030000            |
| PATTERSON | TOMMY      | SYSTEMS ANALYST SR                       | INFORMATION SYSTEMS          | 790625           | 1  |          | 0042251            |
| PATTON    | ROBERT     | TRUCK DRIVER WAREHOUSE                   | PURCHASING                   | 690721           | 1  |          | 0014300            |
| PAYNE     | JUDITH     | ASSISTANT PROFESSOR                      | MATHEMATICS                  | 920801           | 1  |          | 0031750            |
| PAYNE     | WILLIAM    | LECTURER                                 | HOME ECONOMICS               | 780801           | 1  |          | 0032639            |
| PEARCE    | ROBERT     | ASST TO PROVO/COORD/ASSOC PR             | PROV/VP ACAD/STUDENT AFFAIRS | 760801           | 1  |          | 0060000            |
| PEARSON   | LORI       | FOREMAN/PRESSMAN                         | PRINTING SERVICES            | 690801           | 1  |          | 0025098            |
| PEDERSEN  | ·          | ADMINISTRATIVE SECRETARY II              | DEVELOPMENT & ALUMNI AFFAIRS | 900813           | 1  |          | 0012844            |
| PEDERSEN  | DANIEL     | ASST DIRECTOR/ADMINISTRATION             | RESIDENCE HALLS              | 920615           |    |          | 024500             |
| PEELER    | JANICE     | COUNSELOR                                | STUDENT SUPPORT SERVICES     | 930302           |    | •        | 020070             |
| PERLOW    | CHARLES    |                                          |                              | 910727           |    |          |                    |
| PERVINE   | MICHAEL    | ASSOCIATE PROFESSOR                      | MIDOTHO                      | 840801 1         |    |          | 017372             |
|           | ROBERT     | ASSOCIATE PROFESSOR                      |                              | 850801 1         |    |          | 041000             |
| PETERSON  | NANCY      | ADMINISTRATIVE SECRETARY II              |                              |                  |    | _        | 039225             |
|           |            |                                          |                              | 931101 1         | 1  | 2 0      | 012844             |

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ALPHABETICAL LISTING OF EMPLOYEES

AS OF JANUARY 1, 1994

| LAST NAME | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME              | DATE<br>EMPLOYED | TYPE | PERICO | ANNUAL<br>SALARY |
|-----------|------------|------------------------------|------------------------------|------------------|------|--------|------------------|
| PHILLIPS  | EARL       | GROUNDSMAN II                | MSU FOUNDATION GOLF          | 860801           | 1    | 12     | 0013468          |
| PHILLIPS  | ИНОС       | INVESTIGATOR                 | PUBLIC SAFETY                | 880730           | 1    | 12     | 8990500          |
| PHILLIPS  | VERNA      | DEPARTMENT SECRETARY II      | PSYCHOLOGY                   | 800303           | 1    | 12     | 0015685          |
| PHILPOT   | TIMOTHY    | ASSISTANT PROFESSOR          | IND & ENGR TECHNOLOGY        | 860801           | 1    | 10     | 00395 <b>37</b>  |
| PIERCE    | JEFFERY    | BUILDING SERVICES TECHNICIAN | CURRIS CENTER OPERATIONS     | 821002           | 1    | 12     | 0014694          |
| PIERCE    | LINDA      | SUPERVISOR GRAPHICS DESIGN   | OFFICE OF PUBLICATIONS       | 780628           | 1    | 12     | 0025680          |
| PIERCEALL | RICHARD    | BUILDING SERVICES TECHNICIAN | BUILDING SERVICES            | 840611           | 1    | 12     | 0013296          |
| PIERCEALL | SHARON     | BOOKEEPER II/SECRETARY       | NATIONAL SCOUTING MUSEUM     | 851014           | 1    | 12     | 0017373          |
| PILGRIM   | ROBERT     | ASSISTANT PROFESSOR          | COMP SCI & INFO SYSTEMS      | 900801           | 1    | 10     | 0047425          |
| PITMAN    | MARTHA     | ADMINISTRATIVE ASSISTANT     | COOPERATIVE ED & PLACEMENT   | 800616           | 1    | 12     | 0018457          |
| PITTMAN   | MIGNON     | CLERK TYPIST I               | MUSIC                        | 881017           | 2    | 10     | 0005619          |
| PITTMAN   | TIMOTHY    | COUNSELOR STUDENT            | EDUCATIONAL TALENT SEARCH    | 910708           | 1    | 12     | 0019627          |
| PLYMALE   | IDARUTH    | ASSOCIATE PROFESSOR          | JOURNALISM RADIO/TV          | 920801           | 1    | 10     | 0031500          |
| POOR      | MARTHA     | RECEPTIONIST/TYPIST          | BVC ADMIN SERV               | 890201           | 1    | 12     | 0012629          |
| PORTER    | SHIRLEY    | GLASS ROOM WORKER            | BVC ADMIN SERV               | 871001           | 1    | 12     | 0012629          |
| POSEY     | MARIAN     | DIRECTOR                     | FACULTY RESOURCE CENTER      | 780116           | 1    | 12     | 0033000          |
| POSEY     | THOMAS     | CHAIR & PROFESSOR .          | PSYCHOLOGY                   | 690901           | 1    | 12     | 0059099          |
| POST      | PATTYE     | LECTURER                     | MATHEMATICS                  | 890801           | 1    | 10     | 0021400          |
| POTILLO   | KIRK       | JAZZ PROD/OPER ASSISTANT     | WKMS CPB                     | 920701           | 1    | 12     | 0019000          |
| POWELL    | ELIZABETH  | ASSISTANT PROFESSOR          | NURSING                      | 810801           | 1    | 10     | 0039000          |
| POWELL    | LORETTA    | DEPARTMENT SECRETARY II      | OCCUPATIONAL SAFETY & HEALTH | 820830           | 1    | 12     | 0014601          |
| POWELL    | SUSAN      | ACCOUNTANT                   | MSU FOUNDATION               | 871015           | 2    | 12     | 0027140          |
| POWERS    | CHRISTINE  | CLERK ACCOUNTS               | FACILITIES MGT ADM           | 900507           | 1    | 12     | 0013115          |
| POYNOR    | ANITA      | BURSAR                       | FIN MGT & PLAN               | 810817           | 1    | 12     | 0033530          |
| PRESCOTT  | JAMES      | CARPENTER UTILITY A          | BLDG & EQUIP MAINTENANCE     | 720918           | 1    | 12     | 0024152          |
| PRICE     | KATHLEEN   | ASST DIR HEALTH SERVICES     | HEALTH SERVICES              | 790730           | 1    | 12     | 0029500          |
| PRICE     | SARAH      | CLERK LIBRARY                | LIBRARY                      | 900716           | 1    | 12     | 0011955          |
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AS OF JANUARY 1, 1994

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| LAST NAME | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME              | DATE<br>Employed |   | PERIOD | ANNUAL<br>SALARY   |
|-----------|------------|------------------------------|------------------------------|------------------|---|--------|--------------------|
| PRICE, JR | WILLIAM    | ASSISTANT DEAN & PROFESSOR   | COLLEGE OF EDUCATION         | 620901           | 1 | 12     | 0061443            |
| PRITCHARD | CAROL      | LIBRARY ASSISTANT I          | LIBRARY                      | 810105           | 1 | 12     | 0019523            |
| PRITCHETT | TIMOTHY    | DEL/WAREHOUSE LABOR          | PURCHASING                   | 901215           | 1 | 12     | 0011504            |
| PURCELL   | BENNIE     | COACH TENNIS                 | MEN'S TENNIS                 | 630701           | 2 | 10     | 0021841            |
| PURCELL   | JOHN       | ASSOCIATE PROFESSOR          | HEALTH/PE/RECREATION         | 740801           | 1 | 10     | 0039348            |
| PURCELL   | MEL        | COACH ASSISTANT              | MEN'S TENNIS                 | 910801           | 2 | 10     | 0005000            |
| PURCELL   | RANDALL    | PATROL OFFICER               | PUBLIC SAFETY                | 930904           | 1 | 12     | 0015827            |
| RADKE     | PAUL       | DIRECTOR                     | SCHOOL RELATIONS             | 860320           | 1 | 12     | 0038760            |
| RAGSDALE  | ALISA      | SPECIALIST CAREER SERVICES   | COOPERATIVE ED & PLACEMENT   | 910708           | 1 | 12     | 0019250            |
| RAGSDALE  | MAYDA      | CLERK AREA                   | RESIDENCE HALLS              | <u>.</u>         | 1 | 10     | 0009189            |
| RAGSDALE  | RONNIE     | PROGRAMMER ANALYST SR        | INFORMATION SYSTEMS          | 820601           | 1 | 12     | 0030421            |
| RAJ       | VICTOR     | ASSISTANT PROFESSOR          | COMP SCI & INFO SYSTEMS      |                  | 1 | 10     | 0051305            |
| RAMEY     | GLEN       | SPECIALIST PUBLICATIONS      | MARKETING & INFORMATION      |                  | 1 | 12     | 0014000            |
| RAMSEY    | EDDIE      | CARPENTER UTILITY B          | BLDG & EQUIP MAINTENANCE     | 820913           | 1 | 12     | 0016825            |
| RAMSEY    | EMMA       | CLERK LIBRARY                | LIBRARY                      |                  | 1 | 12     | 0013867            |
| RAMSEY    | JAMES      | ROOF & BUILDING SYSTEM       | BLDG & EQUIP MAINTENANCE     |                  | 1 | 12     | 0015881            |
| RANDOLL   | MAUREEN    | PATROL OFFICER               | PUBLIC SAFETY                |                  |   |        | 0018178            |
| RASPBERRY | RITA       | DEPARTMENT SECRETARY 11      | CHEMISTRY                    |                  |   |        | 0013451            |
| RATLIFF   | JUDY       | ASSISTANT PROFESSOR          | CHEMISTRY                    |                  |   |        | 0030000            |
| RAY -     | CLOVIS     | WORKER BEVERAGE LINE         | FOOD SERVICE                 |                  | • |        | 0009431            |
| RAYBURN   | BILLIE     | ASSISTANT DIR/ALUMNI/ATHLETI | DEVELOPMENT & ALUMNI AFFAIRS |                  |   |        | 0040471            |
| REAMER    | SHIRLEY    | DEPARTMENT SECRETARY II      | IND & ENGR TECHNOLOGY        |                  | • |        | 0016563            |
| REBAR     | CYNTHIA    | ASSISTANT PROFESSOR          | BIOLOGICAL SCIENCES          |                  | • |        | 0032998            |
| REED      | MICHAEL    | PLASTERER/DRYWALL REPAIRMAN  |                              | <b>.</b>         | - |        | 0017456            |
| REED      | THOMAS     | BUILDING SERVICES SUPERVISOR |                              |                  |   |        |                    |
| REICHMUTH | ROGER      | ASSIST DEAN & ASSOCIATE PROF |                              |                  |   |        | 0018250            |
| RESIG     | CLAIRE     | DEPARTMENT SECRETARY II      |                              |                  |   |        | 0054930<br>0010768 |

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# ALPHABETICAL LISTING OF EMPLOYEES

#### AS OF JANUARY 1, 1994

| LAST NAME    | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME                       | DATE<br>EMPLOYED | TYPE   | PERICO | ANNUAL<br>SALARY |
|--------------|------------|------------------------------|---------------------------------------|------------------|--------|--------|------------------|
| RHALY        | HENRY      | ASSOCIATE PROFESSOR          | MATHEMATICS                           | 850801           | 1      | 10     | 0038157          |
| RICE         | GARY       | TECHNICIAN FIELD             | CENTER OF EXCELLENCE                  |                  | 1      | 12     | 0020330          |
| RICE         | HOWARD     | PHOTOGRAPHER/GRAPHIC ARTIST  | FACULTY RESOURCE CENTER               | 920701           | 2      | 12     | 0011000          |
| RICE         | PAMELA     | ASSOCIATE PROFESSOR          | HEALTH/PE/RECREATION                  | 820801           | 1      | 10     | 0035031          |
| RICE         | SAMUEL     | SYSTEMS PROGRAMMER           | INFORMATION SYSTEMS                   | 840130           | 1      | 12     | 0033960          |
| RICH         | STEVEN     | ASST ATHLETIC DIR/MARK & PRO |                                       | 900726           | 1      | 12     | 0026964          |
| RICHARDSON   | STEPHEN    | ASSOCIATE DIRECTOR           | BLDG & EQUIP MAINTENANCE              | 870501           | 1      | 12     | 0039807          |
| RICHERSON    | NORMA      | CLERK TYPIST 11              | LIBRARY                               | 700427           | 1      | 12     | 0015004          |
| RICHERSON    | VIRGINIA   | ASSOCIATE PROFESSOR          | BUS ADMIN/OFF SYSTEMS/BUS ED          |                  | 1      | 10     | 0041588          |
| RITTER       | ALYSIA     | ASSISTANT PROFESSOR          | PSYCHOLOGY                            | 890801           | 1      | 10     | 0032000          |
| ROBERSON     | TERRY      | MECHANIC SMALL ENGINE        | TRANSPORTATION SERVICES               | 880701           | 1      | 12     | 0015711          |
| ROBERTS      | JOHN       | BUILDING SERVICES TECHNICIAN |                                       | 820625           | 1      | 12     | 0013484          |
| ROBERTS      | NATHAN     | BUILDING SERVICES TECHNICIAN |                                       | 810728           | 1      | 12     | 0014300          |
| ROBERTS      | RACHELLE   | ASST. TRACK/CROSS COUNTRY CO |                                       |                  | 1      | 10     | 0012000          |
| ROBERTSON    | DON        | ASSOC VICE PRES/ASST PROFESS | h                                     |                  | 1      | 12     | 0055000          |
| ROBERTSON    | HAROLD     | PROFESSOR                    | MATHEMATICS                           |                  | 1      | 10     | 0042125          |
| ROBERTSON    | JEANIE     | INTERM COORD FIELD PRO/LECTU |                                       |                  | 1      |        | 0025000          |
| ROBERTSON    | NORMA      | DEPARTMENT SECRETARY II      | NURSING                               |                  | 1      |        | 0016630          |
| ROBERTSON    | PAUL       | OPERATOR B                   | BLDG & EQUIP MAINTENANCE              |                  | 1      |        | 0019505          |
| ROB IN SON - | FRANKLIN   |                              | PHILOSOPHY & RELIGIOUS STUD           |                  | 1      |        | 0039106          |
| ROBINSON     | JANET      | LECTURER                     | ENGLISK                               |                  | ,<br>2 |        | 0007000          |
| ROBINSON     | RONALD     | MECHANICAL MAINT SERVICE     | BLDG & EQUIP MAINTENANCE              |                  | 1      |        | 0022636          |
| RODGERS      | WILLA      | ADMINISTRATIVE SECRETARY I   | LIBRARY                               |                  | •      | -      | 0022030          |
| RÖGERS       | ELVA       |                              | INTERNATIONAL PROGRAMS                |                  |        |        | 0012827          |
| ROGERS       | KATHY      | COORDINATOR DEBIT CARD       |                                       |                  |        |        |                  |
| ROGERS       | LARRY      |                              |                                       |                  |        | -      | 0013981          |
| ROGERS       | MARTHA     |                              | · · · · · · · · · · · · · · · · · · · |                  |        |        | 0011672          |
|              |            |                              | VENTER                                |                  | •      | 14     | 0012198          |

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#### AS OF JANUARY 1, 1994

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|    | LAST NAME   | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME              | DATE<br>EMPLOYED |   | PERIOD | ANNUAL<br>SALARY |
|----|-------------|------------|------------------------------|------------------------------|------------------|---|--------|------------------|
|    | ROGERS      | MARY       | CASHIER                      | FOOD SERVICE                 | 871010           | 1 | 09     | 0011119          |
|    | ROGERS      | PATRICIA   | CASHIER                      | FOOD SERVICE                 |                  | 1 | 12     | 0009463          |
|    | ROGERS      | RHONDA     | DEPARTMENT SECRETARY II      | PHYSICS & ASTRONOMY          |                  | 1 | 12     | 0016300          |
|    | ROGERS      | SANDRA     | ADMINISTRATIVE ASSISTANT     | UNIV RELATIONS & ADMIN SER   | 620901           | 1 | 12     | 0027820          |
|    | ROSE        | BARBARA    | ADMINISTRATIVE ASSISTANT     | PROV/VP ACAD/STUDENT AFFAIRS |                  | 1 | 12     | 0025530          |
|    | ROSE        | JOSEPH     | ASSOCIATE PROFESSOR          | POLITICAL SCIENCE/LEGAL STUD |                  | 1 | 10     | 0040652          |
|    | ROSE        | WINFIELD   | PROFESSOR                    | POLITICAL SCIENCE/LEGAL STUD |                  | 1 | 10     | 0047915          |
|    | ROSS        | AMY        | ADMINISTRATIVE SECRETARY I   | FACULTY RESOURCE CENTER      | 931004           | 1 | 12     | 0011983          |
|    | ROSS        | MOLLY      | ADMIN ASSISTANT/SECRETARY    | COLLEGE OF SCIENCE           |                  | 1 |        | 0030315          |
|    | ROSS        | STEVE      | DEPARTMENT SECRETARY I       | NATIONAL SCOUTING MUSEUM     |                  | 1 | 12     | 0012048          |
|    | ROTH        | KENNETH    | COACH ASSISTANT              | MEN'S BASKETBALL             | 910801           | 1 | 12     | 0035000          |
|    | ROULSTON    | KELEN      | ASSISTANT PROFESSOR          | ENGLISH                      |                  | 1 | 10     | 0030655          |
|    | ROWLAND     | BRENDA     | SMALL SYS PLAN & CONT ANALY  | INFORMATION SYSTEMS          |                  | 1 |        | 0027310          |
|    | ROYALTY     | JOEL       | ASSOCIATE PROFESSOR          | PSYCHOLOGY                   | 850801           |   |        | 0036998          |
|    | RUDOLPH     | KOLLY      | ASSISTANT PROFESSOR          | ACCOUNTING                   |                  | 1 |        | 0048840          |
|    | RUDOLPH     | JAMES      | ASSOCIATE PROFESSOR          | AGRICULTURE                  |                  | • |        | 0054373          |
|    | RUDOLPH     | MARY       | CASHIER .                    | UNIVERSITY STORE             |                  | • |        | 0014096          |
|    | RUSSELL     | SHARON     | ADMINISTRATIVE SECRETARY I   |                              |                  |   |        | 0015515          |
|    | RUST        | SARAH      | OPERATOR COMMUNICATIONS      |                              |                  |   |        | 0014679          |
|    | SANDERS     | BARBARA    | SUPERVISOR                   | • · ·                        |                  |   |        | 0013742          |
|    | SANDERS     | SANDRA     | ASSIST PROF/HEAD PUB SERVICE |                              |                  | - | -      | 0031767          |
| :  | SANECKI     | ROBIN      | VET PATH/ASSISTANT PROFESSOR | <b>`</b>                     |                  | • | -      | 0046200          |
| 1  | SASSO       | PAUL       | ASSOCIATE PROFESSOR          |                              |                  |   | -      | 0048200          |
| !  | SASSO       | SANDRA     | SLIDE LIBRARIAN/GALLARY ASST |                              | -                |   |        |                  |
| 1  | SCARBOROUGH | ROBERT     | Pan                          |                              |                  |   |        | 0011983          |
| 5  | SCARBOROUGH | TRACI      | BUILDING SERVICES TECHNICIAN |                              |                  | _ |        | 0029457          |
| \$ | SCARBROUGH  |            |                              |                              |                  |   |        | 0012167          |
|    |             |            |                              |                              | 120767           |   | 12 (   | 0015979          |

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| LAST NAME    | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME              | DATE<br>EMPLOYED | TYPE | PERIOD | ANNUAL<br>SALARY |
|--------------|------------|------------------------------|------------------------------|------------------|------|--------|------------------|
| SCHAFFER     | STEVEN     | COOK                         | FOOD SERVICE                 | 900816           | 1    | 09     | 0009825          |
| SCHANBACHER  | EUGENE     | PROFESSOR                    | IND & ENGR TECHNOLOGY        | 610901           | 2    | 10     | 0023092          |
| SCHECTER     | MARC       | FOREMAN ELECTRICAL           | BLDG & EQUIP MAINTENANCE     | 761122           | 1    | 12     | 0028257          |
| SCHELL, JR   | WILLIAM    | ASSISTANT PROFESSOR          | HISTORY                      | 910801           | 1    | 10     | 0029500          |
| SCHEMPP      | JAMES      | ASSOCIATE PROFESSOR          | SPEECH COMMUNICATION THEATRE | 700901           | 1    | 10     | 0034455          |
| SCHLABACH    | JOHN       | ASSISTANT PROFESSOR          | MUSIC                        | 830801           | 1    | 10     | 0030096          |
| SCHNAUTZ     | EDWARD     | WORKER UTILITY MAINTENANCE   | BIOLOGICAL SCIENCES          | 790702           | 1    | 12     | 0020598          |
| SCHNEIDERMAN | STEVEN     | ASSOCIATE PROFESSOR          | IND & ENGR TECHNOLOGY        | 890701           | 1    | 10     | 0043504          |
| SCHOENFELDT  | ROGER      | PROFESSOR                    | MANAGEMENT & MARKETING       | 680901           | 1    | 10     | 0060725          |
| SCHROCK      | PEGGY      | ASSISTANT PROFESSOR          | ART                          | 900801           | 1    | 10     | 0028839          |
| SCHROEDER    | GARY       | ASSISTANT PROF/DIRECTOR      | TEACHER EDUCATION SERVICES   | 760201           | 1    | 12     | 0042443          |
| SCHROEDER    | OWEN       | ASSISTANT DIRECTOR           | BVC ADMIN SERV               | 870323           | 1    | 12     | 0045030          |
| SCHUMANN     | LAURA      | LECTURER                     | MUSIC                        | 920801           | 1    | 10     | 0025000          |
| SCHWETTMAN   | SHELLY     | COUNSELOR                    | UPWARD BOUND                 | 911216           | 1    | 12     | 0020110          |
| SCOTT        | FRANK      | BUILDING SERVICES TECHNICIAN | BUILDING SERVICES            | 791126           | 1    | 12     | 0014489          |
| SCOTT        | LINDA      | PROGRAMMER/ANALYST           | INFORMATION SYSTEMS          | 920728           | 1    | 12     | 0020500          |
| SCOTT        | RICHARD    | ASSOCIATE PROFESSOR          | MUSIC                        | 830801           | 1    | 10     | 0036416          |
| SCOTT        | SHIRLEY    | PARKING ENFORCEMENT OFFICER  | PUBLIC SAFETY PARKING        | 910126           | 1    |        | 0012645          |
| SEALE        | WILLIAM    | CHAIR & PROF/ DIR REAL ESTAT | MANAGEMENT & MARKETING       | 650901           | 1    | 12     | 0070086          |
| SEAVERS      | MARY       | SECRETARY LEGAL              | LEGAL SERVICES               | 800117           | 1    | 12     | 0021998          |
| SEAY         | ROBERT     | ASSOCIATE PROFESSOR          | ACCOUNTING                   | 850801           |      |        | 0059800          |
| SERRE        | CAMILLE    | ASSOCIATE PROFESSOR          | ART                          | 850801           | 1    |        | 0033222          |
| SHEARER      | MARK       | ELECTRICIAN B                | BLDG & EQUIP MAINTENANCE     | 930405           | 1    |        | 0014679          |
| SHEIMAN      | JUDITH     | ASSISTANT PROFESSOR          | PSYCHOLOGY                   | 920801           |      | _      | 0031000          |
| SHELBY       | VERNEDA    | LECTURER                     | GEOSCIENCES                  |                  |      |        | 0023595          |
| SHELLEY      | JOHNNY     | OPERATOR COMPUTER            | INFORMATION SYSTEMS          | 860818           | _    |        | 0016635          |
| SHELTON      | RITA       | DEPARTMENT SECRETARY 11      | BUS ADMIN/OFF SYSTEMS/BUS ED | 870105           |      |        | 0015164          |

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#### ALPHABETICAL LISTING OF EMPLOYEES

#### AS OF JANUARY 1, 1994

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| LAST NAME | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME          | DATE<br>Employe |     | PERIOD | ANNUAL<br>Salary |
|-----------|------------|------------------------------|--------------------------|-----------------|-----|--------|------------------|
| SHEPARD   | FREDERICK  | PROFESSOR                    | ART                      | 630901          | 1   | 10     | 0047729          |
| SHERIDAN  | ANDREA     | BUILDING SERVICES TECHNICIAN | BUILDING SERVICES        | 830912          | 1   | 12     | 0014028          |
| SHIELDS   | MICHAEL    | MAINTENANCE WORKER 11        | W KY EXPO CENTER         | 890925          | 1   | 12     | 0013254          |
| SHULTZ    | JANIS      | CLERK III                    | ADMISSIONS & RECORDS     | 891009          | 1   | 12     | 0014593          |
| SHUPE     | RICKMAN    | CARPENTER B                  | BLDG & EQUIP MAINTENANCE | 860801          | 1   | 12     | 0015007          |
| SICKEL    | JAMES      | ASSOCIATE PROFESSOR          | BIOLOGICAL SCIENCES      | 750801          | 1   | 10     | 0035727          |
| SIEBOLD   | BERT       | PROFESSOR                    | IND & ENGR TECHNOLOGY    | 820801          | 1   | 10     | 0037264          |
| SIETING   | LOUIE      | GROUNDSKEEPER                | GROUNDS MAINTENANCE      | 881010          | 1   | 12     | 0013447          |
| SILKMAN   | ANNE       | DEPARTMENT SECRETARY I       | AMERICAN HUMANICS        | 931201          | 2   | 12     | 0006024          |
| SIMMONS   | BARRY      | MANAGER FARM                 | AGRICULTURE              | 840910          | 1   | 12     | 0027820          |
| SIMMONS   | MARGARET   | ASST ATH DIR/ACADMIC & COMP  | COMPLIANCE               | 690901          | 1   | 12     | 0038252          |
| SIMMONS   | THOMAS     | ASSISTANT PROFESSOR          | HEALTH/PE/RECREATION     | 650901          | 2   | 10     | 0014902          |
| SIMMONS   | TONYA      | CLERK LIBRARY                | LIBRARY                  | 901001          | 1   | 12     | 0011955          |
| SIMPSON   | MILDRED    | SUPERVISOR MEDIA SUPPLIES    | BVC ADMIN SERV           | 680819          | 1   |        | 0020559          |
| SIMS      | ANNIE      | BUILDING SERVICES TECHNICIAN | BUILDING SERVICES        | 790521          | 1   |        | 0015075          |
| SIMS      | FRANKIE    | BUILDING SERVICES TECHNICIAN | BUILDING SERVICES        | 770711          | 1   | . –    | 0015257          |
| SINGH     | SHRI       | HD VET MICROBIO ASSOC PROF   | BVC MICROBIOLOGY         | 890710          | 1   |        | 0055311          |
| SIPLEY    | KENNETH    | LECTURER                     | MUSIC                    | 930801          | 1   |        | 0030000          |
| SKINNER   | CHERYL     | CASHIER                      | FOOD SERVICE             | 820816          | 1   |        | 0011418          |
| SKINNER · | KEITH      | SUPERVISOR                   | FOOD SERVICE             | 740820          | 1   |        | 0020532          |
| SLIGER    | JOYCE      | MERCHANDISER ART             | UNIVERSITY STORE         | 910816          | 1   | -      | 0011983          |
| SMITH     | DANIEL     | A/V COMPUTER SVCS SUPERVISOR | BOY SCOUT MUSEUM         | 861101          | 1   |        | 0025000          |
| SMITH     | DIANNA     | ADMINISTRATIVE SECRETARY I   | EXTENDED CAMPUS PROGRAMS | 931004          | · · |        | 0011983          |
| SMITH     | DONNA      | CLERK MAIL CARRIER           | POSTAL SERVICES          | 931115          | -   |        | 0011298          |
| SMITH     | KAFFORD    | BUILDING SERVICES TECHNICIAN |                          | 831114          |     |        | 0013484          |
| SMITH     | JANICE     | BUILDING SERVICES TECHNICIAN |                          | 890828          |     | -      | 0013484          |
| SMITH     | JEFFREY    |                              | CAMPUS ACTIVITIES        | 911016          |     | -      | 0021352          |
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# ALPHABETICAL LISTING OF EMPLOYEES

#### AS OF JANUARY 1, 1994

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|   | LAST NAME   | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME              | DATE<br>EMPLOYED | TYPE | PERICO | ANNUAL<br>SALARY |
|---|-------------|------------|------------------------------|------------------------------|------------------|------|--------|------------------|
|   |             |            |                              |                              |                  |      |        | SALARI           |
|   | SMITH       | LARRY      | LABORATORY ASSISTANT SENIOR  | BVC PATHOLOGY                | 831201           | 1    | 12     | 0019300          |
|   | SMITH       | MARCIA     | ADMINISTRATIVE ASSISTANT     | HUMANISTIC STUDIES           |                  | 1    | 12     | 0020000          |
|   | SMITH       | MARY       | COORDINATOR ADMISSION SYSTEM |                              |                  | 1    | 12     | 0027359          |
|   | SMITH       | NELDA      | BUILDING SERVICES TECHNICIAN |                              |                  | 1    | 12     | 0012239          |
|   | SNYDER      | CARL       | NECROPSY PROSECTOR           | BVC PATHOLOGY                |                  | 1    | 12     | 0016369          |
|   | SOLMON      | CAROL      | ADMIN ASSISTANT TO DIRECTOR  | STUDENT SUPP SERV/UP BOUND   |                  | 1    | 12     | 0021603          |
| • | SPANN       | BETTIE     | CASHIER SENIOR               | FIN MGT & PLAN               |                  | 1    | 12     | 0018773          |
|   | SPEIGHT     | JERRY      | PROFESSOR                    | ART                          |                  | 1    | 10     | 0040197          |
|   | SPERATH     | ALBERT     | DIR GALLERIES/ASSISTANT PROF | ART                          |                  | 1    | 12     | 0031925          |
|   | SPERATH     | LINDA      | ADMINISTRATIVE SECRETARY III |                              |                  | 1    | 12     | 0013765          |
|   | SPINDLEMAN  | WANDA      | BUILDING SERVICES TECHNICIAN |                              |                  | 1    | 12     | 0012613          |
|   | ST. HILAIRE | NANCY      |                              | OCCUPATIONAL SAFETY & HEALTH |                  | 1    | 10     | 0030000          |
|   | STAMBAUGH   | CLYDE      |                              | ACCOUNTING                   |                  | 1    | 10     | 0070750          |
|   | STANHOPE    | SHARON     | WORKER SNACK BAR             | FOOD SERVICE                 |                  | 1    | 12     | 0012721          |
|   | STAPP       | RONNIE     | BUILDING SERVICES TECHNICIAN | •                            |                  | 1    | 12     | 0010789          |
|   | STARKS      | CATHERINE  |                              | FOOD SERVICE                 |                  | 1    | 09     | 0009861          |
|   | STEELE      | LINDA      | BUILDING SERVICES TECHNICIAN | RESIDENCE HALLS              |                  | 1    |        | 0013391          |
|   | STEELE      | ROY        |                              | GROUNDS MAINTENANCE          |                  | 1    |        | 0022737          |
|   | STEEN       | JEFF       | COORDINATOR HAZARDOUS MATER  | ENV SAFETY & HEALTH          |                  | •    |        | 0036135          |
|   | STEFFA ·    |            |                              | MUSIC                        |                  |      |        | 0034181          |
|   | STEIGER     | RICHARD    | PROFESSOR                    | ENGLISH                      | 760801           |      |        | 0037750          |
|   | STEPTO      | ESTELLA    | DEPARTMENT SECRETARY II      | HOME ECONOMICS               |                  |      | -      | 0015937          |
|   | STOCKWELL   | DAVID      | ELECTRICIAN A                | BLDG & EQUIP MAINTENANCE     |                  |      |        | 0017101          |
|   | STOM        | VIVIAN     |                              |                              |                  |      |        | 0012173          |
|   | STONE       | REX        |                              | GROUNDS MAINTENANCE          | 780828           |      |        | 0015469          |
|   | STORY       |            |                              |                              |                  |      |        | 0036622          |
|   | STORY       | DONNA      |                              | MARKETING & PUBLIC RELATIONS |                  | -    |        | 0038822          |
|   |             |            |                              |                              |                  | •    |        | 0013200          |

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## ALPHABETICAL LISTING OF EMPLOYEES

#### AS OF JANUARY 1, 1994

| LAST NAME   | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME           | DATE<br>Employe |   | E PERIOC | ANNUAL<br>SALARY |
|-------------|------------|------------------------------|---------------------------|-----------------|---|----------|------------------|
| STORY       | PHYLLIS    | BOOKKEEPER II                | LIBRARY                   | 850916          | 1 | 12       | 0015412          |
| STRICKLAND  | MARTHA     | COORD WRITING/LECTURER       | LEARNING CENTER           | 890801          | z | 10       | 0015306          |
| STRICKLAND  | MICHAEL    | DIRECTOR & ASSISTANT PROF    | ATHLETIC DIRECTOR         | 870901          | 1 | 12       | 0060000          |
| STRIETER    | TERRY      | PROFESSOR                    | HISTORY                   | 770801          | 1 | 10       | 0039000          |
| STRODE      | RUTH       | BUILDING SERVICES TECHNICIAN | RESIDENCE HALLS           | 860203          | 1 | 12       | 0013461          |
| STROUD      | MARY       | CLERK PAYROLL                | FIN MGT & PLAN            | 870209          | 1 | 12       | 0013996          |
| STUART      | BRIDGET    | NURSE STAFF                  | HEALTH SERVICES           | 790820          | 1 | 09       | 0017331          |
| STUART      | JAMES      | ASSOCIATE PROFESSOR          | BIOLOGICAL SCIENCES       | 770801          | 1 | 10       | 0036166          |
| STUTESMAN   | VIRGIL     | SANITATION TRUCK DRIVER      | GROUNDS MAINTENANCE       | 930510          | 1 | 12       | 0011672          |
| SUMMERVILLE | CLIFTON    | SYSTEMS PROGRAM SR           | INFORMATION SYSTEMS       | 810715          | 1 | 12       | 0052983          |
| SUTRICK     | KENNETH    | ASSOCIATE PROFESSOR          | COMP SCI & INFO SYSTEMS   | 840801          | 1 | 10       | 0049579          |
| SWAN        | WALLACE    | ASSOCIATE PROFESSOR          | ENGLISH                   | 670901          | 1 | 10       | 0036710          |
| SWIFT       | DONALD     | LABORER                      | BLDG & EQUIP MAINTENANCE  | 760830          | 1 | 12       | 0013128          |
| TALBOTT     | NAVARRE    | LABORATORY ASSISTANT SENIOR  | BVC SEROLOGY              | 921116          | 1 | 12       | 0014176          |
| TANNER      | SANDRA     | COORDINATOR PRODUCTION       | FOOD SERVICE              | 850330          | 1 | 12       | 0016784          |
| TATE        | DEBBRA     | CATALOGER/LECTURER           | LIBRARY                   | 931001          | 1 | 12       | 0023000          |
| TAYLOR      | JIMMIE     | REPAIRMAN WINDOW             | BLDG & EQUIP MAINTENANCE  | 800526          | 1 | 12       | 0015536          |
| TAYLOR      | MARIE      | PROFESSOR                    | MUSIC                     | 690901          | 1 | 10       | 0041680          |
| TAYLOR      | PATSY      | BOOKKEEPER II/FOUNDATION     | MSU FOUNDATION            | 870914          | 1 | 12       | 0015325          |
| TAYLOR-LEE  | ANNA       | MICROBIOLOGIST I             | BVC DNA DIAGNOSTICS       | 930907          | 1 | 12       | 0018500          |
| TEAGUE      | FRANK      | TECHNICIAN MICROCOM REPAIR   | INFORMATION SYSTEMS       | 830919          | 1 | 12       | 0025234          |
| TEMPLETON   | BARBARA    | ASSISTANT PROFESSOR          | ENGLISH                   | 890711          | 1 | 10       | 0023234          |
| TENCLINGER  | BRIAN      | COORDINATOR AREA             | RESIDENCE HALLS           | 930801          | 1 |          |                  |
| TERRY       | BRIEN      | LECTURER/BARN MANAGER        | AGRICULTURE               | 890117          | 1 |          | 0017500          |
| THIEKE      | MICHAEL    | COACH HEAD                   | BASEBALL                  | 890701          | 1 |          | 0024029          |
| THOMAS      | CARLA      | DEPARTMENT SECRETARY II      | ELEMENTARY & SECONDARY ED | 840822          | - | -        | 0030000          |
| THOME       | EDWARD     | ASSISTANT PROFESSOR          | MATHEMATICS               | 910801          | 1 |          | 0014987          |
|             |            |                              | no mentiliti              | 710001          | 1 | 10       | 0032000          |

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ALPHABETICAL LISTING OF EMPLOYEES AS OF JANUARY 1, 1994

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| LAST NAME | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME              | DATE<br>EMPLOYED | TYPE | PERIOD | ANNUAL<br>SALARY |
|-----------|------------|------------------------------|------------------------------|------------------|------|--------|------------------|
| THOMPSON  | BARBARA    | CLERK/BIS/INTERNATIONAL      | ADMISSIONS & RECORDS         | 901008           | 1    | 12     | 0011994          |
| THOMPSON  | CATHY      | BUYER ASSISTANT              | PURCHASING                   | 911017           | 1    | 12     | 0012844          |
| THOMPSON  | JOHN       | DEAN & PROFESSOR             | BUSINESS & PUBLIC AFFAIRS    | 660901           | 1    | 12     | 0079213          |
| THOMPSON  | LINDA      | BUILDING SERVICES TECHNICIAN |                              | 911209           | 1    | 12     | 0011171          |
| THWEATT   | KATHERINE  | MERCHANDISER BOOK            | UNIVERSITY STORE             | 811210           | 1    | 12     | 0015521          |
| TIBBS     | PHILLIP    | PROFESSOR                    | ACCOUNTING                   | 600901           | 1    | 10     | 0044150          |
| TILLSON   | LOU        | ASSISTANT PROFESSOR          | SPEECH COMMUNICATION THEATRE |                  | 1    | 10     | 0032000          |
| TIMKO     | KIMBERLY   | COORDINATOR AREA             | RESIDENCE HALLS              | 930701           | 1    | 12     | 0017500          |
| TIMMONS   | KATHRYN    | LECTURER                     | HOME ECONOMICS               | 830801           | 1    | 10     | 0026356          |
| TIMMONS   | THOMAS     | PROFESSOR                    | BIOLOGICAL SCIENCES          | 820801           | 1    | 10     | 0041625          |
| TINSLEY   | LISA       | ADMINISTRATIVE SECRETARY III |                              |                  | 1    | 12     | 0013765          |
| TOBEY     | WINNIE     | CASHIER                      | FOOD SERVICE                 | _                | •    | 12     | 0015235          |
| TORIAN    | ODELSIA    | DIRECTOR                     | EDUCATIONAL TALENT SEARCH    |                  | •    | 12     | 0027891          |
| TOTH      | BARTHOLMEW | PATROL OFFICER               | PUBLIC SAFETY                | 821106           |      | 12     | 0021076          |
| TOWNSEL   | SYLVIANE   | VISITING INSTRUCTOR          | FOREIGN LANGUAGES            |                  |      | 10     | 0031000          |
| TRAVIS    | ELIZABETH  | MERCHANDISER BOOK            | UNIVERSITY STORE             | <u> </u>         | •    |        | 0016444          |
| TRICE     | KENNETH    | COUNSELOR BRIDGE             | UPWARD BOUND                 |                  |      |        | 0021500          |
| TUCKER    | KENNETH    |                              | ENGLISH                      |                  |      |        | 0021500          |
| TUCKER    | R          | CLERK AREA                   | RESIDENCE HALLS              |                  |      |        | 0009140          |
| TURNER    | MERLE      | WORKER SNACK BAR             | FOOD SERVICE                 |                  |      |        | 0012774          |
| TURSKA    | · TONI     | EXECUTIVE SECRETARY          | INST PLANNING & RESEARCH     |                  | •    | _      | 0012774          |
| TYLER     | JOYCE      | MERCHANDISER JEWELRY         |                              |                  |      |        | 0017495          |
| TYLER     | TERRY      |                              |                              |                  |      |        | 0015054          |
| ULRICH    | KEN        |                              |                              |                  |      |        |                  |
| UMAR      | DEE        |                              |                              |                  | •    |        | 0012271          |
| UMAR      | FAROUK     |                              | POLITICAL SCIENCE/LEGAL STUD |                  |      |        | 0016082          |
| UNDERHILL | ALBERTA    |                              |                              |                  | •    |        | 0062906          |
|           |            |                              |                              | 020013           | •    | 12     | 0014420          |

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AS OF JANUARY 1, 1994

| LAST NAME   | FIRST NAME | POSITION TITLE                | DEPARTMENT NAME              | DATE<br>EMPLOYEI |   | E PERIOD | ANNUAL<br>SALARY |
|-------------|------------|-------------------------------|------------------------------|------------------|---|----------|------------------|
| USHER       | RICHARD    | PROFESSOR                     | ELEMENTARY & SECONDARY ED    | 770801           | 1 | 10       | 0045743          |
| VAN HOVE    | SUZANNE    | ASSISTANT PROFESSOR           | HEALTH/PE/RECREATION         | 920801           | 1 | 10       | 0030000          |
| VAN LEEUWEN | MARILYN    | ASSISTANT PROFESSOR           | PSYCHOLOGY                   | 910801           | 1 | 10       | 0030000          |
| VANARSDEL   | TOMMY      | ASSOCIATE PROFESSOR           | MUSIC                        | 770801           | 1 | 10       | 0033400          |
| VANCE       | JERRY      | WORKER STOCKROOM              | FOOD SERVICE                 | 821101           | 1 | 09       | 0011272          |
| VANDERMOLEN | JUNE       | JOBS TEACHER                  | CE/AO EXTENDED CAMPUS        | 840914           | 2 | 12       | 0012300          |
| VAUGHAN     | JAMES      | ASSISTANT DEAN/ASST PROFESSO  | INDUSTRY & TECHNOLOGY        | 900701           | 1 | 12       | 0044871          |
| VAUGHAN     | RUTH       | WORKER DISHROOM               | FOOD SERVICE                 | 911009           | 1 | 09       | 0008102          |
| VAUGHN      | EDNA       | ADMINISTRATIVE SECRETARY III  | BUSINESS & PUBLIC AFFAIRS    | 660901           | 1 | 12       | 0021924          |
| VAUGHN      | JACK       | ASST DIRECTOR/GIFT SHOP SUPR  |                              | 650622           | 1 | 12       | 0038550          |
| VENABLE     | CHARLES    | BUILDING SERVICES TECHNICIAN  | BUILDING SERVICES            | 900409           | 1 | 12       | 0012310          |
| VICKERY     | GEORGE     | FARM TECHNICIAN               | DAIRY                        | 900901           | 1 | 12       | 0012902          |
| VINSON      | CHARLES    | ASSOCIATE DIRECTOR            | STUDENT FINANCIAL AID        | 711001           | 1 | 12       | 0012902          |
| VINSON      | GALE       | BOOKKEEPER/PROG COORDINATOR   | CURRIS CENTER ADMINISTRATION |                  | 1 | 12       | 0018540          |
| VOLP        | ROBERT     | ASSOCIATE PROFESSOR           | CHEMISTRY                    | 830801           | 1 | 10       |                  |
| WAAG        | CARL       | ASSOCIATE PROFESSOR           | FOREIGN LANGUAGES            | 860801           | 1 |          | 0036400          |
| WADKINS     | ALLEN      | ELECTRICIAN B                 | BLDG & EQUIP MAINTENANCE     | 911111           | 1 |          | 0032476          |
| WAGNER      | LINDA      | ASSISTANT MEDIA RESOURCE      | FACULTY RESOURCE CENTER      | 770613           | • |          | 0014679          |
| WAGNER      | TOMMY      |                               | ED LEADERSHIP & COUNSELING   | 760801           |   |          | 0011527          |
| WAGONER     | BILLY      |                               | MSU FOUNDATION GOLF          | 860801           |   |          | 0040442          |
| WAGONER     | DEBORAH    | ACCOUNTANT PAYROLL & PLANT F  |                              |                  |   |          | 0034775          |
| WALDMAN     | LILA       |                               | BUS ADMIN/OFF SYSTMES/BUS ED |                  |   |          | 0027877          |
| WALDON      | MARILYN    |                               |                              |                  |   |          | 0033000          |
| WALKER      | BILLY      |                               |                              |                  |   |          | 0008793          |
| WALKER      | FRANKLIN   |                               | <b>*</b>                     |                  |   |          | 0020989          |
| WALL        | CELIA      |                               |                              |                  |   |          | 0017922          |
| WALL JR     | 8088Y      | DIRECOR SS & RESEARCH/LECTUR  |                              |                  |   |          | 0032837          |
|             |            | CERCEON DU LA RESEARCH/LECIUK | COLLEGE OF EDUCATION         | 930701           | 1 | 12 (     | 0039900          |

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### ALPHABETICAL LISTING OF EMPLOYEES

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### AS OF JANUARY 1, 1994

| LAST NAME | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME              | DATE<br>EMPLOYED |   | PERIOO | ANNUAL<br>SALARY |
|-----------|------------|------------------------------|------------------------------|------------------|---|--------|------------------|
| WALLACE   | MARY       | LEARNING SPECIALIST/COUNSELO | STUDENT SUPPORT SERVICES     | 911216           | 1 | 12     | 0020300          |
| WALLS     | WALTER     | BUILDING SERVICES TECHNICIAN | -                            | 881017           | 1 | 12     | 0012734          |
| WALTERS   | HENRY      | LECTURER                     | OCCUPATIONAL SAFETY & HEALTH | 890801           | 1 | 10     | 0031031          |
| WALTERS   | TERYL      | CHAIR & ASSISTANT PROFESSOR  |                              | 880801           | 1 | 12     | 0042061          |
| WANN      | DANIEL     | ASSISTANT PROFESSOR          | PSYCHOLOGY                   | 910801           | 1 | 10     | 0030000          |
| WANN      | JENNIFER   | LECTURER                     | SPECIAL EDUCATION            | 911111           | 1 | 10     | 0030000          |
| WARD      | CHARLES    | DIRECTOR                     | DEVELOPMENT & ALUMNI AFFAIRS | 871005           | 1 | 12     | 0058542          |
| WARNER    | BETTY      | BOOKKEEPER                   | DEVELOPMENT & ALUMNI AFFAIRS |                  | 1 | 12     | 0014250          |
| WASHER    | SHIRLEY    | DEPARTMENT SECRETARY II      | PHILOSOPHY & RELIGIOUS STUD  | 720119           | 1 | 12     | 0015488          |
| WATKINS   | AVA        | OPERATOR COMPOSER/WRITER     | OFFICE OF PUBLICATIONS       | 770913           | 1 | 12     | 0016046          |
| WATKINS   | TRACI      | OPERATOR DATA ENTRY          | ADMISSIONS & RECORDS         | 931129           | 1 | 12     | 0011297          |
| WATKINS   | YANCEY     | PROFESSOR                    | ELEMENTARY & SECONDARY ED    | 660901           | 1 | 10     | 0045393          |
| WATSON    | PENNY      | SUPERVISOR CLINIC/LECTURER   | SPECIAL EDUCATION            | 930827           | 1 | 10     | 0029490          |
| WATTIER   | MARK       | ASSOCIATE PROFESSOR          | POLITICAL SCIENCE/LEGAL STUD | 800801           | 1 | 10     | 0038527          |
| WEATHERLY | BARBARA    | ASSISTANT PROFESSOR          | ELEMENTARY & SECONDARY ED    | 880919           | 1 | 10     | 0030500          |
| WEATHERLY | JAMES      | ASSOCIATE PROFESSOR          | IND & ENGR TECHNOLOGY        | 750601           | 1 | 10     | 0042365          |
| WEAVER    | JANICE     | DEAN & PROFESSOR             | COLLEGE OF EDUCATION         | 850701           | 1 |        | 0075856          |
| WEBB      | DEBORAH    | RECEPTIONIST/TYPIST          | PADUCAH CENTER               | 901126           |   |        | 0011255          |
| WEBER     | NEIL       | CHAIR & PROFESSOR            | GEOSCIENCES                  | 800101           |   |        | 0059250          |
| WEIS      | ROGER      | DIRECTOR/LECTURER            | AMERICAN HUMANICS            | 890701           | 1 |        | 0036295          |
| WELLS     | ANNE       | CLERK LIBRARY                | LIBRARY                      | 881121           |   |        | 0012327          |
| WELLS     | JAMES      | PATROL OFFICER               | PUBLIC SAFETY                | 870801           | 1 |        | 0018977          |
| WELSCH    | F          | LECTURER                     | JOURNALISM RADIO/TV          | 920801           | 1 |        | 0025000          |
| WELTER    | MARILYN    | CLERK FINANCIAL AID          | STUDENT FINANCIAL AID        |                  | • |        | 0017671          |
| WESLER    | KIT        | DIRECTOR & ASSOCIATE PROF    | SOCIOLOGY/ANTHROPOLOGY & SW  |                  |   |        | 0033872          |
| WEST      | DONNA      |                              |                              |                  |   |        | 0013430          |
| WEST      | EDWARD     | DIRECTOR                     |                              |                  | • |        | 0053500          |
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01/11/94

## ALPHABETICAL LISTING OF EMPLOYEES

#### AS OF JANUARY 1, 1994

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| LAST NAME  | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME              | DATE     | TYPE | PERIOD | ANNUAL  |
|------------|------------|------------------------------|------------------------------|----------|------|--------|---------|
|            |            |                              |                              | EMPLOYED | I    |        | SALARY  |
|            |            |                              |                              |          |      |        |         |
| WEST       | SARAH      | MEDICAL TRANSCRIBER LWOP     | BVC ADMIN SERV               | 850408   | 1    | 12     | 0014372 |
| WESTPHAL   | HEATHER    | PROGRAM SPECIALIST           | KY EARLY INTER SERVICES      |          | 1    | 12     | 0025993 |
| WHALEY     | PETER      | PROFESSOR                    | GEOSCIENCES                  |          | 1    | 10     | 0023993 |
| WHITAKER   | CHERYL     | ADMINISTRATIVE SECRETARY I   | MEN'S BASKETBALL             |          | 1    | 12     | 0046654 |
| WHITAKER   | HARRY      | MICROBIO IV & ASSOC PROFESSO |                              |          | 1    | 12     | 0014800 |
| WHITAKER   | WILLIAM    | ASSOCIATE PROFESSOR          | IND & ENGR TECHNOLOGY        | 750801   | 1    | 10     | 0042738 |
| WHITE      | BETTY      | INSTRUCTOR                   | ENGLISH                      |          | 1    | 10     | 0042121 |
| WHITE      | DAVID      | ASSOC PROF/DIR BIO ST/RES CO |                              |          | 1    | 12     | 0028000 |
| WHITE      | GARY       | BUILDING SERVICES TECHNICIAN |                              |          | 1    | 12     | 0048980 |
| WHITE      | HENRY      | ASST PROFESSOR/CO-ADV SHIELD |                              |          | . 1  | 10     | 0034500 |
| WHITE      | LAURIE     | CLERK ACCOUNTS PAYABLE       | FIN MGT & PLAN               | 930607   | 1    | 12     | 0011983 |
| WHITE      | MARLENE    | LECTURER                     | SPECIAL EDUCATION            | 930801   | 2    | 10     | 0015000 |
| WHITE      | STEPHEN    | ASSISTANT PROFESSOR          | BIOLOGICAL SCIENCES          |          | 1    | 10     | 0032802 |
| WHITFIELD  | TRUMAN     | ASSOCIATE PROFESSOR          | ELEMENTARY & SECONDARY ED    |          | 1    | 10     | 0045397 |
| WILDER     | CLEO       | ASSOCIATE PROFESSOR          | BIOLOGICAL SCIENCES          |          | 1    |        | 0037789 |
| WILES      | CHARLES    | COACH ASSISTANT              | FOOTBALL                     |          | •    |        | 0028000 |
| WILFORD    | JAMES      | MAINTENANCE WORKER'I         | BVC ADMIN SERV               |          |      |        | 0013921 |
| WILKERSON  | PATRICIA   | WORKER SERVING LINE          | FOOD SERVICE                 |          | -    |        | 0013898 |
| WILKINS    | SHAR 1     | ASST DIRECTOR SCHED & MA LWP | CURRIS CENTER ADMINISTRATION |          |      |        | 0013098 |
| WILLIAMS   | CAROLYN    | WORKER SERVING LINE          | FOOD SERVICE                 | <b></b>  |      |        | 0013245 |
| WILLIAMS   | JAMES      | BUILDING SERVICES TECHNICIAN |                              |          |      |        | 0013243 |
| WILLIAMS   | SANDRA     | BUILDING SERVICES TECHNICIAN |                              |          |      |        | 0012239 |
| WILLIS     | JAMES      |                              | ELEMENTARY & SECONDARY ED    |          |      |        | 0045022 |
| WILLOUGHBY | HENRY      |                              | FOOD SERVICE                 |          |      |        |         |
| WILSON     | CONDA      |                              | FIN MGT & PLAN               |          |      |        | 0012908 |
| WILSON     | GENA       | •· ••·                       |                              |          |      |        | 0015479 |
| WILSON     | JACK       |                              |                              |          |      |        | 0011955 |
|            |            |                              |                              | 370701   |      | 10     | 0040760 |

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> ALPHABETICAL LISTING OF EMPLOYEES AS OF JANUARY 1, 1994

| LAST NAME | FIRST NAME | POSITION TITLE               | DEPARTMENT NAME          | DATE<br>EMPLOYED | TYPE | PERICO | ANNUAL<br>Salary |
|-----------|------------|------------------------------|--------------------------|------------------|------|--------|------------------|
| WILSON    | JAMES      | SUPERVISOR COMMUNICATIONS    | PUBLIC SAFETY            | 810126           | 1    | 12     | 0019940          |
| WILSON    | LINDA      | СООК                         | FOOD SERVICE             | 851026           | 1    | 09     | 0010736          |
| WILSON    | MARY       | CLERK GRADUATE ADMISSIONS    | ADMISSIONS & RECORDS     | 760920           | 1    | 12     | 0018911          |
| WILSON    | SHARON     | DEPARTMENT SECRETARY II      | ENGLISH                  | 901018           | 1    | 12     | 0012716          |
| WILSON    | SHIRLEY    | CASE INITIATOR               | BVC PATHOLOGY            | 780313           | 1    | 12     | 0021088          |
| WILSON    | SONIA      | CLERK                        | LIBRARY                  | 930816           | 1    | 12     | 0010945          |
| WILSON    | VELVET     | DIRECTOR                     | STUDENT SUPPORT SERVICES | 850901           | 1    | 12     | 0028325          |
| WISEHART  | DENA       | CLERK STUDENT LOAN           | STUDENT FINANCIAL AID    | 810216           | 1    | 12     | 0016686          |
| WOLF      | KENNETH    | PROFESSOR                    | HISTORY                  | 690901           | 1    | 10     | 0043000          |
| WOLFORD   | LAWANDA    | BAKER                        | FOOD SERVICES            | 931129           | 1    |        | 0009463          |
| WOOD      | SARAH      | ASSISTANT PROFESSOR          | ENGLISH                  | 890724           | 1    | •••    | 0029858          |
| WOODS     | CARL       | RESEARCH/INSTR. ASSISTANT    | COLLEGE OF SCIENCE       | 890401           | 1    |        | 0028000          |
| WOODS     | PAUL       | FOREMAN TRANSPORTATION       | TRANSPORTATION SERVICES  | 821108           | 1    |        | 0024375          |
| WRIGHT    | SHARON     | LABORATORY AIDE              | BVC ADMIN SERV           | 900813           | 1    |        | 0012159          |
| WRIGHT    | WANDA      | SPECIALIST ACCOUNTS COLLECT  | FIN MGT & PLAN           | 810302           |      |        | 0017714          |
| WYANT     | DWIGHT     | BINDERY HELPER               | PRINTING SERVICES        | 891011           |      |        | 0012557          |
| WYATT     | JAMES      | WORKER STOCKROOM             | FOOD SERVICE             | 820816           |      |        | 0010816          |
| WYATT     | ROSE       | CLERK ASSIGNMENT             | RESIDENCE HALLS          | 861028           |      |        | 0011983          |
| YATES     | ANNA       | LABORATORY ASSISTANT SENIOR  | BVC PATHOLOGY            |                  |      |        | 0015233          |
| YATES     | JOHN       | ASST DEAN/DIRECTOR EXT CAMP  | EXTENDED CAMPUS PROGRAMS |                  |      | -      | 0051219          |
| YATES     | HYRA       | DIRECTOR                     | UPWARD BOUND             |                  |      | _      | 0028620          |
| YEATER    | STERLING   | MANAGER EQUIPMENT            | FOOTBALL                 |                  |      |        | 0012109          |
| YOCUM     | BARBARA    | COOK                         | FOOD SERVICE             |                  |      |        | 0010093          |
| YOO       | YUSHIN     | PROFESSOR/REFERENCE LIBRARIA | LIBRARY                  |                  |      |        | 0044685          |
| YORK      |            |                              | BUILDING SERVICES        |                  |      |        | 0013426          |
| YOUNG     |            |                              | CAMPUS ACTIVITIES        |                  |      |        | 0021353          |
| YOUNG     |            | ADMINISTRATIVE SECRETARY III |                          |                  |      |        | 0021355          |

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#### ALPHABETICAL LISTING OF EMPLOYEES AS OF JANUARY 1, 1994

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| LAST NAME | FIRST NAME | POSITION TITLE          | DEPARTMENT NAME       | DATE<br>EMPLOYED |   | PERIOD | ANNUAL<br>SALARY |
|-----------|------------|-------------------------|-----------------------|------------------|---|--------|------------------|
| YOUNG     | MICHAEL    | ASST. TO THE ASSOC V.P. | STUDENT AFFAIRS       | 850701           | 1 | 12     | 0035714          |
| ZIMMERER  | EDMUND     | ASSOCIATE PROFESSOR     | BIOLOGICAL SCIENCES   | 890801           | 1 | 10     | 0034626          |
| ZIMMERMAN | ALBERT     | SUPERVISOR OPERATIONS   | POSTAL SERVICES       | 910701           | 1 | 12     | 0016500          |
| ZIRBEL    | JAY        | ASSISTANT PROFESSOR     | IND & ENGR TECHNOLOGY | 910801           | 1 | 10     | 0034000          |

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#### **ATTACHMENT #8**

#### CONTRACT

WHEREAS on the 9th day of May, 1992, the Board of Regents of Murray State University adopted a policy wherein employees could be relieved of the two percent cut in salary by tendering their intent to retire on or before December 31, 1992. The retirement itself to be effective on or before June 30, 1994, and

WHEREAS Sally Alexander, Manager, Wrather West Kentucky Museum, took advantage of the two percent savings as set forth in the policy by tendering her intent to retire no later than June 30, 1994, and

WHEREAS Vice President Don Kassing acknowledged the retirement by letter dated June 24, 1992, and

WHEREAS it now appears that it would be to the interest of the University to retain Sally Alexander as an employee, and

WHEREAS Sally Alexander is desirous of continuing her employment, and

WHEREAS Sally Alexander is agreeable to paying back the two percent which she has saved through the previous announcement of her retirement,

NOW, THEREFORE in consideration of the premises, Murray State University, acting by and through the Board of Regents and upon the recommendation of the President of the University, does hereby agree to rescind the action taken with respect to Ms. Alexander's retirement in her position as Manager, Wrather West Kentucky Museum.

Sally Alexander hereby agrees to rescind her intent to retire and to continue her employment at Murray State University under terms and conditions equivalent to those which would have prevailed had she not accepted the two percent.

It is mutually understood and agreed that this is an ad hoc situation and is not designed to establish a policy with respect to the recission of retirements heretofore tendered and accepted. It is further mutually understood and agreed that in the event action has been taken pursuant to the retirement and acceptance thereof which cannot by law be rescinded, then the party shall be restored as nearly as possible to the condition they would have been in absent the retirement.

This the 28th day of <u>felorupy</u>, 1994.

Sally Alexander

Ulyander

Murray State University

By Ronald J. Kurtch, President

Upon motion of <u>Alberty</u> <u>Jerd</u> and seconded by in <u>Anohecker</u> the above Contract was approved by the teb. 5 1994 by a vote of Board of Regents on Unanimous)

SS.

STATE OF KENTUCKY ) ) COUNTY OF CALLOWAY )

I, Sharion A. Bailey, a Notary Public in and for the County and State aforesaid, do hereby certify that the foregoing CONTRACT was duly acknowledged before me in said County by RONALD J. KURTH, President of MURRAY STATE UNIVERSITY, to be the act and deed of MURRAY STATE UNIVERSITY, and his act and deed acting in his official capacity as President of Murray State University, all of which is certified to the proper office for record.

Given under my hand and seal on this, the 24 day of February , 1994.

NOTARY PUBLIC, KENTUCKY AT LARGE, WITH COMMISSION FILED

IN CALLOWAY COUNTY, KENTUCKY

My Commission Expires:

August 27, 1994

(AFFIX NOTARIAL IMPRESSION SEAL)

STATE OF KENTUCKY COUNTY OF CALLOWAY

I, Sandra M. Kozers) \_\_\_, a Notary Public in and for the County and State aforesaid, do hereby certify that the foregoing CONTRACT was duly acknowledged before me by SALLY ALEXANDER as being her act and deed, all of which is certified to the proper office for record.

SS.

Given under my hand and seal on this, the 28 day of \_\_\_\_, 199<u>4</u>. liruar

> NOTARY PUBLIC, KENTUCKY AT LARGE, WITH COMMISSION FILED IN CALLOWAY COUNTY, KENTUCKY

My Commission Expires:

March 13, 1996

(AFFIX NOTARIAL IMPRESSION SEAL)

#### ATTACHMENT #9

#### 1994/95 AGENCY FUNDED MAJOR MAINTENANCE PROJECTS Education and General February 5, 1994

#### ITEM DESCRIPTION

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#### EST. COST

|   | Replace Steam Line                              | \$ | 90,000  |
|---|-------------------------------------------------|----|---------|
| • | Replace Faculty Hall HVAC Controls              | 4  | 180,000 |
|   | Replace Carman Pavilion Roof                    |    |         |
|   | Waterproof Wilson Foundation                    |    | 40,000  |
|   | Repair Carr Health Deal & Diltertion During the |    | 40,000  |
|   | Repair Carr Health Pool & Filtration Equipment  |    | 50,000  |
|   | Repair Hi-voltage (4160) Lines & Poles          |    | 50,000  |
|   | Replace Wells Hall HVAC Controls                |    | 124,000 |
|   | Replace General Services Roof                   |    | 233,000 |
|   | Scouting Museum Roof Drains                     |    | 30,000  |
|   | Correct Carman Pavilion Drainage                |    | 50,000  |
|   | Repair/Seal North Campus Parking Lots           |    | 65,000  |
|   | Curris Center A/C Augmentation                  |    | •       |
|   | South Campus Drainage 16th & Main               |    | 96,000  |
|   | South Campus Quadrangle Damage                  |    | 20,000  |
|   | Major Maintenance                               |    | 21,000  |
|   | Major Maintenance                               |    | 250,000 |
|   | Architectural ADA Accessibility (Signage,       |    |         |
|   | Doors, Ramps, etc.)                             |    | 50,000  |
|   | Sparks Hall Exterior Repair                     |    | 50,000  |
|   | Lovett Auditorium Unisex Accessible Bathroom    |    | 25,000  |
|   | Emergency Generators:                           |    |         |
|   | Physical Plant                                  |    | 10,000  |
|   | Industrial Education                            |    |         |
|   |                                                 |    |         |
|   |                                                 |    |         |

Total \$1,489,000

### 1994/95 AGENCY FUNDED MAJOR MAINTENANCE PROJECTS HOUSING AND DINING February 5, 1994

## ITEM DESCRIPTION

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## EST. COST

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| Hart Exterior Rails<br>Smoke Detectors<br>College Courts Steps<br>White Hall - Hi-lift Pumps<br>Richmond Hall - Replace Heat/cool Line<br>Richmond Hall - Bleed Valves<br>Springer Hall - Domestic Water Lines<br>Winslow - Primary Feeder (Hart/Springer)<br>Regents Hall - Replace Cooling Tower<br>Regents Hall - Rebuild Air Handler<br>White Hall - Replace Cooling Tower<br>White Hall - Rebuild Air Handler<br>Low-rise - Rebuild Air Handler<br>Winslow - Replace Sewer Lines | \$ | 40,000<br>55,000<br>120,000<br>30,000<br>100,000<br>20,000<br>65,000<br>150,000<br>25,000<br>40,000<br>15,000<br>50,000<br>100,000 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------|
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------|

<u>Total</u>

\$ 850,000

#### ATTACHMENT #10

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## MURRAY STATE UNIVERSITY

#### SEMESTER TUITION RATES

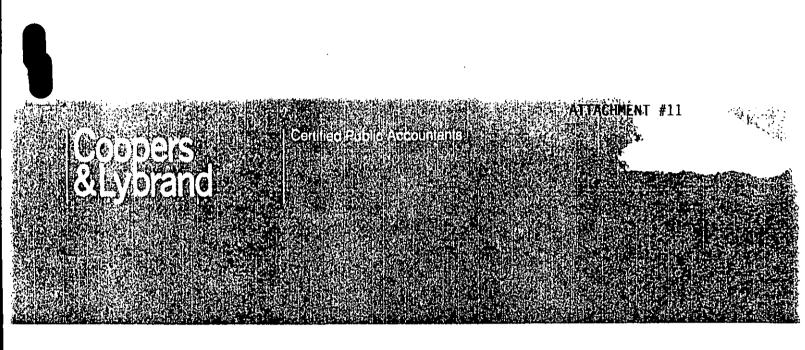
FULL TIME TUITION -----

| RESIDENT      | 1993/94 | DOLLAR   | 1994/95 | PERCENT  |
|---------------|---------|----------|---------|----------|
|               | RATES   | INCREASE | RATES   | INCREASE |
| Undergraduate | 750     | 40       | 790     | 5.3%     |
| Graduate      | 830     | 40       | 870     | 4.8%     |
| NON-RESIDENT  |         |          |         |          |
| Undergraduate | 2250    | 120      | 2370    | 5.3%     |
| Graduate      | 2490    | 120      | 2610    | 4.8%     |

## PART TIME TUITION

-----

| RESIDENT      | 1993/94 | DOLLAR   | 1994/95 | PERCENT  |
|---------------|---------|----------|---------|----------|
|               | RATES   | INCREASE | RATES   | INCREASE |
| Undergraduate | 67      | 3        | 70      | 4.5%     |
| Graduate      | 99      | 4        | 103     | 4.0%     |
| NON-RESIDENT  |         |          |         |          |
| Undergraduate | 193     | 10       | 203     | 5.2%     |
| Graduate      | 282     | 13       | 295     | 4.6%     |

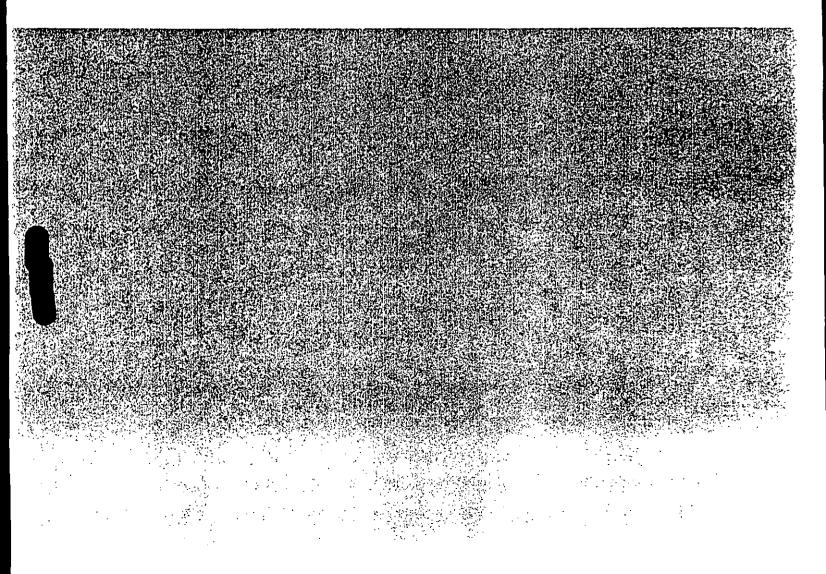


## WKMS-FM RADIO

A Public Telecommunications Entity Operated by Murray State University

## **REPORT ON AUDIT OF FINANCIAL STATEMENTS**

for the year ended June 30, 1993



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## REPORT OF INDEPENDENT ACCOUNTANTS

Board of Regents of Murray State University

We have audited the accompanying balance sheet of WKMS-FM Radio (a Public Telecommunications Entity Operated by Murray State University) as of June 30, 1993, and the related statements of financial activity and cash flows for the year then ended. These financial statements are the responsibility of the University's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of WKMS-FM Radio as of June 30, 1993, and the results of its operations and its cash flows for the year then ended in conformity with generally accepted accounting principles.

Coopen + Lyhand

Louisville, Kentucky November 11, 1993

#### WKMS-FM RADIO

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## BALANCE SHEET, as of June 30, 1993

## (with comparative totals as of June 30, 1992)

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| ASSETS                                                                        | Operating<br>Funds     | 1993<br>Plant<br>Fund | <u> </u>                  | 1992<br><u>Total</u>      |
|-------------------------------------------------------------------------------|------------------------|-----------------------|---------------------------|---------------------------|
| Current assets:<br>Cash<br>Accounts receivable<br>Inventory, at lower of cost | \$272,789<br>2,536     |                       | \$272,789<br>2,536        | \$235,494<br>5,544        |
| (first-in, first out) or market<br>Prepaid expenses                           | 2,598<br><u>22,885</u> |                       | 2,598<br>22,885           | 2,275<br>24,198           |
| Equipment                                                                     | 300,808                | \$328,565             | 300,808<br><u>328,565</u> | 267,511<br><u>327,085</u> |
| Total assets                                                                  | <u>\$300,808</u>       | <u>\$328,565</u>      | <u>\$629,373</u>          | <u>\$594,596</u>          |
| LIABILITIES AND FUND BALANCES                                                 |                        |                       |                           |                           |
| Current liabilities:<br>Accounts payable and accrued<br>liabilities           | <u>\$ 13,384</u>       |                       | <u>\$ 13,384</u>          | <u>\$ 12,546</u>          |
| Fund balances:<br>Operating<br>Investment in plant                            | 287,424                | <u>\$328,565</u>      | 287,424<br>328,565        | 254,965<br><u>327,085</u> |
|                                                                               | 287,424                | 328,565               | 615,989                   | 582,050                   |
| Total liabilities and fund balances                                           | <u>\$300,808</u>       | <u>\$328,565</u>      | <u>\$629,373</u>          | <u>\$594,596</u>          |

The accompanying notes are an integral part of the financial statements.

## STATEMENT OF FINANCIAL ACTIVITY

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## for the year ended June 30, 1993

## (with comparative totals for 1992)

|                                                                      | <u> </u>                  | 1993             |                        |                                            |
|----------------------------------------------------------------------|---------------------------|------------------|------------------------|--------------------------------------------|
|                                                                      | Operating<br><u>Funds</u> | Plant<br>Fund    | Total                  | 1992<br><u>_Total</u>                      |
| Revenue and support:                                                 |                           |                  |                        |                                            |
| Community service grants from Corporation<br>for Public Broadcasting | \$105,320                 |                  | <b>\$</b> 105,320      | •<br>• • • • • • • • • • • • • • • • • • • |
| Other grants:                                                        |                           |                  | <i><b>4105,520</b></i> | \$108,838                                  |
| General appropriation from Murray State<br>University                | <b>aa</b>                 |                  |                        |                                            |
| Subscriptions and membership income                                  | 204,092                   |                  | 204,092                | 219,999                                    |
| Miscellaneous revenue                                                | 75,018                    |                  | 75,018                 | 67,974                                     |
| Business and industry revenue                                        | 368                       |                  | 368                    | 1,611                                      |
| Interest income                                                      | 42,481<br>9,153           |                  | 42,481                 | 41,836                                     |
| Donated facilities and administrative                                | 9,100                     |                  | 9,153                  | 11,327                                     |
| support from Murray State University                                 | 94,379                    |                  | 04 220                 |                                            |
| Donated property                                                     | 7,308                     |                  | 94,379<br>7 209        | 103,968                                    |
| Services donated from outside sources                                | 54,894                    |                  | 7,308<br>54,894        | 7,937                                      |
| Services of volunteers                                               | <u>21,311</u>             |                  | <u>21,311</u>          | 40,827                                     |
|                                                                      |                           |                  | <u>1</u>               | 23,048                                     |
| Total revenue and support                                            | 614,324                   |                  | 614,324                | 627,365                                    |
| Expenditures:                                                        |                           |                  |                        |                                            |
| Program services:                                                    |                           |                  |                        |                                            |
| Programming and production                                           | 356,707                   |                  | 356,707                | 242 210                                    |
| Broadcasting                                                         | 40,680                    |                  | 40,680                 | 343,340                                    |
| Program information                                                  | 5,929                     | _                | 5,929                  | 48,636<br><u>12,272</u>                    |
| Total program apprica                                                |                           |                  |                        |                                            |
| Total program services                                               | 403,316                   | <u> </u>         | <u>403,316</u>         | 404,248                                    |
| Supporting services:                                                 |                           |                  |                        |                                            |
| Management and general                                               | 159,894                   |                  | 150 204                |                                            |
| Fund raising                                                         | 9,896                     |                  | 159,894<br>9,896       | 178,220                                    |
| Underwriting and grant support                                       | 7,279                     |                  | 7,279                  | 16,393                                     |
| Loss on disposal of equipment                                        |                           |                  | 1,219                  | 11,610<br><u>5,376</u>                     |
|                                                                      |                           |                  |                        |                                            |
| Total supporting services                                            | 177,069                   |                  | <u>177,069</u>         | 211,599                                    |
| Total expenditures                                                   | 580,385                   |                  | <u>580,385</u>         | 615,847                                    |
| Excess of revenue and support over                                   |                           |                  |                        |                                            |
| expenditures                                                         | 33,939                    | -                | 32 020                 | 11 - 10                                    |
|                                                                      | 00,000                    | -                | 33,939                 | 11,518                                     |
| Transfer of equipment to Plant Fund                                  | <u>(1,480</u> )           | <u>\$ 1,480</u>  | <u> </u>               | ·····                                      |
| Net change in fund balances                                          | 32,459                    | 1,480            | 33,939                 | 11,518                                     |
| Fund balances, beginning of year                                     | 254,965                   | 327,085          | <u>582,050</u>         | 570.532                                    |
| Fund balances, end of year                                           | \$287,424                 | <u>\$328,565</u> | <u>\$615,989</u>       | <u>\$582,050</u>                           |

The accompanying notes are an integral part of the financial statements.

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## STATEMENT OF CASH FLOWS

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for the years ended June 30, 1993 and 1992

|                                                                                                                                                                                 | <u>1993</u>                           | <u>1992</u>                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|
| Cash flows from operating activities:                                                                                                                                           |                                       |                                            |
| Excess of revenue and support over expenditures<br>Adjustments to reconcile excess of revenue and<br>support over expenditures to net cash provided<br>by operating activities: | \$ 33,939                             | \$ 11,518                                  |
| Loss on disposal of equipment<br>Increase (decrease) in cash due to changes in:                                                                                                 | -                                     | 5,376                                      |
| Account receivable<br>Inventory<br>Prepaid expenses<br>Accrued liabilities                                                                                                      | 3,008<br>(323)<br>1,313<br><u>838</u> | (2,354)<br>3,525<br>696<br><u>(3,162</u> ) |
| Net cash provided by operating activities                                                                                                                                       |                                       | 15,599                                     |
| Cash flows used in investing activities - additions to                                                                                                                          |                                       |                                            |
| property and equipment                                                                                                                                                          | <u>(1,480</u> )                       | <u>(1,700)</u>                             |
| Net increase in cash                                                                                                                                                            | 37,295                                | 13,899                                     |
| Cash, beginning of year                                                                                                                                                         | _235,494                              | 221,595                                    |
| Cash, end of year                                                                                                                                                               | <u>\$272,789</u>                      | <u>\$235,494</u>                           |

The accompanying notes are an integral part of the financial statements.

#### 1. <u>Organization</u>:

WKMS-FM Radio (the "Station") is operated by and receives support from Murray State University (the "University"), Murray, Kentucky. Certain of the financial activities of the Station included in the accompanying financial statements are recorded in the restricted funds in the financial records of the University.

The Station also receives support from Murray State University Foundation (the "Foundation"), a not-for-profit corporation associated with the University. The Foundation is a fund raising organization which administers certain funds on behalf of the University. The Foundation coordinates the receipt of contributions and proceeds from program sales and the disbursement of those receipts by the Station at no charge to the Station. Accordingly, the accompanying financial statements also include those accounts maintained by the Foundation on the Station's behalf.

## 2. <u>Summary of Significant Accounting Policies</u>:

#### Fund Accounting:

The assets, liabilities and fund balances of the Station are reported in two selfbalancing fund groups as follows:

- Operating Funds: includes all resources that are available for support of the Station's operations.
- Plant Fund: includes resources invested in equipment.

#### Revenue Recognition:

Contributions, pledges and grants are recorded as revenue in the accompanying statement of financial activity when a legally enforceable contract exists or funds are received, whichever is earlier. The portion of the University's indirect costs attributable to the Station's operations and the value of space provided to the Station by the University are included in the accompanying statement of financial activity as revenue and expenditures and are computed in accordance with guidelines furnished by the Corporation for Public Broadcasting.

Continued

## NOTES TO FINANCIAL STATEMENTS, Continued

## 2. <u>Summary of Significant Accounting Policies</u>, continued:

#### Revenue Recognition, continued:

In-kind contributions consist of any significant nonmonetary support received by the Station from external sources. In-kind contributions other than contributions of property are recognized in the accompanying statement of financial activity as revenue and expenditures at the estimated fair market value at the date of the gift. In-kind contributions of property are recognized in the accompanying statement of financial activity as revenue at the estimated fair market value at the date of the gift. In-kind contributions of property are recognized in the accompanying statement of financial activity as revenue at the estimated fair market value at the date of the gift. Total in-kind contributions received in the year ended June 30, 1993 were \$177,892.

#### Equipment:

Equipment is recorded at cost or, in the case of donated equipment, at estimated fair market value at date of receipt. Consistent with the accounting policies of the University, no depreciation expense is recorded on station equipment.

#### Cash Deposits:

For administrative purposes, cash balances of the Station are included in bank accounts maintained by the University and the Foundation. Details of accounting transactions affecting cash are maintained in such a manner as to ensure an appropriate segregation of amounts maintained by each entity.

The University currently uses the Commonwealth of Kentucky and a commercial bank for its depositories. The accounts maintained by the Commonwealth of Kentucky are pooled with those of other agencies of the state. These state pooled deposits are substantially covered by federal depository insurance or by collateral held by the state in the state's name.

The Foundation's cash is on deposit with commercial banks and is federally insured up to \$100,000 per account.

#### Accrual Basis of Accounting:

Financial statements of the Station are in conformity with generally accepted accounting principles and thus were prepared using the accrual basis of accounting.

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WKMS-FM RADIO

A Public Telecommunications Entity Operated By Murray State University

### CORPORATION FOR PUBLIC BROADCASTING ANNUAL FINANCIAL REPORT

station fiscal period ending June 30, 1993



CORPORATION FOR PUBLIC BROADCASTING

# **Annual Financial Report**

STATION FISCAL PERIOD ENDING

June 30 (or December 31, 1992) \_ 1993

## Call Letters or Network Designation

| Television Station |          |  |
|--------------------|----------|--|
| or Radio Station   | WKMS     |  |
| City               | Murray   |  |
| State              | Kentucky |  |
|                    |          |  |

#### CERTIFICATION SCHEDULE OF NONFEDERAL FINANCIAL SUPPORT ONLY ORIGINALS OF THIS PAGE SHOULD BE FILED WITH CPB

| sc | HEDULE OF NONFEDERAL FINANCIAL SUPPORT                                                                               | Fiscal Year 1993 |  |
|----|----------------------------------------------------------------------------------------------------------------------|------------------|--|
| 1. | Direct Income (Schedule A, Line 24)                                                                                  | \$331,112        |  |
| 2. | Indirect Administrative Support (Schedule B, Line 8)                                                                 | 94,379           |  |
| 3. | In-Kind Contributions<br>a. Services and Other Intangibles (Schedule C, Line 7)<br>b. Property (Schedule D, Line 12) | 54,894           |  |
| 4. | Nonfederal Financial Support                                                                                         | 487,693          |  |
| 5. | Donated Personal Services of Volunteers                                                                              | 21,311           |  |
| 6. | Total Nonfederal Financial Support                                                                                   | \$ 509,004       |  |

## CERTIFICATION BY LICENSEE

I certify that the above financial information for the fiscal year ending 6/30/93 is fairly stated and, as presented on Schedules A, B, C, D, and E of the CPB Annual Financial Report, can be verified by accounting records and other financial information.

| Signature of Station Manager or Chief Executive                                    | WKMS-FM Board of Regents<br>Murray State University                                     |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Dwayne West 502/762-3141<br>Name and Phone Number of Person Completing this Report | Call Letters and Licensee<br>Box 2018 University Station<br>Murray, Kentucky<br>Address |

# CERTIFICATION BY INDEPENDENT AUDITOR (See Handbook of Instructions for "Nonfederal Financial Support" and "Certification Requirements for Independent Auditors.")

We have audited the above Schedule of Nonfederal Financial Support (Schedule) for the year ended 6/30/93. This

Schedule is the responsibility of <u>WKMS-FM</u> Management. Our responsibility is to express an opinion on this Schedule

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we pla perform the audit to obtain reasonable assurance that the nonfederal financial support schedules are free of material mis ment. An audit also includes assessing the accounting principles used as well as evaluating the overall Schedule present We believe that our audit provides a reasonable basis for our opinion.

All amounts included in the accompanying schedules are also included in the station's audited financial statements. The ments of revenue and support included therein conform with the definition in the Communications Act of 1934, as amended, and relevant criteria established by the Corporation for Public Broadcasting in its Handbook of Instructions for the CPB Annual Einspecial Report for 5V 1002. Moreore support in instruction for the construction for the CPB Annual Financial Report for FY 1993. Noncash support is included in conformity with guidelines in the aforementioned Handbock of Instructions and documentation is on file at the reporting station.

In our opinion, the above Schedule of Nonfederal Financial Support presents fairly, in all material respects, the elements of support and revenue of WKMS-FM for the year ended 6/30/93 in accordance with the definitions and criteria referred to in the preceding paragraph.

Coopers & Lybrand Name or Certifying Organization 500 W. Main Street, Louisville, Kentucky Suite 1800 40202-4264 Adda orn Signature

Homer S. Strader, Jr. Name of Principal Individual Cerulying

502/589-6100 Telephone Number

Dale

ANY AUDITOR PREPARING A SEPARATE CERTIFICATION PAGE MUST INCLUDE A SCHEDULE OF NONFEDERAL FINANCIAL SUPPORT AS PART OF THAT PAGE.

#### CERTIFIER'S QUALIFICATION STATEMENT 1993

CERTIFICATION OF INDEPENDENT AUDITOR WHO IS NOT A REPRESENTATIVE OF AN INDEPENDENT CPA FIRM

ONLY ORIGINALS OF THIS PAGE SHOULD BE FILED WITH CPB

Licensee/Station(s) WKMS-FM

I certify that:

1. I qualify to certify this financial report based on the following explanation of my independence from the ( ) licensee and/or ( ) station:

I am not in any way responsible for the accounting operations of the station in either a working or supervisory capacity.

I am not in any way responsible for, or connected with, establishment of the overhead rates or other factors that govern the amounts of indirect or other in-kind contributions included in the station's Schedule of Nonfederal Financial Support.

I was not involved with the operations of the station during the period covered by this Report.

 I qualify to certify this financial report based on the following explanation of my technical training and experience. (See Certification Requirements, Acceptable Auditors section, CPB Handbook of Instructions.)

#### CHECK ONE:

\_\_\_\_\_ I am employed by a state audit agency which qualifies as an acceptable independent audit agency. (See pages 12 and 14 of the *Handbook of Instructions*.)

OR

I am an internal auditor who is also a:

| Certified Public Accountant | , licensed to practice in | (state) |
|-----------------------------|---------------------------|---------|
| Licensed Public Accountant  | , licensed to practice in | (state) |

Name of Independent Auditor

Title

Authorized Signature

Business Address

Telephone Number

Date

## SCHEDULE A - SOURCES OF REVENUE

Fiscal Year 1993 Round all figures to nearest dollar

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1. Amounts Provided Directly by Federal Government Agencies.

Name of Agency

| <ul> <li>A. PTFP (NTIA) Facilities Grants</li> <li>B. Department of Education</li> <li>C. Department of Health and Human Services</li> <li>D. Nat. End. for the Arts and Humanities</li> <li>E. National Science Foundation</li> <li>F. Other Federal Funds (Specify)</li></ul> | \$(1A<br>(1B<br>(1C<br>(1D)<br>(1E)<br>(1F)<br>\$(1) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|

2. Amounts Provided by Public Broadcasting Entities Such As CPB, PBS, NPR, AIT, CTW, FCI, Other Stations and Regional Networks.

Name of Organization

|    | <ul> <li>A. CPB - Community Service Grants</li> <li>B. Annenberg/CPB Project Grants</li> <li>C. CPB - NPPAG</li> <li>D. CPB - Interconnection Grants</li> <li>E. CPB - all other funds</li> <li>F. PBS - All Payments</li> <li>G. NPR - All Payments</li> <li>H. Public Broadcasting Stations - All Payments</li> <li>I. Other (Specify)</li></ul> | (2<br>28,385<br>(2)<br>(2)<br>(2)<br>(2)<br>(2)<br>(2)<br>(2)<br>(2) | D)<br>E)<br>F)<br>G) |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------|
| 3. | Local Boards and Departments of Education or Other Local Government<br>or Agency Sources.                                                                                                                                                                                                                                                          | (;                                                                   | 3)                   |
| 4. | State Boards and Departments of Education or Other State Government<br>or Agency Sources.                                                                                                                                                                                                                                                          | (4                                                                   | 4)                   |
| 5. | State Colleges and Universities.                                                                                                                                                                                                                                                                                                                   | 204,092 (5                                                           | 5)                   |
| 6. | Other Tax-Supported Colleges and Universities.                                                                                                                                                                                                                                                                                                     |                                                                      | 5)                   |
| 7. | Private Colleges and Universities.                                                                                                                                                                                                                                                                                                                 | (7                                                                   | <b>'</b> )           |
| 8. | Foundations and Nonprofit Associations (include underwriting).                                                                                                                                                                                                                                                                                     | 368 (8                                                               |                      |
| 9. | Business and Industry (include underwriting).                                                                                                                                                                                                                                                                                                      | 42,481 (9                                                            | ))                   |

#### SCHEDULE A - SOURCES OF REVENUE (Continued)

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|     |                                                                                                                                                      | Fiscal Year 199 | 3       |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|
| 10. | Gross Subscription and Membership Revenue<br>(Include miscellaneous contributions from individuals.)                                                 | 75,018          | _ (10)  |
| 10a | . Total Number of Contributors <u>1,363</u> (10A)                                                                                                    |                 |         |
| 11. | Revenue from Friends Groups less any revenue included on line 10.                                                                                    |                 | _ (11)  |
| 11a | . Total Number of Friends Contributors (11A)                                                                                                         |                 |         |
| 12. | Revenue from Subsidiary Enterprises. See Instructions for determining extent of includability.                                                       |                 | (12)    |
| 13. | Gross Auction Revenue.                                                                                                                               |                 | ,       |
| 14. | Special Fund Raising Projects. See Instructions for determining whether to report gross or net revenue.                                              |                 |         |
| 15. | Passive Income.<br>15A. Interest and Dividends 9,153<br>15B. Royalties<br>15C. Copyright Tribunal Distributions                                      | 9,153           | (15)    |
| 16. | Gains on Sale of Assets.                                                                                                                             |                 |         |
| 17. | Other (Specify).<br>Description Amount                                                                                                               |                 | . (***) |
|     |                                                                                                                                                      |                 | (17)    |
| 18. | Total Revenue (Sum of lines 1 through 17)                                                                                                            | \$436,432       | (18)    |
|     | Adjustments to Revenue:                                                                                                                              |                 |         |
| 19. | Federal Revenue From Line 1.                                                                                                                         | (               | (19)    |
| 20. | Public Broadcasting Revenue From Line 2.                                                                                                             | 105,320         | (20)    |
| 21. | Specified Fund Raising Costs.                                                                                                                        |                 | (21)    |
| 22. | Other Revenue on Line 18 Not Meeting the Source, Form,<br>Purpose, or Recipient Criteria (Line 17, Schedule A-1).                                    | (               | (22)    |
| 23. | Revenue on Line 18 that has been Previously Claimed as NFFS.                                                                                         | (               | (23)    |
| 24. | Nonfederal Financial Support - Direct Revenue (Line 18 less lines 19 through 23). Forward to Line 1 of the Schedule of Nonfederal Financial Support. | \$(             | 24)     |
| -   |                                                                                                                                                      |                 |         |

#### ADDITIONAL INFORMATION REQUIRED

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| 1. | How much revenue was received as underwriting from foundations?           | \$<br>- 0 -  |
|----|---------------------------------------------------------------------------|--------------|
| 2. | How much revenue was received as underwriting from business and industry? | \$<br>39,112 |

## SCHEDULE A-1 - REVENUE FROM PAYMENTS NOT MEETING CRITERIA FOR INCLUSION IN NONFEDERAL FINANCIAL SUPPORT

Unless payments meet the specific criteria defined in the Communications Act of 1934, as amended, they must be excluded from NFFS. This schedule (A-1) is used to report payments that must be excluded. They are defined as follows:

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Source: A commercial (profit-making) business enterprise, including a for-profit subsidiary, or any individual.
 Form: Payment in exchange for any services or materials.
 Purpose: Services or materials for any related activity of the public broadcasting entity.

| Recipient: A public broadcasting entity.                                                                                                                                                          | onary.              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| List any revenue shown on Schedule A which is from payments<br>from for-profit corporations or individuals for:                                                                                   | Fiscal Year<br>1993 |
| 1. Production, taping, or other broadcast related activities.                                                                                                                                     | \$                  |
| 2. Telecasting production/teleconferencing.                                                                                                                                                       |                     |
| 3. Foreign rights.                                                                                                                                                                                |                     |
| 4. Rentals of membership lists.                                                                                                                                                                   |                     |
| 5. Rentals of studio space, equipment, tower, parking space.                                                                                                                                      |                     |
| 6. Leasing of SCA, VBI, ITFS channels.                                                                                                                                                            |                     |
| 7. Sale of programs or program rights for public performance.                                                                                                                                     |                     |
| <ol> <li>Sale or rental of program transcripts or recordings for<br/>other than public performance including private use.</li> </ol>                                                              |                     |
| 9. Gains on sale of assets (property, equipment or securities.)                                                                                                                                   |                     |
| 10. Sale of premiums.                                                                                                                                                                             |                     |
| 11. Other (Specify any other excludable revenue not previously itemized.)                                                                                                                         |                     |
| List any revenue claimed on Schedule A from:                                                                                                                                                      |                     |
| <ol> <li>A wholly owned or partially owned for-profit subsidiary regardless of the<br/>nature of business.</li> </ol>                                                                             | (                   |
| <ol> <li>A wholly owned or partially owned nonprofit subsidiary engaged in<br/>nontelecommunications work.</li> </ol>                                                                             | (                   |
| <ol> <li>Program guide advertising attributable to that percent of total copies<br/>distributed that have been sold through normal retail outlets and/or by<br/>magazine subscription.</li> </ol> | (                   |
| 15. Sale of program guides.                                                                                                                                                                       |                     |
| 16. Refunds, rebates, reimbursements, and insurance proceeds.                                                                                                                                     | (*                  |
| 17. Total Excludable Revenue. (Sum of lines 1 through 16).<br>Forward to Schedule A line 22                                                                                                       | (                   |

#### SCHEDULE B - CALCULATION OF INDIRECT ADMINISTRATIVE SUPPORT -INSTITUTIONAL LICENSEES ONLY - 1993

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#### Round all figures to nearest dollar

|                                                                                                                                            |                                                                                                                       | Institutional<br>Support<br>(a) | Physical Plant<br>Operations<br>(b) | Library<br>(c)      |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------|---------------------|
| 1.                                                                                                                                         | Per Licensee Financial<br>Statements                                                                                  | \$ <u>5,990,680</u>             | \$ <u>6,733,287</u>                 | \$ <u>2,082,018</u> |
| 2.                                                                                                                                         | Less Cost Groups in Support<br>Activities That Do Not Benefit<br>the Operations of the Public<br>Broadcast Station    | 1,009,782                       | 217,984                             | 13,373              |
| 3.                                                                                                                                         | Adjusted Balance<br>(line 1 less line 2)                                                                              | 4,980,898                       | 6,515,303                           | 2,068,645           |
| 4.                                                                                                                                         | Percentage of Allocation<br>(State basis below)*                                                                      | 1.3112%                         | .3325%                              | . 2154%             |
| 5.                                                                                                                                         | Portion of Support Activity<br>Benefiting Station (line 3<br>times line 4)                                            | 65,310                          | 21,663                              | 4,456               |
|                                                                                                                                            |                                                                                                                       | (5a)                            | (5b)                                | (5c)                |
| 6.                                                                                                                                         | Total Support Activity<br>(Sum of Lines 5a, 5b, and 5c)                                                               |                                 | 91,429                              | (6)                 |
| 7.                                                                                                                                         | Occupancy (check one)<br>Basis Annual Value - New figu<br>Annual Value - Same fig<br>Depreciation (Based on the       | ure as filed in 1992            | 2,950                               | (7)                 |
| 8.                                                                                                                                         | Total Indirect Administrative Support<br>(Sum of Lines 6 and 7). Forward to L<br>the Schedule of Nonfederal Financial |                                 | \$                                  | (8)                 |
| Basis of Allocation:<br>State Basis of Percentage Allocations Reported On:                                                                 |                                                                                                                       |                                 |                                     |                     |
| Line 4 (a) Direct Operating Expense<br>Line 4 (b) Assignable Square Feet<br>Line 4 (c) FTE employees of station/FTE total users of library |                                                                                                                       |                                 |                                     |                     |

• See the Handbook of Instructions for illustrative allowable bases of allocation.

NOTE: The licensee's instructional and research indirect recovery rates cannot be used for calculating Indirect Administrative Support.

# SCHEDULE C - IN-KIND CONTRIBUTIONS - SERVICES AND OTHER INTANGIBLES

•

|        |                                                                                                     | Type of Fiscal Y<br>Donor 1993 |               |
|--------|-----------------------------------------------------------------------------------------------------|--------------------------------|---------------|
| 1. F   | ROFESSIONAL SERVICES                                                                                | Round all f<br>to nearest      |               |
| (a)    | Legal                                                                                               | \$                             | (2)           |
| (b)    | Accounting/Auditing                                                                                 | <b>*</b>                       | (b)           |
| (c)    | Computer or Other Engineering<br>Services                                                           | Business 78                    |               |
| (d)    | Broadcaster                                                                                         |                                | (d)           |
| (e)    | Utilization Specialist or Curriculum<br>Committee Member for ITV or<br>Instructional Radio Services |                                | (e)           |
| (f)    | Other (specify exact type)                                                                          |                                | (0)           |
|        |                                                                                                     | <u>.</u>                       | (1)           |
| Tota   | I Professional Services                                                                             |                                | <b>\$</b> (1) |
| 2. GE  | ENERAL OPERATIONAL SERVICES                                                                         |                                |               |
| (a)    | Annual Rental Value of Space<br>(Studios, Offices, or Tower)                                        | \$                             | (a)           |
| (b)    | Annual Value of Land used for<br>Locating a Station-Owned<br>Transmission Tower                     |                                | (b)           |
| (c)    | Station Operating Expenses                                                                          |                                | (c)           |
| (d)    | Other (specify exact type)                                                                          |                                |               |
|        | Office Machine Repair                                                                               | Business 223                   | (d)           |
| Total  | General Operational Services                                                                        |                                | <b>\$</b> (2) |
| 3. PR( | OGRAM SERVICES                                                                                      |                                | ۷۲۷           |
| (a)    | ITV or Educational Radio                                                                            | \$                             | (2)           |
| (b)    | State Networks                                                                                      |                                |               |
|        | Regional Membership<br>Organizations                                                                |                                |               |
| (d)    | Donated Programs (attach list)<br>Statement #1                                                      | Broadcasts 39,663              |               |
|        |                                                                                                     | 7                              |               |

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### SCHEDULE C - IN-KIND CONTRIBUTIONS - SERVICES AND OTHER INTANGIBLES (Continued)

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|    |             |                                                                                                                                                               | Type of<br>Donor | Fiscal Year<br>1993 |         |        |       |
|----|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|---------|--------|-------|
| З. | PR          | OGRAM SERVICES continued.                                                                                                                                     |                  |                     |         |        |       |
|    | (e)         | Local On-Air Productions<br>(attach list and method of valuation)                                                                                             |                  |                     | (e)     |        |       |
|    | (f)         | Donated Promotional Items                                                                                                                                     | Business         | 1,065               |         |        |       |
|    | (g)         | Advertising                                                                                                                                                   | Business         | 12,818              | (g)     |        |       |
|    | (h)         | Other (specify exact type)                                                                                                                                    |                  |                     |         |        |       |
|    |             |                                                                                                                                                               |                  | • ,• • , <u></u>    | -       |        |       |
|    |             |                                                                                                                                                               |                  |                     | (h)     |        |       |
|    | Tota        | l Program Services                                                                                                                                            |                  |                     | \$      | 53,546 | (3)   |
| 4. | FU          | ND RAISING SERVICES                                                                                                                                           |                  |                     |         |        |       |
|    | (a)         | Space for Warehousing                                                                                                                                         |                  |                     | _ (a)   |        |       |
| I  | (b)         | Advertising                                                                                                                                                   |                  |                     | _ (b)   |        |       |
| I  | (C)         | Catering Services                                                                                                                                             | Business         | 345                 | _ (c)   |        |       |
| (  | (d)         | Other (specify exact type)                                                                                                                                    |                  |                     |         |        |       |
|    |             |                                                                                                                                                               |                  | <u> </u>            | <br>(d) |        |       |
| -  | Total       | Fund Raising Services                                                                                                                                         |                  |                     | \$      | 345    | _ (4) |
| 5. |             | al in-Kind Contributions - Services and Other<br>ngibles (Sum of Lines 1 through 4)                                                                           |                  |                     | \$      | 54,894 | _ (5) |
| 6. |             | Kind Contributions from Federal and Public<br>adcasting Entities Included in Line 5                                                                           |                  |                     |         |        | _ (6) |
| 7. | Ser<br>(Lin | al Nonfederal In-Kind Contributions -<br>vices and Other Intangibles<br>e 5 less Line 6) Forward to Line 3a of the<br>ledule of Nonfederal Financial Support. |                  |                     | \$      | 54,894 | _ (7) |

## SCHEDULE D - IN-KIND CONTRIBUTIONS - PROPERTY

|     |                                                                                                                                    | Type of<br>Donor                      | Fiscal Year<br>1993                 |    |
|-----|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|----|
|     |                                                                                                                                    |                                       | Round all figures to nearest dollar |    |
| 1.  | Land                                                                                                                               |                                       | \$(                                 | 1) |
| 2.  | Building                                                                                                                           |                                       | (                                   | 2) |
| 3.  | Equipment                                                                                                                          | · · · · · · · · · · · · · · · · · · · | (;                                  | 3) |
| 4.  | Fumiture                                                                                                                           |                                       |                                     | 4) |
| 5.  | Vehicle                                                                                                                            | ·····                                 |                                     | 5) |
| 6.  | Compact Discs                                                                                                                      | Company                               | 7,054 (6                            | •  |
| 7.  | Records                                                                                                                            |                                       |                                     | 7) |
| 8.  | Tapes/Cassettes                                                                                                                    |                                       |                                     | 3) |
| 9.  | Other(specify)<br>Carpeting (Hallway                                                                                               | Business                              | 254(9                               | )) |
|     | and Master Control Roo                                                                                                             | m )                                   |                                     |    |
| 10. | Total In-Kind Contributions - Property<br>(Sum of Lines 1 through 9)                                                               |                                       | \$ <u>7,308</u> (10                 | )  |
| 11. | In-Kind Contributions from Federal and<br>Public Broadcasting Entities Included in L                                               | ine 10                                | (11                                 | 1) |
|     | Total Nonfederal In-Kind Contributions - I<br>(Line 10 less Line 11) Forward to Line 38<br>Schedule of Nonfederal Financial Suppor | o of the                              | 7,308<br>\$(12                      | 2) |

## SCHEDULE E - DONATED PERSONAL SERVICES OF VOLUNTEERS

#### Round all figures to nearest dollar

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#### 1. Total for the Year - 1993

|             | No. Hours |
|-------------|-----------|
| Level i     | 1,115     |
| Level II    |           |
| Level III   |           |
| Level IV    | 373       |
| Grand Total | <u> </u>  |

| 2. Total for the Year - 1993           | No. Hours | Total Value           |
|----------------------------------------|-----------|-----------------------|
| Programming and Production             | 1,115     | \$18,694              |
| Broadcast Engineering and<br>Technical |           |                       |
| Program Information                    |           | •                     |
| Fund Raising                           | 373       | 2,617                 |
| Management and General Support         |           |                       |
| Grand Totals                           | <u> </u>  | \$ <u>21,311</u> (2b) |

3. Enter Nonfederal Financial Support from Line 4 of the Schedule of Nonfederal

| Financial Support | \$ <u>487,693</u>    |
|-------------------|----------------------|
| Multiply by .05   | \$ <u>24,385</u> (3) |

4. Forward the Smaller of (2b) or (3) to Line 5 of the Schedule of Nonfederal Financial Support.

## SCHEDULE F - EXPENDITURES

|                                                                      | Fiscal Year<br>1993<br>Round all figures<br>to nearest dollar |
|----------------------------------------------------------------------|---------------------------------------------------------------|
| PROGRAM SERVICES                                                     |                                                               |
| 1. Programming and Production                                        | \$ <u>356,707</u> (1)                                         |
| 2. Broadcasting                                                      | 40,680 (2)                                                    |
| 3. Program Information and Promotion                                 | 5,929 (3)                                                     |
| SUPPORT SERVICES                                                     |                                                               |
| 4. Management and General                                            | 159,894 (4)                                                   |
| 5. Fund Raising and Membership Development                           | 9,896 (5)                                                     |
| 6. Underwriting and Grant Solicitation                               | 7,279 (6)                                                     |
| 7. Depreciation and Amortization*                                    | (7)                                                           |
| 8. Total Operating Expenditures (Lines 1 to 7)                       | \$(8)                                                         |
| CAPITAL EXPENDITURES                                                 |                                                               |
| 9. Cost of Capital Assets Purchased or Donated                       |                                                               |
| Land and Buildings \$ (9a)<br>Equipment 1,480 (9b)<br>All Other (9c) | 1,480 (9)                                                     |
| 10. Total Expenditures (Sum of Lines 8 and 9)                        | \$ <u>581,865</u> (10)                                        |

ADDITIONAL INFORMATION REQUIRED FROM SCHEDULE F

1. What percent of line 8 is attributed to salaries, wages, and benefits? 50%%

 If depreciation and amortization are not allocated to the various functional categories, report the full amount on this line.

# IN-KIND CONTRIBUTIONS - SERVICES AND OTHER INTANGIBLES DONATED PROGRAMS

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| Echoes APR                         | 52 Hours    | \$ 281.00          |
|------------------------------------|-------------|--------------------|
| Cleveland Orchestra WCLV           | Year        | 3,143.41           |
| Detroit Symphony WCLV              | 1⁄2 Year    | 1,326.42           |
| Orchestre de Paris                 | 1⁄4 Year    | 366.67             |
| All Things Considered NPR          | Year        | 6,582.00           |
| Chicago Symphony WFMT              | Year        | 3,980.00           |
| Creole Gumbo Radio Show            | Year        | 565.00             |
| Manic Depression                   | One Show    | 420.00             |
| Morning Edition NPR                | Year        | 8,309.00           |
| Hearts of Space                    |             | 362.00             |
| Performance Today NPR              | Year        | 3,025.00           |
| Weekend ATC NPR                    | Year        | 2,573.00           |
| Weekend Edition Sat NPR            | Year        | 3,142.00           |
| Weekend Edition Sun NPR            | Year        | 2,790.00           |
| United Airlines Presents Live WFMT | 1⁄2 Year    | 2,758.50           |
| Bluegrass Awards Show              | One Program | 39.00              |
|                                    |             | <u>\$39.663.00</u> |

## KENTUCKY INSTITUTE FOR INTERNATIONAL STUDIES

## **OPERATED BY MURRAY STATE UNIVERSITY**

## **REPORT TO MANAGEMENT**

October 31, 1993

Coopers &Lybrand certified public accountants

December 9, 1993

Board of Regents Murray State University and Board of Directors Kentucky Institute for International Studies

In planning and performing our audit of the financial statements of the Kentucky Institute for International Studies ("KIIS"), operated by Murray State University (the "University"), for the year ended October 31, 1993, we considered the KIIS internal control structure in order to determine our auditing procedures for the purpose of expressing our opinion on the financial statements. Although our audit was not designed to provide assurance on the internal control structure, we noted certain matters involving the internal control structure and its operation, and are submitting for your consideration related recommendations designed to help KIIS make improvements and achieve operational efficiencies. Our comments reflect our desire to be of assistance to KIIS.

The accompanying comments and recommendations are intended solely for the information and use of the Board of Regents of Murray State University, the Board of Directors of KIIS, management, and others within the organization. However, the accompanying comments and recommendations are a matter of public record and distribution is not limited.

We would like to acknowledge the courtesy and assistance extended to us by KIIS personnel. If you have any questions or desire additional information or assistance regarding the attached comments, please contact us.

Very truly yours,

Coopen + Lybrand

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## 1. Financial Activity Should Be Recorded on an Automated System:

We noted that KIIS financial activity was recorded using a manual system with entries not always being posted on a timely basis. In some instances activity was not being recorded until it was reflected on the University's ledgers.

We recommend that an automated system be established in order to record and track activity more efficiently and that all transactions be posted when incurred so as to allow for more timely and accurate interim financial information.

#### 2. Ledgers Should Be Reconciled on a Timely Basis:

KIIS maintains a separate set of financial records; however, KIIS transactions are also recorded in the accounts of the University's accounting system. We noted that the KIIS ledgers were not reconciled to the University's records on a timely basis.

We recommend that priority be given to the timely reconciliation of the KIIS ledgers to the records of the University.

## 3. Documentation and Control of Certain Program Expenses Should Be Improved:

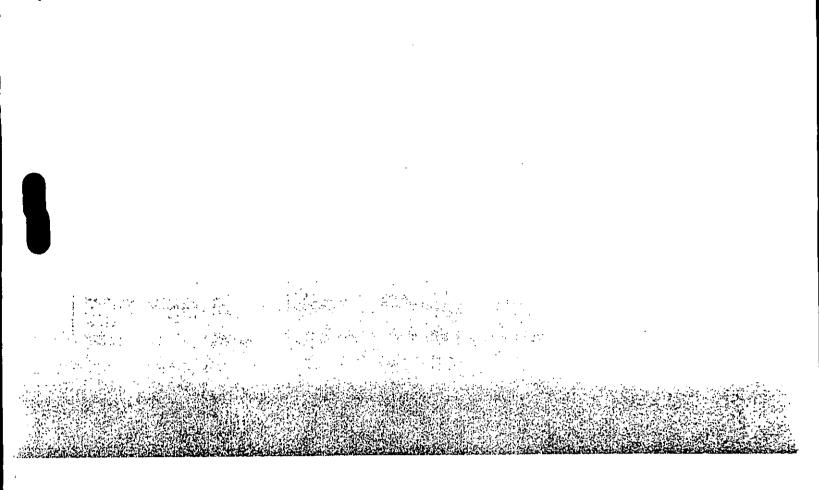
We noted that certain program expenses incurred while traveling abroad were often paid in cash. Such transactions present a greater possibility for the misuse of funds and in some instances result in inadequate documentation.

We recommend that the following steps be taken to lessen the reliance on cash transactions and consequently improve cash controls:

- Consider establishing local bank accounts in each country, and insist on the use of checks drawn on this bank account in any situation where they are accepted. Also consider providing credit cards to advisors to use in situations where local checks are not honored or establishment of local bank accounts is not feasible.
- Consider establishing maximum withdrawal limits to improve controls over cash.
- Reiterate, in writing, to all faculty advisors the policy that all cash deposited to these local bank accounts is considered a cash advance from the University which must be repaid to the extent that proper documentation cannot be provided supporting any expenditure for program activities.

Continued

- 3. <u>Documentation and Control of Certain Program Expenses Should Be Improved</u>, continued:
  - Consider prepaying as many expenses before arriving in the country as possible, attempt to arrange hotel accommodations, guided tours, etc. before departing on the program. This should reduce the amount of cash needed to be taken overseas, will ensure proper documentation and, in some instances, may provide cost savings to the program as better rates can often be arranged in advance.



## KENTUCKY INSTITUTE FOR INTERNATIONAL STUDIES

Operated by Murray State University

#### REPORT ON AUDIT OF FINANCIAL STATEMENTS AND SUPPLEMENTAL COMBINING SCHEDULE

for the year ended October 31, 1993

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## REPORT OF INDEPENDENT ACCOUNTANTS

Board of Regents of Murray State University and Board of Directors of Kentucky Institute for International Studies

We have audited the accompanying balance sheet of the Kentucky Institute for International Studies (operated by Murray State University) as of October 31, 1993, and the related statements of revenue, expenses and changes in fund balance and changes in cash for the year then ended. These financial statements are the responsibility of the University's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the Kentucky Institute for International Studies as of October 31, 1993, and the results of its operations and its cash flows for the year then ended in conformity with generally accepted accounting principles.

Our audit was conducted for the purpose of forming an opinion on the basic financial statements taken as a whole. The supplemental combining schedule of revenue and expenses on page 6 is presented for purposes of additional analysis, and is not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly stated, in all material respects, in relation to the basic financial statements taken as a whole.

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Louisville, Kentucky December 9, 1993

## KENTUCKY INSTITUTE FOR INTERNATIONAL STUDIES

# BALANCE SHEET, October 31, 1993

#### ASSETS

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| Current assets:<br>Cash<br>Accounts receivable<br>Equipment | \$55,911<br>1,649<br>18,477 |
|-------------------------------------------------------------|-----------------------------|
| Total assets                                                | <u>\$76,037</u>             |
| Fund balance                                                | <u>\$76,037</u>             |

The accompanying notes are an integral part of the financial statements.

## STATEMENT OF REVENUE, EXPENSES AND CHANGES IN FUND BALANCE

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for the year ended October 31, 1993

| Revenue and support:            |                                                       |
|---------------------------------|-------------------------------------------------------|
| Program fees                    | \$446,357                                             |
| Consortium fees                 | 15,750                                                |
| Other revenue                   |                                                       |
| Total revenue and support       | 470,283                                               |
| Expenses:                       |                                                       |
| Program services:               |                                                       |
| Student food and lodging        | 127,049                                               |
| Student travel                  | 162,196                                               |
| Faculty expense                 | 45,532                                                |
| Other                           | 25,863                                                |
|                                 | <u> </u>                                              |
|                                 | 360,640                                               |
| General and administrative      | 65,844                                                |
|                                 |                                                       |
| Total expenses                  | <u>    426,484                                   </u> |
| Excess of revenue over expenses | 43,799                                                |
|                                 |                                                       |
| Fund balance, beginning of year | <u>    32,238 </u>                                    |
|                                 |                                                       |
| Fund balance, end of year       | <u>\$_76,037</u>                                      |

The accompanying notes are an integral part of the financial statements.

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#### STATEMENT OF CHANGES IN CASH

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for the year ended October 31, 1993

| Sources of cash:<br>Excess of revenue over expenses                       | <u>\$43,799</u>       |
|---------------------------------------------------------------------------|-----------------------|
| Uses of cash:<br>Increase in accounts receivable<br>Increase in equipment | 1,649<br><u>5,304</u> |
|                                                                           | <u>     6,953</u>     |
| Increase in cash                                                          | 36,846                |
| Cash, beginning of year                                                   | 19.065                |
| Cash, end of year                                                         | <u>\$55,911</u>       |

The accompanying notes are an integral part of the financial statements.

#### 1. <u>Background</u>:

The Kentucky Institute for International Studies (KIIS) is a consortium comprised of the following member institutions: Murray State University (who operates the program), Eastern Kentucky University, Western Kentucky University, Morehead State University, Northern Kentucky University, University of Kentucky, Berea College, Union College, Transylvania College, and Bellarmine College. It was established in 1975 to organize and coordinate a group of summer study-abroad programs for students of the member institutions. The nonoperating member institutions pay an annual membership fee between \$1,000 and \$2,500 to KIIS.

## 2. <u>Summary of Significant Accounting Policies</u>:

#### Accrual Accounting:

The financial statements of KIIS have been prepared on the accrual basis of accounting.

#### Revenue:

Revenue for KIIS is generated primarily from program fees paid by participating students to cover their travel, housing and meal expenses while abroad, as well as administrative expenses incurred by KIIS.

#### Expenses:

The costs involved with the administration of the KIIS program, as well as the costs of executing the studies while abroad, are considered expenses of the KIIS program in the year in which they are incurred. Certain services including office space and administrative support are provided to KIIS by Murray State University (the University) at no charge. Consistent with the accounting policies of the University, no depreciation expense is recorded on KIIS equipment.



#### SUPPLEMENTAL COMBINING SCHEDULE OF REVENUE AND EXPENSES

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for the year ended October 31, 1993

|                                                                                                                                                   | Austria-<br>_Bregenz                          | Austria-<br><u>Salzburg</u>              | France                                       | Germany                                      | <u>Italy</u>                                 | Mexico                                                     | <u>Spain</u>                                 | Home<br>Office                           | Total<br><u>Program</u>                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------------------------|----------------------------------------------|------------------------------------------|---------------------------------------------------|
| Revenue:<br>Student revenue<br>Management fee<br>Consortium fees                                                                                  | \$ 82,951<br>(11,090)                         | \$53,575<br>(7,040)                      | \$56,917<br>(6,170)                          | \$56,156<br>(8,450)                          | \$56,694<br>(8,250)                          | \$ 55.377<br>(12.040)                                      | \$ 84,687<br>(12,060)                        | <b>\$</b> 65,100<br>15,750               | \$446.357<br>15,750                               |
| Other revenue                                                                                                                                     |                                               |                                          |                                              |                                              | <u></u>                                      |                                                            |                                              | 8,176                                    | 8,176                                             |
| Net revenue                                                                                                                                       | 71,861                                        | 46,535                                   | 50,747                                       | 47,706                                       | 48,444                                       | 43,337                                                     |                                              | 89,026                                   | 470,283                                           |
| Program expenses:<br>Student food and lodging<br>Student travel<br>Faculty expense<br>Other<br>Total program expenses<br>Administrative expenses: | 19,216<br>34,416<br>12,733<br>4,355<br>70,720 | 13,932<br>22,992<br>4,762<br><br>876<br> | 17,962<br>23,826<br>6,556<br>1,130<br>49,474 | 10.494<br>21.582<br>4.655<br>7.062<br>43.793 | 18,475<br>15,404<br>5,078<br>2,479<br>41,436 | 16.355<br>17.804<br>2.686<br><u>5.775</u><br><u>42.620</u> | 30,615<br>26,172<br>9,062<br>4,186<br>70,035 |                                          | 127.049<br>162.196<br>45.532<br>25.863<br>360.640 |
| Salary and remuneration of directors<br>Other general and administrative<br>expenses<br>Total administrative<br>expenses                          |                                               |                                          |                                              |                                              |                                              |                                                            |                                              | 44.845<br><u>20.999</u><br><u>65.844</u> | 44.845<br><u>20.999</u>                           |
| Total expenses                                                                                                                                    | 70,720                                        | 42,562                                   | 49,474                                       | 43,793                                       | 41,436                                       | 42 520                                                     | 70.035                                       |                                          |                                                   |
| Excess for the year                                                                                                                               | <u>\$ 1,141</u>                               | \$_3,973                                 | \$ 1,273                                     | <u>\$ 3,913</u>                              | <u>\$ 7,008</u>                              | <u>42,620</u><br><u>\$ 717</u>                             | <u>70,035</u><br><u>\$ 2,592</u>             | <u>65,844</u><br>\$23,182                | <u>426,484</u><br><u>\$ 43,799</u>                |

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The accompanying notes are an integral part of the financial statements.

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certified public accountants

## Coopers &Lybrand

#### REPORT OF INDEPENDENT PUBLIC ACCOUNTANTS

President Ronald J. Kurth Murray State University

We have audited the financial statements of Murray State University (the "University") and Murray State Foundation, Inc. (the "Foundation") as of and for the year ended June 30, 1993, and have issued our unqualified reports thereon dated September 16, 1993 and August 31, 1993, respectively. At your request, we have also applied certain agreed-upon procedures, as discussed below, to the accounting records and systems of internal accounting control of the University and the Foundation as of June 30, 1993, solely to assist the University in complying with NCAA Bylaw 6.2.3.1. It is understood that this report is solely for your information and is not to be referred to or distributed for any purpose to anyone who is not a member of management of the University, the Foundation or an authorized representative of the National Collegiate Athletic Association. Our procedures and findings are as follows:

## Combined Statement of Current Revenues and Expenditures - Agreed-Upon Substantive Procedures:

- a) We obtained a schedule of athletic department revenues and expenditures for the University for the year ended June 30, 1993, as prepared by accounting personnel. We recalculated the addition of the amounts on the schedule, traced the amounts on the schedule to the supporting worksheets prepared by accounting personnel and agreed the amounts on the worksheets to the appropriate accounts in the University's general ledger. We noted no differences between the amounts on the general ledger and the amounts on the worksheets. We discussed the nature of the worksheet adjustments with accounting personnel and are satisfied the adjustments are appropriate.
- b) We obtained from Foundation personnel a schedule of expenses made on behalf of the athletic program by the Foundation. We recalculated the addition of the amounts on the schedule, noting no exceptions.
- c) We obtained a reconciliation of total restricted expenses for Student Services to total expenses made on behalf of the athletic program as prepared by Foundation personnel. We agreed the amount of total restricted expenses for Student Services to the Statement of Current Funds Revenues, Expenditures and Other Changes in the Foundation's audit report for the year ended June 30, 1993. We agreed the amounts of the reconciling items to the specified general ledger accounts, discussed the nature of such items with Foundation personnel and determined that the reconciling items are appropriate. We agreed the amount of total expenses made on behalf of the athletic department to the schedule obtained in procedure (b). No exceptions were noted.

President Ronald J. Kurth - 2

- d) We determined through inquiry of Foundation personnel that the Foundation maintains the accounting records of the Racer Athletic Association (which we were informed by Foundation personnel is the University's only booster organization) and accordingly determined that the activity of the Racer Athletic Association was included in the schedule obtained in procedure (b).
- e) We obtained the accompanying Combined Statement of Current Revenues and Expenditures for the year ended June 30, 1993 (Exhibit I) from accounting personnel. This statement represents the combined athletic program revenues and expenditures of the University and the Foundation and was compiled from the schedules obtained in procedures (a) and (b) above. We recalculated the addition of the amounts on the statement and recalculated the amounts based on the aforementioned schedules.
- f) We obtained the accompanying Statement of Changes in Athletic Program Fund Balance of Murray State University Foundation, Inc. for the year ended June 30, 1993 (Exhibit II) from accounting personnel.

We traced the totals to a supporting worksheet obtained from Foundation personnel and agreed the amounts on the worksheet to the appropriate accounts in the Foundation's general ledger. We noted no differences between the amounts in the general ledger and the amounts on the worksheet.

g) We determined through inquiry of accounting personnel that it is the University's policy that expenditures for the athletic program are subject to the same budgetary controls as other institutional expenditures.

The athletic program had net expenditures over the budget of approximately \$113,000 for the year ended June 30, 1993 and \$302,000 for the year ended June 30, 1992, per the revised budgets provided to us by accounting personnel.

Because the above procedures do not constitute an audit made in accordance with generally accepted auditing standards, we do not express an opinion on any of the accounts or items referred to above. In connection with procedures referred to above, however, no matters came to our attention that caused us to believe that the specified accounts or items should be adjusted. Had we performed additional procedures or had we performed an audit of any financial statements of the intercollegiate athletic department of the University in accordance with generally accepted auditing standards, matters might have come to our attention that would have been reported to you. This report relates only to the accounts and items specified above and does not extend to the financial statements of the University, the Foundation or the University's intercollegiate athletic department taken as a whole. President Ronald J. Kurth - 3

## Internal Accounting Controls Related to Intercollegiate Athletics - Agreed-Upon Procedures:

The management of the University and the Foundation are responsible for establishing and maintaining systems of internal accounting control. In fulfilling this responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of control procedures. The objectives of a system of internal accounting control are to provide management with reasonable, but not absolute, assurance that assets are safeguarded against loss from unauthorized use or disposition, and that transactions are executed in accordance with management's authorization and recorded properly to permit the preparation of financial statements in accordance with generally accepted accounting principles.

Because of inherent limitations in any system of internal accounting control, errors or irregularities may occur and not be detected. Also, projection of any evaluation of the system to future periods is subject to the risk that procedures may become inadequate because of changes in conditions, or that the degree of compliance with the procedures may deteriorate. Our procedures and findings are as follows:

h) We selected 20 cash disbursements for the athletic department of the University and performed the following procedures:

We obtained the invoice package for each disbursement and noted that the invoice agreed to the purchase order. We also examined each invoice for evidence of receipt of goods or services (where applicable) and noted the invoice was properly approved for payment. We agreed the amount per the invoice to the amount per the purchase order and noted the account distribution was reasonable and the respective check had been properly canceled. No exceptions were noted.

- i) We made certain inquiries of management and personnel regarding control consciousness, competence of personnel and protection of records and equipment. The control procedures relative to the intercollegiate athletic department are the same as those utilized by the University.
- j) We reviewed the report to the management of the University and the Foundation regarding recommended improvements in internal controls in connection with the audit for the year ended June 30, 1993. We noted no comments that would indicate necessary changes in the Foundation's accounting for expenses made on behalf of the athletic program.

President Ronald J. Kurth - 4

Agreed-upon procedures (h) through (j) applied to certain aspects of the University's and the Foundation's systems of internal accounting control were more limited than would be necessary to express an opinion on the systems of internal accounting control taken as a whole. Because our study and evaluation was limited to applying agreed-upon procedures (h) through (j) to certain aspects of the systems of internal accounting control, we do not express an opinion on whether the systems of internal accounting control, we do not express an opinion in effect for the year ended June 30, 1993, taken as a whole, were sufficient to meet the objectives stated above.

Coopen + Jestmand

Louisville, Kentucky December 20, 1993

#### MURRAY STATE UNIVERSITY ATHLETIC PROGRAM COMBINED STATEMENT OF CURRENT REVENUES AND EXPENDITURES for the year ended June 30, 1993

| Current revenues:                                                                                   | <u>Football</u>     | <u>Basketball</u>           | Other<br><u>Sports</u> | Non-Program<br>Specific                 | <u>Total</u>                              |
|-----------------------------------------------------------------------------------------------------|---------------------|-----------------------------|------------------------|-----------------------------------------|-------------------------------------------|
| Ticket sales<br>Concessions<br>Programs<br>Student activity fees                                    | <b>\$</b> 42,111    | \$ 155,264                  | <b>\$</b> 2,159        | \$ 4,299<br>67,370<br>15,667<br>305,002 | \$ 203,833<br>67,370<br>15,667<br>305,002 |
| Support provided by Murray State<br>University Foundation, Inc.<br>Guarantees<br>Tournament revenue | 53,732              | 110,643<br>35,000<br>32,716 | 49,213<br>1,600        | 34,848                                  | 248,436<br>36,600<br>32,716               |
| NCAA revenue distribution<br>Other revenue                                                          | 1,560               | 29,721                      | 9,057                  | 120,269<br><u>6,481</u>                 | 120,269<br><u>46,819</u>                  |
| Total current revenues                                                                              | 97,403              | 363,344                     | 62,029                 | 553,936                                 | 1.076.712                                 |
| Current expenditures:                                                                               |                     |                             |                        |                                         |                                           |
| Salaries and benefits                                                                               | 445,903             | 203,927                     | 360,460                | 334,813                                 | 1,345,103                                 |
| Films, books and subscriptions<br>Travel:                                                           | 2,247               | 2,571                       | 1,169                  | 2,344                                   | 8,331                                     |
| Recruiting                                                                                          | 5,785               | 23,546                      | 14,314                 |                                         | 43,645                                    |
| Team                                                                                                | 25,983              | 91,460                      | 84,784                 | 6,706                                   | 208,933                                   |
| Other                                                                                               | 4,771               | 8,316                       | 4,100                  | 2,961                                   | 20,148                                    |
| Financial aid                                                                                       | 384,917             | 109,476                     | 428,359                | 24,279                                  | 947,031                                   |
| Athletic subsistence                                                                                | 37,871              | 10,175                      | 8,235                  | 8,703                                   | 64,984                                    |
| Maintenance and administration                                                                      | 1,311               | 227                         | 180                    | 3,866                                   | 5,584                                     |
| Equipment purchases                                                                                 | 30,046              | 16.077                      | 46,856                 | 20,338                                  | 113,317                                   |
| Athletic medical expense                                                                            |                     |                             |                        | 17,736                                  | 17.736                                    |
| Athletic officials                                                                                  | 16,089              | 17,778                      | 13,107                 | 8,749                                   | 55,723                                    |
| Athletic guarantees                                                                                 | 17,000              | 10,800                      | 1,794                  |                                         | 29,594                                    |
| Miscellaneous expense                                                                               | 7,836               | 36,922                      | 13,448                 | 14,823                                  | 73,029                                    |
| Association dues                                                                                    |                     |                             |                        | 21,000                                  | 21,000                                    |
| Entertainment and promotions                                                                        |                     |                             | 770                    |                                         | 770                                       |
| Publicity                                                                                           |                     |                             |                        | 9,854                                   | 9,854                                     |
| Car leases                                                                                          | 452                 |                             | 694                    | 325                                     | 1.471                                     |
| Insurance                                                                                           |                     | 1,714                       |                        | 25,435                                  | 27,149                                    |
| Office equipment and supplies                                                                       | 4,437               | 5,137                       | 5,694                  | 27,432                                  | 42,700                                    |
| Concession food resale                                                                              |                     |                             |                        | 18,691                                  | 18,691                                    |
| Total current expenditures                                                                          | 984.648             | 538,126                     | 983,964                | 548,055                                 | 3,054,793                                 |
| Revenues over (under)                                                                               | \$/007 04F          | #/174 300)                  | £(001-00C)             | t E 001                                 | #/1 070 001)                              |
| expenditures                                                                                        | <u>\$(887,245</u> ) | <u>\$(174,782</u> )         | <u>\$(921,935</u> )    | <u>\$ 5,881</u>                         | <u>\$(1,978,081</u> )                     |

No

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Note: Complimentary tickets totaling \$32,141 were provided to other University departments for the use of University guests, student recruits, and administrative use. These tickets have not been recorded as revenue above, nor were they charged to other University departments.

#### MURRAY STATE UNIVERSITY FOUNDATION. INC. STATEMENT OF CHANGES IN ATHLETIC PROGRAM FUND BALANCE for the year ended June 30, 1993

| Beginning              | Contributions           |                          |                  | <u> </u>   | Balance                      |              |  |
|------------------------|-------------------------|--------------------------|------------------|------------|------------------------------|--------------|--|
| Athletic               | • •                     |                          |                  | Available  |                              |              |  |
| Fund<br><u>Balance</u> | Cash<br><u>Receipts</u> | Behalf of<br>Program (1) | Transfers<br>(2) | Deficit    | for Future<br><u>Use (3)</u> | <u>Total</u> |  |
| \$86,186               | \$252,122               | \$(248,436)              | \$4,510          | \$(92,493) | \$186,875                    | \$94,382     |  |

- (1) Contributions to or in behalf of the University's athletic program have been included as revenues and expenditures in Exhibit I.
- (2) Transfers are from the Current Unrestricted Fund.
- (3) Fund balance available for future use consists of certain endowments, the principal of which cannot be expended. However, subject to the terms of the endowments, the income from investing the principal is available for support of the applicable athletic program.
- NOTE: The above amounts are included in and derived from the Current Restricted Fund and the Endowment Funds related to the Murray State University Athletic Department.