

7-1-2000 12:00 AM

2000-07-01

Board of Regents, Murray State University

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SWEARING-IN CEREMONY

President's Office
Wells Hall
July 1, 2000
9:30 a.m.

Oath of Office Administered to Mr. Don W. Sparks, Mrs. Lori Dial and Mr. Michael Thorne

In keeping with Section 164-321 of the Kentucky Revised Statutes, Governor Paul E. Patton, June 7, 2000, appointed Mr. Don W. Sparks, 307 Golf Club Lane, Mayfield, KY 42066, to replace Thomas A. Burich, whose term had expired. Mr. Sparks will serve as Regent until June 30, 2006.

Mrs. Lori Dial was re-elected by staff members to serve a second term as staff regent. Mrs. Dial's term of office is July 1, 2000, to July 1, 2003.

Mr. Michael Thorne is President of the Murray State University Student Government Association and qualified to serve as Student Regent. Mr. Thorne's term of office is July 1, 2000, through July 1, 2001.

The Oath of Office was administered to Mr. Sparks, Mrs. Dial and Mr. Thorne by Circuit Judge John Daughaday of Mayfield.


Chair


Secretary

MINUTES OF THE QUARTERLY MEETING OF THE BOARD OF REGENTS Murray State University September 8, 2000

The Board of Regents of Murray State University met on September 8, 2000, in quarterly session in the Jesse Stuart Room, Pogue Library, on the campus of Murray State University. Mr. Easley welcomed new regents Don Sparks and Michael Thorne. The meeting was called to order at 10:30 a.m. by Chair Sid Easley. Mr. Wells Lovett gave the invocation.

Upon roll call, the following members were present: Marilyn Buchanon, Olivia Burr, Lori Dial, Beverly Ford, Wells T. Lovett, Elizabeth McCoy, Michael Miller, James Rudolph, Don Sparks, Michael Thorne and Sid Easley. Absent: none.

Others present were Kern Alexander, President of the University; Sandra M. Rogers, Secretary to the Board; Tom Denton, Treasurer of the Board and Vice President for Finance and Administrative Services; Gary Brockway, Provost and Vice President for Academic Affairs; Don Robertson, Vice President for Student Affairs; Jimmy Carter, Vice President for Institutional Advancement; John Rall, University Counsel; Dewey Yeatts, Associate Vice President for Facilities Management; Joyce Gordon, Associate Vice President for Human Resources; members of the faculty, staff, students, news media and visitors.

Don Sparks, Lori Dial and Michael Thorne were sworn in as new Board of Regents members on July 1, 2000, by Circuit Judge Daughaday of Mayfield, Kentucky.

Agenda

The following agenda for the meeting was presented:

AGENDA
Meeting of the Board of Regents
Murray State University
September 8, 2000
10:30 a.m.

1. Roll Call
2. Minutes of the Board of Regents Quarterly Meeting held on June 13, 2000
3. Report of the President Dr. Alexander
4. Report of the Chair Mr. Easley
5. Report of the Treasurer Mr. Denton
 (Financial and Investment Reports for the period July 1, 1999 -- June 30, 2000)
6. Report of the Dean of Admissions and Registrar Dr. Alexander
 (August 4, 2000 Graduates)
7. Personnel Changes
 - A. Recommendation on Appointment of Provost and Vice President for Academic Affairs
 - B. Recommendation on Appointment of Vice President for Institutional Advancement
 - C. Recommendation on Appointment of Interim Associate Provost and Coordinator, Graduate Studies
 - D. Recommendation on Appointment of Assistant Dean, College of Health Sciences and Human Services
 - E. Recommendation on Appointment of Assistant Dean and MBA Director, College of Business and Public Affairs
 - F. Recommendation on Appointment of Chair, Department of Wellness and Therapeutic Sciences
 - G. Recommendation on Appointment of Chair, Department of Social Work, Criminal Justice and Gerontology
 - H. Recommendation on Appointment of Interim Director of Community College
 - I. Staff Leaves of Absence Without Pay
 - J. Salary Roster, Resignations and Terminations, New Employment and Retirements
8. Committee Reports/Recommendations

| | |
|---|---------------|
| A. Academic Affairs | Mr. Lovett |
| B. Athletic | Mrs. Ford |
| C. Audit | Mrs. McCoy |
| D. Buildings and Grounds | Mr. Miller |
| E. Development/Investments | Mr. Lovett |
| F. Equal Opportunity/Affirmative Action | Mrs. Burr |
| G. Faculty/Staff Affairs | Mrs. Buchanon |
| H. Finance | Mr. Easley |
| I. Governmental Relations | Mr. Miller |
| J. International Relations | Mr. Sparks |

K. Student Life**Mr. Thorne****9. Election of Vice Chair and Secretary****Minutes of the Board of Regents Meeting held on June 13, 2000, approved**

Mr. Miller moved, seconded by Mr. Thorne, that the Minutes of the Quarterly Meeting held on June 13, 2000, be approved as presented. Motion carried.

Report of the President**Recognition of Delta Tau Chapter of Alpha Sigma Phi Social Fraternity**

The Murray State University Delta Tau Chapter of Alpha Sigma Phi social fraternity was recently recognized by their national organization with the Grand Senior President's (GSP) Award. This prestigious award, given every two years, encompasses the superior achievements and accomplishments of a particular chapter. This is a prestigious award that brings honor to our University.

Dr. Don Robertson, Vice President for Student Affairs; Ben Gross, President of Alpha Sigma Phi; and Mike Young, Chapter Advisor were present to accept the Resolution.

Michael Thorne, Student Regent and Member of Alpha Sigma Phi read the following resolution:

**Murray State University
Board of Regents
September 8, 2000**

WHEREAS, the Delta Tau Chapter of Alpha Sigma Phi social fraternity from Murray State University was awarded the Grand Senior President's Award for best chapter in the United States;

WHEREAS, the gentlemen of Alpha Sigma Phi continue to have a positive impact on Murray State University and the community. They have proven their dedication to service by raising hundreds of dollars a year for Canine Companions for Independence, an organization that provides service animals to the physically impaired, and Habitat for Humanity. The chapter has sent members to Texas, North Carolina, and South Dakota to build Habitat houses during spring break, solidifying their commitment to serving their fellow man and bettering themselves. The brothers of Alpha Sigma Phi initiated a partnership with Murray Middle School in which they mentor young men without a positive male influence in their lives. This program has been widely successful and is helping to positively shape the lives of Murray's youth;

WHEREAS, Alpha Sigma Phi promotes high scholarship from its members. Alpha Sigma Phi held the highest grade point average (GPA) of any men's Greek organization for the last two semesters. Their cumulative GPA is considerably higher than that of non-Greek students;

WHEREAS, Alpha Sigma Phi promotes a high standard of leadership from its members. In the past few years, Alpha Sigma Phi members have been awarded honors such as Mr. Murray State University, Outstanding Senior Man, and Greek Man of the Year. They have been elected Student Government Association President in each of the last two years. They have also been elected to Intra-Fraternity Council executive offices. They are respected by their fellow students as individuals and as an organization because of their active role in campus leadership;

NOW THEREFORE LET IT BE RESOLVED, that the Board of Regents of Murray State University hereby expresses its deep appreciation and pride in the Delta Tau Chapter of Alpha Sigma Phi. Their hard work has not only helped those in need but also improved the image of Greek organizations. The many accomplishments of this organization illustrate the countless benefits of actively participating in extracurricular activities at Murray State University.

Mr. Thorne moved, seconded by Mrs. Dial, that the Board adopt the resolution. Motion carried.

Strategic Committee on Postsecondary Education (SCOPE) Meeting

The SCOPE Committee is made up of representatives from the Senate, the House, the Governor's Office and the Council on Postsecondary Education (CPE). At a meeting two weeks ago, Presidents were asked to tell about the good things that have happened at their universities.

President Alexander shared the following information with the members of the SCOPE Committee:

- Murray State's Development Campaign has done well. We have raised about \$19 million of the \$25 million goal. It's a short campaign. Some of the other schools' campaigns run to 2003, 2004, and 2008 to raise funds. This is Murray State's first campaign and we have made great progress. Of particular significance, is the \$3 million anonymous gift that was given to this University unrestricted. We are so appreciative to the persons who have given MSU that foundation of support.

Dr. Alexander shared a letter from Dr. Tom Clark, Professor of History at the University of Kentucky who is so well known throughout the state, congratulating MSU on the receipt of the major gift. The President received letters of congratulations from the CPE, the Governor's Office and others.

- Secondly, Dr. Alexander told the committee that MSU has achieved enrollment growth in the past five years. Most of the other schools have lost enrollment; this year they are spiking up somewhat, but we've had good steady enrollment growth at Murray State for five years. We are growing and getting stronger and we have broken the 9,000 record this year. The CPE has an expectation that Murray State's growth be rather significant in the next few years. In fact, the entire state of Kentucky has a goal of 60,000 students in higher education enrollment over a period of ten years. Our state appropriations will be based on our growth.
- Murray State was ranked as one of the best comprehensive regional universities in the country by the *U.S. News and World Report*. As we met with that SCOPE committee and I heard the other presidents make their presentations they were aspiring to a goal that MSU has reached. They talked about what they would like to do and one of their priorities was to have *U.S. News and World Report* to rank them in the top tier. The latest rankings showed Murray State rising nine spots above last year and marked the 10th consecutive year that the University has appeared in the top tier.

Murray State also reclaimed positions in two categories where it has appeared in previous years. *U. S. News and World Report* ranked MSU in sixth place among Top Public Universities in the South. This is the third time that the University has been ranked in this category since it was created in 1997. It is the only Kentucky university to make the list and shares company with prestigious schools such as James Madison University, Mary Washington College and The Citadel. Murray State was joined by Bellarmine College to represent the state as a Tier I Regional University. Murray State also returns in sixth place this year as one of the Best Values in the South.

Factors considered in the rankings are reputation, retention rate, graduation rate, class size, student-faculty ratio and SAT/ACT scoring.

MSU is growing and prospering. The campus has never looked better due to the effective leadership of Dr. Dewey Yeatts, Associate Vice President for Facilities Management.

Recruitment and Retention

MSU's enrollment for Fall 2000 is 9100. All universities are modifying enrollment

approaches and marketing of their universities. We are going to make some changes to better organize ourselves.

The President asked Phil Bryan to report on enrollment management. Mr. Bryan pointed out that the Enrollment Management Committee looks at recruitment and retention. Emphasis will be placed on freshmen, the African American Freshmen, transfer students, international students, and off-campus classes. He presented charts on enrollment and retention. The faculty and the Roads Scholars are a very integral part of the team working on recruitment and retention.

President Alexander informed the Regents that Jim Vaughan will be working as a special assistant to coordinate all diverse campus activities on student recruitment. We've done a good job in increasing our enrollment, but we need to make some changes and one of those is better internal coordination within the University. Every faculty member, every college, every department is involved in student recruitment. We are working on a new electronic system that will allow us to interact within the University. If a student writes a faculty member, within minutes our School Relations Office will know about it and they can contact the student. If Murray State is going to get the best and the brightest, we're going to have to make an extraordinary effort. In November we will recommend some discounting of out-of-state tuition, we will move in the next two or three months on precisely setting our tuition so that we are attractive, but not cheap. We are pleased and not complacent and proud of where we are, but we are just now launching into a new initiative.

Report of the Chair

Chair Easley pointed out to the administration that Board members are willing to assist in the recruiting effort.

Mr. Easley reported that the Vision Quest Campaign is moving along and contacts are being made on campus. The campaign has raised approximately \$19 million of the \$25 million goal to be reached by the end of February.

He reported on his meeting with the Faculty Senate Executive Committee. One suggestion was made that perhaps the Board could meet on campus one day during the year by going out and visiting in the different departments allowing us to get a better feel of what goes on from day to day. There was a wonderful attitude and good dialogue with the Committee.

He commended the President and the University for recognition in the *U.S. News and World Report*.

Report of the Treasurer

Treasurer Tom Denton presented and reviewed the financial and investment reports for the period of July 1, 1999 – June 30, 2000. Following a brief discussion, Mrs. McCoy moved, seconded by Mrs. Dial, that the Treasurer's Report be accepted. Motion carried.

(See Attachments #1 and #2)

Report of the Dean of Admissions and Registrar

Mrs. Burr moved that the Board of Regents ratify the awarding of the degrees to individuals on August 4, 2000, as recommended by the Dean of Admissions and Registrar. Mr. Thorne seconded and the motion carried.

(See Attachment #3)

Personnel Changes, approved

Provost and Vice President for Academic Affairs, appointed

Mr. Miller moved that the Board of Regents, upon the recommendation of the President of the University, approve the appointment of Dr. Gary R. Brockway as Provost and Vice President for Academic Affairs and Professor of Marketing at a fiscal year salary of \$125,000, effective August 1, 2000.

Mr. Sparks seconded and the roll was called with the following voting: Mrs. Buchanon, yes; Mrs. Burr, yes; Mrs. Dial, yes; Mrs. Ford, yes; Mr. Lovett, yes; Mrs. McCoy, yes; Mr. Miller, yes; Dr. Rudolph, yes; Mr. Sparks, yes; Mr. Thorne, yes; and Mr. Easley, yes. Motion carried.

Vice President for Institutional Advancement, appointed

Mr. Lovett moved that the Board of Regents, upon the recommendation of the President of the University, approve the appointment of Mr. Jimmy Carter as Vice President for Institutional Advancement, effective September 15, 2000, at an annual salary of \$88,000.

Mr. Thorne seconded and the roll was called with the following voting: Mrs. Buchanon, yes; Mrs. Burr, yes; Mrs. Dial, yes; Mrs. Ford, yes; Mr. Lovett, yes; Mrs. McCoy, yes; Mr. Miller, yes; Dr. Rudolph, yes; Mr. Sparks, yes; Mr. Thorne, yes; and Mr. Easley, yes. Motion carried.

Half-time Interim Associate Provost and Coordinator of Graduate Programs, appointed

Mrs. Burr moved that the Board of Regents, upon the recommendation of the President of the University, approve the appointment of Dr. Sandra Flynn as half-time Interim Associate Provost and Coordinator of Graduate Programs, effective September 1, 2000, at a fiscal year salary of \$95,000.

Mrs. McCoy seconded and the roll was called with the following voting: Mrs. Buchanon, yes; Mrs. Burr, yes; Mrs. Dial, yes; Mrs. Ford, yes; Mr. Lovett, yes; Mrs. McCoy, yes; Mr. Miller, yes; Dr. Rudolph, yes; Mr. Sparks, yes; Mr. Thorne, yes; and Mr. Easley, yes. Motion carried.

Assistant Dean, College of Health Sciences and Human Services, appointed

Mrs. Ford moved that the Board of Regents, upon the recommendation of the President of the University, approve the appointment of Dr. Judy Brookhiser as Assistant Dean of the College of Health Sciences and Human Services and Assistant Professor, effective July 1, 2000, at a fiscal year salary of \$68,379.

Mr. Thorne seconded and the roll was called with the following voting: Mrs. Buchanon, yes; Mrs. Burr, yes; Mrs. Dial, yes; Mrs. Ford, yes; Mr. Lovett, yes; Mrs. McCoy, yes; Mr. Miller, yes; Dr. Rudolph, yes; Mr. Sparks, yes; Mr. Thorne, yes; and Mr. Easley, yes. Motion carried.

Assistant Dean and MBA Director, appointed

Mrs. Buchanon moved that the Board of Regents, upon the recommendation of the President of the University, approve the appointment of Dr. Nkombo (Gerry) Muuka as Assistant Dean and MBA Director, College of Business and Public Affairs, and Associate Professor of Management, effective July 1, 2000, at a fiscal year salary of \$79,967.

Mrs. Thorne seconded and the roll was called with the following voting: Mrs. Buchanon, yes; Mrs. Burr, yes; Mrs. Dial, yes; Mrs. Ford, yes; Mr. Lovett, yes; Mrs. McCoy, yes; Mr. Miller, yes; Dr. Rudolph, yes; Mr. Sparks, yes; Mr. Thorne, yes; and Mr. Easley, yes. Motion carried.

Chair, Department of Wellness and Therapeutic Sciences, appointed

Mr. Thorne moved that the Board of Regents, upon the recommendation of the President of the University, approve the appointment of Dr. James (Corky) Broughton as Chair of the Department of Wellness and Therapeutic Sciences and Associate Professor, effective July 1, 2000, at a fiscal year salary of \$69,071.

Mr. Miller seconded and the roll was called with the following voting: Mrs. Buchanan, yes; Mrs. Burr, yes; Mrs. Dial, yes; Mrs. Ford, yes; Mr. Lovett, yes; Mrs. McCoy, yes; Mr. Miller, yes; Dr. Rudolph, yes; Mr. Sparks, yes; Mr. Thorne, yes; and Mr. Easley, yes. Motion carried.

Chair, Department of Social Work, Criminal Justice and Gerontology, appointed

Mrs. Burr moved that the Board of Regents, upon the recommendation of the President of the University, approve the appointment of Dr. Rose Bogal-Allbritten as Chair of the Department of Social Work, Criminal Justice and Gerontology and Professor of Social Work, effective July 1, 2000, at a fiscal year salary of \$77,671.

Dr. Rudolph seconded and the roll was called with the following voting: Mrs. Buchanan, yes; Mrs. Burr, yes; Mrs. Dial, yes; Mrs. Ford, yes; Mr. Lovett, yes; Mrs. McCoy, yes; Mr. Miller, yes; Dr. Rudolph, yes; Mr. Sparks, yes; Mr. Thorne, yes; and Mr. Easley, yes. Motion carried.

Interim Director, Community College, appointed

Mr. Thorne moved that the Board of Regents, upon the recommendation of the President of the University, approve the appointment of Lana Jennings as Interim Director of the Community College and Lecturer, effective August 1, 2000, through May 31, 2001, at an academic year salary of \$34,055.

Mrs. McCoy seconded and the roll was called with the following voting: Mrs. Buchanan, yes; Mrs. Burr, yes; Mrs. Dial, yes; Mrs. Ford, yes; Mr. Lovett, yes; Mrs. McCoy, yes; Mr. Miller, yes; Dr. Rudolph, yes; Mr. Sparks, yes; Mr. Thorne, yes; and Mr. Easley, yes. Motion carried.

Staff Leaves of Absence Without Pay, approved

Mr. Sparks moved that the Board of Regents, upon the recommendation of the President of the University, approve the Staff Leaves of Absence Without Pay as listed below:

| | | |
|----------------------|-----------------------|-----------------|
| Elkins, Tammy E. | Food Service | 7/1/00-7/4/00 |
| Hardison, Jerry G. | Facilities Management | 5/20/00-6/13/00 |
| Hunt, William C. | Facilities Management | 7/7/00-8/25/00 |
| Langston, Crystal D. | Facilities Management | 5/12/00-9/8/00 |
| Miner, Angela K. | ACTS | 5/29/00-6/29/00 |
| Quiram, Kenneth P. | Facilities Management | 6/6/00-7/11/00 |
| Rose, Candance M. | University Libraries | 6/16/00-7/10/00 |
| Tanner, Sandra | Food Service | 7/1/00-8/18/00 |
| Tharp, Edith J. | Facilities Management | 6/7/00-7/10/00 |
| Venable, Charles R. | Facilities Management | 7/25/00-8/25/00 |
| Williams, James W. | Facilities Management | 7/1/00-8/21/00 |

Mrs. Ford seconded and the motion carried.

Salary Roster, Report of Resignations and Terminations, and Report of New Employment, approved

Mrs. Burr moved that the Board of Regents, upon the recommendation of the President of the University, approve the Salary Roster as of August 1, 2000; the Report of Resignations and Terminations for the period of January 1, 2000, through July 31, 2000; and the Report of New Employment for the period of January 1, 2000, through July 31, 2000. Effective date of

information on all reports is August 1, 2000.

Mrs. Buchanon seconded and the roll was called with the following voting: Mrs. Buchanon, yes; Mrs. Burr, yes; Mrs. Dial, yes; Mrs. Ford, yes; Mr. Lovett, yes; Mrs. McCoy, yes; Mr. Miller, yes; Dr. Rudolph, yes; Mr. Sparks, yes; Mr. Thorne, yes; and Mr. Easley, yes. Motion carried.

(See Attachments #4, #5 and #6)

Committee Reports

A. Academic Affairs - Mr. Lovett. No report.

B. Athletic - Mrs. Ford.

The Athletic Committee was given an update on athletics in the morning session, however, there was no action required.

C. Audit - Mrs. McCoy. No report.

D. Buildings and Grounds - Mr. Miller.

Educational and General Deferred Maintenance Projects for 2000-2002, approved

On behalf of the Buildings and Grounds Committee, Mr. Miller moved that the Board of Regents, upon the recommendation of the President of the University, approve the attached list of Educational and General Deferred Maintenance Projects for 2000-2002 for funding through state bonds with an institutional match from Consolidated Educational Renewal and Replacement (CERR) Funds and other sources.

(See Attachment #7)

Mrs. Ford seconded and the roll was called with the following voting: Mrs. Buchanon, yes; Mrs. Burr, yes; Mrs. Dial, yes; Mrs. Ford, yes; Mr. Lovett, yes; Mrs. McCoy, yes; Mr. Miller, yes; Dr. Rudolph, yes; Mr. Sparks, yes; Mr. Thorne, yes; and Mr. Easley, yes. Motion carried.

As Chair of the Finance Committee, Mr. Easley asked that the record reflect that the Finance Committee approved the above recommendation.

Razing of Structure at 1609 ½ Hamilton, approved

On behalf of the Buildings and Grounds Committee, Mr. Miller moved that the Board of Regents, upon the recommendation of the President of the University, approve the attached Resolution and Order authorizing the disposition of the structure located at 1609 ½ Hamilton Avenue.

(See Attachment #8)

Mrs. McCoy seconded and the motion carried.

As Chair of the Finance Committee, Mr. Easley asked that the record reflect that the Finance Committee approved the above recommendation.

E. Development/Investments - Mr. Lovett. No report.

F. Equal Opportunity/Affirmative Action - Mrs. Burr. No report.

G. Faculty/Staff Affairs - Mrs. Buchanon. No report.

H. Finance - Mr. Easley.

Master Lease-Purchase Agreement

As an informational item, the Finance Committee was informed that the Master Lease-Purchase Agreement for the residential complex networking project in the amount of \$800,000 was authorized at the June 13, 2000, meeting of the Board of Regents. Since that date, bids were solicited from various financial institutions. The contract was awarded to Peoples Bank of Murray, Kentucky, which is now Area Bank with a rate of the weekly average of 5-year U.S. Treasuries adjusted to a constant maturity minus 45 basis points. The first draw of \$475,000 was executed on Friday, August 18, at an interest rate of 5.59 percent.

Mr. Easley moved to accept the report. Mrs. McCoy seconded and the roll was called with the following voting: Mrs. Buchanan, yes; Mrs. Burr, yes; Mrs. Dial, yes; Mrs. Ford, yes; Mr. Lovett, yes; Mrs. McCoy, yes; Mr. Miller, yes; Dr. Rudolph, yes; Mr. Sparks, yes; Mr. Thorne, yes; and Mr. Easley, yes. Motion carried.

- I. Governmental Relations - Mr. Miller. No report.
- J. International Relations - Mr. Sparks. No report.
- K. Student Life - Mr. Thorne. No report.

Adjournment

Dr. Rudolph moved, seconded by Mrs. McCoy, that the meeting adjourn for lunch. Motion carried. The meeting adjourned at 11:55 a.m.

Reconvened

Prior to lunch, the Board reconvened to elect the Vice Chair and Secretary. In accordance with the Statutes, the Board elects a Vice Chair and Secretary at the first meeting after new members are appointed.

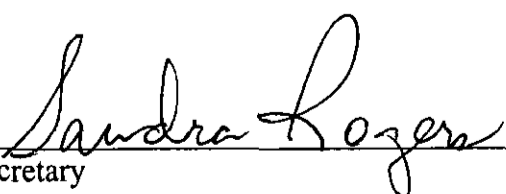
Election of Vice Chair and Secretary

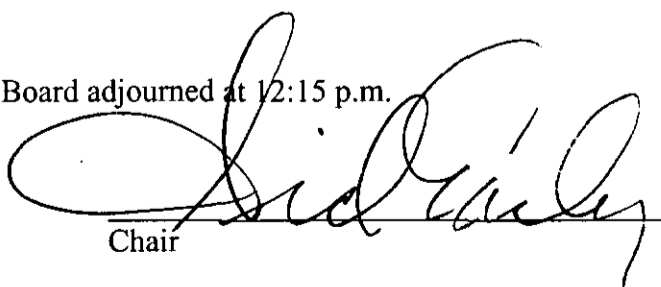
For the office of Vice Chair, the Secretary alphabetically called the roll for nominations. Mrs. Buchanan nominated Mrs. Ford. All other members passed. There being no other nominations, the Secretary reported one nomination for Vice Chair: Mrs. Beverly Ford. Mr. Miller moved, seconded by Mrs. Buchanan, that Mrs. Ford be elected by acclamation. Motion carried. The Chair stated Beverly Ford elected Vice Chair for 2000-2001.

For the office of Secretary, the Secretary alphabetically called the roll for nominations. Mrs. Buchanan nominated Mrs. Sandra Rogers. All other members passed. There being no other nominations, the Secretary reported one nomination for Secretary: Mrs. Sandra Rogers. Mr. Miller moved, seconded by Mrs. Buchanan, that Mrs. Rogers be elected by acclamation. Motion carried. The Chair stated Sandra Rogers elected Secretary for 2000-2001.

Adjournment

There being no further business, the Board adjourned at 12:15 p.m.

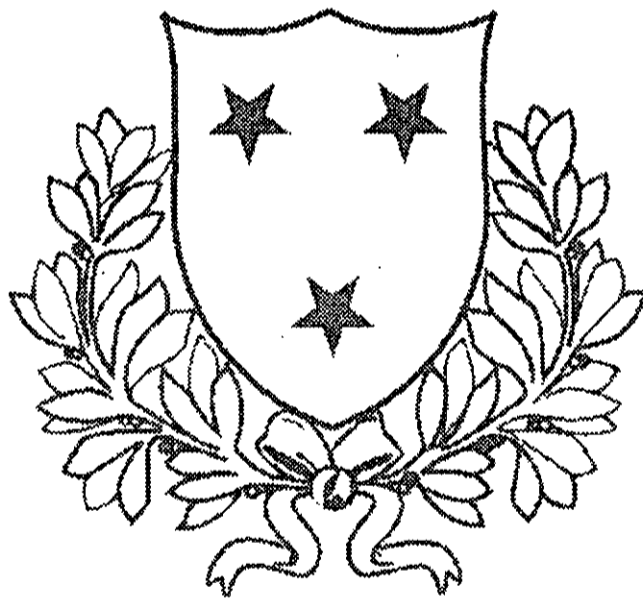

Secretary


Chair

This page is left blank due to the attachments to the September 8, 2000 Board of Regents meeting.


Secretary

Murray State University



FOR THE PERIOD

July 1, 1999 - June 30, 2000

Submitted to:

The President

&

Board of Regents

FINANCIAL REPORT



Murray State University

P O BOX 9
MURRAY KY 42071-0009

August 10, 2000

President Kern Alexander
Members of the Board of Regents
Murray State University
Murray, KY 42071

Dear President Alexander and Members of the Board:

Attached is the Financial Report of Murray State University for the period July 1, 1999 through June 30, 2000.

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Thomas W. Denton

Thomas W. Denton
Vice President for Finance and
Administrative Services

Equal education and employment opportunities M/F/D, AA employer

ahs

MURRAY STATE UNIVERSITY
CURRENT UNRESTRICTED FUNDS
UNAUDITED BALANCE SHEET
As of June 30, 2000
With Comparative Figures as of June 30, 1999

| | 1999-00 | | | |
|--|----------------------------|---------------------|----------------------|----------------------|
| | Educational and General | Auxiliaries | Total | 1998-99 |
| ASSETS | | | | |
| Cash and cash equivalents | \$ 15,466,564 | \$ 103,333 | \$ 15,569,897 | \$ 15,782,455 |
| Inventories | 341,027 | 1,132,369 | 1,473,396 | 1,393,495 |
| Prepaid expenses | 301,864 | 558 | 302,422 | 294,451 |
| Accounts and loans receivable, net | 860,225 | 424,096 | 1,284,321 | 2,002,111 |
| Interest receivable | 71,891 | 2,657 | 74,548 | 157,396 |
| Due from other funds | 1,774,878 | - | 1,774,878 | 1,317,009 |
| Total assets | <u>\$ 18,816,449</u> | <u>\$ 1,663,013</u> | <u>\$ 20,479,462</u> | <u>\$ 20,946,917</u> |
| LIABILITIES AND FUND BALANCE | | | | |
| Liabilities: | | | | |
| Accounts payable | \$ 2,426,057 | \$ 105,904 | \$ 2,531,961 | \$ 3,117,097 |
| Health insurance liability | 1,156,777 | - | 1,156,777 | 963,618 |
| Payroll withholding and related accruals | 2,452,042 | 163,124 | 2,615,166 | 2,872,888 |
| Racer card liability | - | 44,815 | 44,815 | 46,332 |
| Deposits | 2,026 | 236,792 | 238,818 | 248,060 |
| Deferred revenue | 1,041,444 | 23,951 | 1,065,395 | 919,352 |
| Due to other funds | 758,172 | 195 | 758,367 | 1,125,432 |
| Total liabilities | <u>\$ 7,836,518</u> | <u>\$ 574,781</u> | <u>\$ 8,411,299</u> | <u>\$ 9,292,779</u> |
| Fund Balance: | | | | |
| Beginning fund balance - July 1 | \$ 10,665,695 | \$ 988,443 | \$ 11,654,138 | \$ 11,425,958 |
| Additions/(deductions) - year to date | 314,236 | 99,789 | 414,025 | 228,180 |
| Total fund balance | <u>\$ 10,979,931</u> | <u>\$ 1,088,232</u> | <u>\$ 12,068,163</u> | <u>\$ 11,654,138</u> |
| Total liabilities and fund balance | <u>\$ 18,816,449</u> | <u>\$ 1,663,013</u> | <u>\$ 20,479,462</u> | <u>\$ 20,946,917</u> |

MURRAY STATE UNIVERSITY
CURRENT UNRESTRICTED FUNDS
UNAUDITED SUMMARY OF CHANGES AND ALLOCATIONS IN FUND BALANCE
For the Period July 1, 1999 through June 30, 2000
With Comparative Figures for the Period Ended June 30, 1999
1999-00

| | Educational and General | | | Auxiliaries | Total | 1998-99 |
|---|-------------------------------|-------------------|-----------|------------------|----------------------|----------------------|
| Fund Balance - beginning July 1 | | | | | | |
| Working capital | \$ | 2,065,899 | \$ | 78,782 | \$ 2,144,681 | \$ 2,259,901 |
| Reserve for self insurance | | 900,000 | | - | 900,000 | 900,000 |
| Reserve for revenue contingency | | 975,633 | | - | 975,633 | 798,371 |
| Encumbrances | | 320,480 | | 87,916 | 408,396 | 689,632 |
| Carryovers | | 6,403,683 | | 821,745 | 7,225,428 | 6,778,054 |
| Total fund balance - beginning July 1 | \$ | 10,665,695 | \$ | 988,443 | \$ 11,654,138 | \$ 11,425,958 |
| Increase/(decrease) - year to date | | | | | | |
| Revenues | \$ | 79,870,397 | \$ | 14,179,276 | \$ 94,049,673 | \$ 94,125,723 |
| Expenditures | | (77,521,519) | | (12,680,336) | (90,201,855) | (88,150,985) |
| Mandatory transfers | | | | | | |
| Debt service | | (1,546,000) | | (943,827) | (2,489,827) | (4,257,763) |
| Loan match | | (2,725) | | - | (2,725) | (2,359) |
| Non-Mandatory transfers | | | | | | |
| To CERR | | (854,690) | | - | (854,690) | 1,077,500 |
| From CERR | | 713,330 | | - | 713,330 | - |
| To unexpended plant fund | | (95,072) | | (382,262) | (477,334) | (2,428,117) |
| From unexpended plant fund | | 2,303 | | - | 2,303 | - |
| From restricted fund | | 29,575 | | - | 29,575 | 84,640 |
| To educational and general | | 77,320 | | (77,320) | - | - |
| From educational and general | | (4,258) | | 4,258 | - | - |
| To retirement of indebtedness fund | | (354,064) | | - | (354,064) | (289,181) |
| Other changes | | (361) | | - | (361) | 68,722 |
| Total year to date increase/(decrease) in fund balance | \$ | 314,236 | \$ | 99,789 | \$ 414,025 | \$ 228,180 |
| Fund Balance - ending June 30 | | | | | | |
| Working capital | \$ | 3,263,087 | \$ | 166,741 | \$ 3,429,828 | \$ 2,144,681 |
| Reserve for self insurance | | 900,000 | | - | 900,000 | 900,000 |
| Reserve for revenue contingency | | 975,633 | | - | 975,633 | 975,633 |
| Encumbrances | | 476,836 | | 97,848 | 574,684 | 408,396 |
| Carryovers | | 5,364,375 | | 823,643 | 6,188,018 | 7,225,428 |
| Unallocated | | - | | - | - | - |
| Total fund balance - ending June 30 | \$ | 10,979,931 | \$ | 1,088,232 | \$ 12,068,163 | \$ 11,654,138 |

MURRAY STATE UNIVERSITY
CURRENT UNRESTRICTED FUNDS
UNAUDITED SCHEDULE OF BUDGET ADJUSTMENTS
For the Period July 1, 1999 through June 30, 2000
With Comparative Figures for the Period Ended June 30, 1999

| | 1999-00 | | 1998-99 |
|-------------------------------|----------------------|---------------------------|-----------------------|
| | Original Budget | Adjustments/ Revisions | Budget Per Report |
| Revenues | | | |
| Educational and General | \$ 76,632,236 | | |
| Prior year carryovers | | \$ 5,888,840 | |
| Prior year encumbrances | | 320,480 | |
| Budget increases | | 2,284,090 | |
| Various account adjustments | | | |
| Total Educational and General | <u>\$ 76,632,236</u> | <u>\$ 8,493,410</u> | <u>\$ 85,125,646</u> |
| Auxiliary Enterprises | \$ 14,348,648 | | |
| Prior year carryovers | | \$ 743,547 | |
| Prior year encumbrances | | 87,916 | |
| Budget increases | | | |
| Various account adjustments | | 1,764 | |
| Total Auxiliary Enterprises | <u>\$ 14,348,648</u> | <u>\$ 833,227</u> | <u>\$ 15,181,875</u> |
| Total Revenues | <u>\$ 90,980,884</u> | <u>\$ 9,326,637</u> | <u>\$ 100,307,521</u> |
| Expenditures | | | |
| Educational and General | \$ 76,632,236 | | |
| Prior year carryovers | | \$ 5,888,840 | |
| Prior year encumbrances | | 320,480 | |
| Budget increases | | 2,284,090 | |
| Various account adjustments | | | |
| Total Educational and General | <u>\$ 76,632,236</u> | <u>\$ 8,493,410</u> | <u>\$ 85,125,646</u> |
| Auxiliary Enterprises | \$ 14,348,648 | | |
| Prior year carryovers | | \$ 743,547 | |
| Prior year encumbrances | | 87,916 | |
| Budget increases | | | |
| Various account adjustments | | 1,764 | |
| Total Auxiliary Enterprises | <u>\$ 14,348,648</u> | <u>\$ 833,227</u> | <u>\$ 15,181,875</u> |
| Total Expenditures | <u>\$ 90,980,884</u> | <u>\$ 9,326,637</u> | <u>\$ 101,457,365</u> |

MURRAY STATE UNIVERSITY
CURRENT UNRESTRICTED FUNDS - EDUCATIONAL AND GENERAL
UNAUDITED SCHEDULE OF REVENUES BY SOURCE, EXPENDITURES BY FUNCTION, AND OTHER CHANGES

For the Period July 1, 1999 through June 30, 2000
With Comparative Figures for the Period Ended June 30, 1999

| | 1999-00 | | | 1998-99 | |
|--|-------------------|-----------------------|--------------------|-----------------------|--------------------|
| | Current Budget | Fiscal Year Actual | Actual % Budget | Fiscal Year Actual | Actual % Budget |
| REVENUES | | | | | |
| Tuition and fees | \$ 27,245,124 | \$ 27,756,595 | 102% | \$ 26,016,258 | 101% |
| State appropriation | 45,024,100 | 45,024,100 | 100% | 46,753,300 | 100% |
| Indirect cost reimbursement | 96,612 | 334,505 | 346% | 290,649 | 306% |
| Sales and services of educational departments | 2,817,132 | 2,801,729 | 99% | 2,483,350 | 99% |
| Other sources | 3,737,000 | 3,953,468 | 106% | 4,572,893 | 104% |
| Prior year carryovers and encumbrances | 6,205,678 | - | N/A | - | N/A |
| Total revenues | \$ 85,125,646 | \$ 79,870,397 | 94% | \$ 80,116,450 | 93% |
| EXPENDITURES | | | | | |
| Instruction | \$ 34,939,258 | \$ 33,918,319 | 97% | \$ 33,515,184 | 99% |
| Research | 1,151,097 | 941,638 | 82% | 1,018,608 | 81% |
| Public service | 4,306,907 | 3,515,256 | 82% | 3,576,381 | 84% |
| Academic support | 3,977,609 | 3,911,373 | 98% | 3,862,411 | 97% |
| Library | 2,858,193 | 2,552,602 | 89% | 2,549,776 | 87% |
| Student services | 7,238,280 | 7,532,893 | 104% | 7,169,970 | 101% |
| Institutional support | 11,807,721 | 8,796,311 | 74% | 8,399,287 | 73% |
| Operation and maintenance of plant | 10,045,999 | 9,440,496 | 94% | 8,812,826 | 78% |
| Scholarships | 6,435,038 | 6,912,631 | 107% | 6,402,736 | 110% |
| Total expenditures | \$ 82,760,102 | \$ 77,521,519 | 94% | \$ 75,307,179 | 92% |
| TRANSFERS IN (OUT) AND OTHER CHANGES | | | | | |
| Mandatory transfers | | | | | |
| Consolidated educational bond sinking fund | \$ (1,546,000) | \$ (1,546,000) | N/A | \$ (3,543,183) | N/A |
| Loan fund match | (4,819) | (2,725) | N/A | (2,359) | N/A |
| Non-mandatory transfers | | | | | |
| Transfers to CERR | (980,000) | (854,690) | N/A | - | N/A |
| Transfers from CERR | 480,346 | 713,330 | N/A | 1,077,500 | N/A |
| Transfers to unexpended plant fund | (53,327) | (95,072) | N/A | (2,174,607) | N/A |
| Transfers from unexpended plant fund | - | 2,303 | N/A | - | N/A |
| Transfers to auxiliaries | - | (4,258) | N/A | - | N/A |
| Transfers from auxiliaries | 77,320 | 77,320 | N/A | 77,320 | N/A |
| Transfers from restricted fund | - | 29,575 | N/A | 84,640 | N/A |
| Transfers to retirement of indebtedness | (339,064) | (354,064) | N/A | (289,181) | N/A |
| Other changes | - | (361) | N/A | 68,722 | N/A |
| Total transfers and other changes | \$ (2,365,544) | \$ (2,034,642) | N/A | \$ (4,701,148) | N/A |
| Total expenditures, transfers and other changes | \$ 85,125,646 | \$ 79,556,161 | 93% | \$ 80,008,327 | 92% |
| Net change in fund balance | | \$ 314,236 | | \$ 108,123 | |

MURRAY STATE UNIVERSITY
CURRENT UNRESTRICTED FUNDS - AUXILIARIES
UNAUDITED SCHEDULE OF REVENUES BY SOURCE, EXPENDITURES BY FUNCTION, AND OTHER CHANGES
For the Period July 1, 1999 through June 30, 2000
With Comparative Figures for the Period Ended June 30, 1999

| | 1999-00 | | | 1998-99 | |
|--|----------------------|-----------------------|--------------------|-----------------------|--------------------|
| | Current Budget | Fiscal Year Actual | Actual % Budget | Fiscal Year Actual | Actual % Budget |
| REVENUES | | | | | |
| Food services | \$ 4,611,853 | \$ 4,415,335 | 96% | \$ 4,674,162 | 104% |
| Housing services | 5,412,200 | 5,181,270 | 96% | 4,753,662 | 84% |
| Bookstore | 3,508,097 | 3,685,964 | 105% | 3,713,224 | 110% |
| Curris Center | 174,560 | 153,815 | 88% | 179,114 | 94% |
| University parking | 399,601 | 552,183 | 138% | 503,141 | 123% |
| Racer card administration | 73,695 | 51,251 | 70% | 51,116 | 76% |
| Vending and manual commissions | 85,013 | 139,458 | 164% | 134,854 | 143% |
| Prior year carryovers and encumbrances | 916,856 | - | N/A | - | N/A |
| Total revenues | <u>\$ 15,181,875</u> | <u>\$ 14,179,276</u> | <u>93%</u> | <u>\$ 14,008,273</u> | <u>94%</u> |
| EXPENDITURES | | | | | |
| Food services | \$ 4,162,968 | \$ 3,976,590 | 96% | \$ 3,974,558 | 99% |
| Housing services | 5,143,026 | 4,615,972 | 90% | 4,565,588 | 85% |
| Bookstore | 3,237,511 | 3,228,256 | 100% | 3,292,157 | 105% |
| Curris Center | 630,918 | 627,571 | 99% | 592,625 | 98% |
| University parking | 699,490 | 60,443 | 9% | 292,427 | 60% |
| Racer card administration | 74,756 | 62,122 | 83% | 47,952 | 71% |
| Vending and manual commissions | 245,924 | 109,382 | 44% | 78,499 | 39% |
| Total expenditures | <u>\$ 14,194,593</u> | <u>\$ 12,680,336</u> | <u>89%</u> | <u>\$ 12,843,806</u> | <u>92%</u> |
| TRANSFERS IN (OUT) AND OTHER CHANGES | | | | | |
| Mandatory transfers | | | | | |
| Housing and dining bond sinking fund | \$ (839,962) | \$ (943,827) | N/A | \$ (714,580) | N/A |
| Non-mandatory transfers | | | | | |
| To unexpended plant fund | (70,000) | (382,262) | N/A | (253,510) | N/A |
| From unexpended plant fund | - | - | N/A | - | N/A |
| Transfers from educational and general | - | 4,258 | N/A | - | N/A |
| Transfers to educational and general | (77,320) | (77,320) | N/A | (77,320) | N/A |
| Other changes | - | - | N/A | - | N/A |
| Total transfers and other changes | <u>\$ (987,282)</u> | <u>\$ (1,399,151)</u> | <u>N/A</u> | <u>\$ (1,045,410)</u> | <u>N/A</u> |
| Total expenditures, transfers and other changes | <u>\$ 15,181,875</u> | <u>\$ 14,079,487</u> | <u>93%</u> | <u>\$ 13,889,216</u> | <u>93%</u> |
| Net change in fund balance | | <u>\$ 99,789</u> | | <u>\$ 120,057</u> | |

MURRAY STATE UNIVERSITY
CURRENT UNRESTRICTED FUNDS - AUXILIARIES
UNAUDITED SCHEDULE OF REVENUES, EXPENDITURES, AND OTHER CHANGES BY UNIT
For the Period July 1, 1999 through June 30, 2000
With Comparative Figures for the Period Ended June 30, 1999

| | Food Services | Housing Services | Bookstore | Curris Center | University Parking | Racer Card Administration | Vending and Manual Commissions | Prior Year Carryovers & Encumbrances | Total |
|--|---------------------|---------------------|-------------------|---------------------|-----------------------|------------------------------|--------------------------------------|--|--------------------|
| 1999-00 | | | | | | | | | |
| REVENUES | | | | | | | | | |
| Current Budget | \$ 4,611,853 | \$ 5,412,200 | \$ 3,508,097 | \$ 174,560 | \$ 399,601 | \$ 73,695 | \$ 85,013 | \$ 916,856 | \$ 15,181,875 |
| Fiscal Year Actual | 4,415,335 | 5,181,270 | 3,685,964 | 153,815 | 552,183 | 51,251 | 139,458 | - | 14,179,276 |
| Actual % Budget | 96% | 96% | 105% | 88% | 138% | 70% | 164% | N/A | 93% |
| DISBURSEMENTS | | | | | | | | | |
| Current Budget | \$ 4,162,968 | \$ 5,143,026 | \$ 3,237,511 | \$ 630,918 | \$ 699,490 | \$ 74,756 | \$ 245,924 | \$ - | \$ 14,194,593 |
| Fiscal Year Actual | 3,976,590 | 4,615,972 | 3,228,256 | 627,571 | 60,443 | 62,122 | 109,382 | - | 12,680,336 |
| Actual % Budget | 96% | 90% | 100% | 99% | 9% | 83% | 44% | N/A | 89% |
| TRANSFERS IN (OUT) AND OTHER CHANGES | \$ (95,183) | \$ (914,386) | \$ (77,320) | \$ - | \$ (312,262) | \$ - | \$ - | \$ - | \$ (1,399,151) |
| NET CHANGE IN FUND BALANCE | <u>\$ 343,562</u> | <u>\$ (349,088)</u> | <u>\$ 380,388</u> | <u>\$ (473,756)</u> | <u>\$ 179,478</u> | <u>\$ (10,871)</u> | <u>\$ 30,076</u> | <u>\$ -</u> | <u>\$ 99,789</u> |
| 1998-99 | | | | | | | | | |
| REVENUES | | | | | | | | | |
| Current Budget | \$ 4,482,956 | \$ 5,691,493 | \$ 3,384,535 | \$ 190,809 | \$ 407,483 | \$ 67,437 | \$ 94,300 | \$ 634,593 | \$ 14,953,606 |
| Fiscal Year Actual | 4,674,162 | 4,753,662 | 3,713,224 | 179,114 | 503,141 | 51,116 | 134,854 | - | 14,009,273 |
| Actual % Budget | 104% | 84% | 110% | 94% | 123% | 76% | 143% | N/A | 94% |
| DISBURSEMENTS | | | | | | | | | |
| Current Budget | \$ 4,010,723 | \$ 5,341,668 | \$ 3,124,037 | \$ 605,775 | \$ 654,377 | \$ 67,621 | \$ 195,063 | \$ - | \$ 13,999,264 |
| Fiscal Year Actual | 3,974,558 | 4,565,588 | 3,292,157 | 592,625 | 292,427 | 47,952 | 78,499 | - | 12,843,806 |
| Actual % Budget | 99% | 85% | 105% | 98% | 60% | 71% | 39% | N/A | 92% |
| TRANSFERS IN (OUT) AND OTHER CHANGES | \$ (93,568) | \$ (874,522) | \$ (77,320) | \$ - | \$ - | \$ - | \$ - | \$ - | \$ (1,045,410) |
| NET CHANGE IN FUND BALANCE | <u>\$ 606,036</u> | <u>\$ (686,448)</u> | <u>\$ 343,747</u> | <u>\$ (413,511)</u> | <u>\$ 210,714</u> | <u>\$ 3,164</u> | <u>\$ 56,355</u> | <u>\$ -</u> | <u>\$ 120,057</u> |
| 1999-00 INCREASE (DECREASE) IN FUND BALANCE | <u>\$ (262,474)</u> | <u>\$ 337,360</u> | <u>\$ 36,641</u> | <u>\$ (60,245)</u> | <u>\$ (31,236)</u> | <u>\$ (14,035)</u> | <u>\$ (26,279)</u> | <u>\$ -</u> | <u>\$ (20,268)</u> |

MURRAY STATE UNIVERSITY
CURRENT RESTRICTED FUNDS
UNAUDITED SCHEDULE OF REVENUES BY SOURCE, EXPENDITURES BY FUNCTION, AND OTHER CHANGES
For the Period July 1, 1999 through June 30, 2000
With Comparative Figures for the Period Ended June 30, 1999

| | 1999-00 | | | 1998-99 | |
|--|-------------------|-----------------------|--------------------|-----------------------|--------------------|
| | Current Budget | Fiscal Year Actual | Actual % Budget | Fiscal Year Actual | Actual % Budget |
| Revenues | | | | | |
| Federal funds | | | | | |
| Pell | \$ 4,287,366 | \$ 4,350,648 | 101% | \$ 4,664,901 | 100% |
| SEOG | 320,968 | 294,260 | 92% | 324,718 | 100% |
| Workstudy | 472,897 | 397,688 | 84% | 420,077 | 91% |
| Grants and contracts | 4,059,030 | 3,179,876 | 78% | 2,621,396 | 89% |
| Total federal funds | \$ 9,140,261 | \$ 8,222,472 | 90% | \$ 8,031,092 | 96% |
| State grants and contracts | 4,620,696 | 5,095,511 | 110% | 3,404,564 | 140% |
| Other grants and contracts | 923,308 | 875,846 | 95% | 686,641 | 44% |
| Total revenues | \$ 14,684,265 | \$ 14,193,829 | 97% | \$ 12,122,297 | 98% |
| Expenditures | | | | | |
| Educational and general | | | | | |
| Instruction | \$ 5,485,505 | \$ 4,377,531 | 80% | \$ 2,572,282 | 101% |
| Research | 971,453 | 1,182,402 | 122% | 1,069,499 | 77% |
| Public service | 593,985 | 671,489 | 113% | 608,776 | 95% |
| Library | 47,145 | 47,145 | 100% | 47,618 | 100% |
| Academic support | 663,556 | 465,646 | 70% | 670,166 | 93% |
| Student services | 403,542 | 502,734 | 125% | 321,248 | 94% |
| Institutional support | 51,657 | 51,657 | 100% | 56,675 | 100% |
| Operation and maintenance of plant | 178,400 | (181) | 0% | 16,782 | 149% |
| Scholarship and financial aid | 6,243,703 | 6,550,166 | 105% | 6,711,783 | 102% |
| Total educational and general | \$ 14,638,946 | \$ 13,848,589 | 95% | \$ 12,074,829 | 98% |
| Auxiliary enterprises | \$ 45,319 | \$ 45,319 | 100% | \$ 47,468 | 100% |
| Total expenditures | \$ 14,684,265 | \$ 13,893,908 | 95% | \$ 12,122,297 | 98% |
| TRANSFERS IN (OUT) AND OTHER CHANGES | | | | | |
| Non-mandatory transfers | | | | | |
| To unexpended plant fund | \$ - | \$ (270,346) | N/A | \$ - | N/A |
| To current unrestricted fund | - | (29,575) | N/A | - | N/A |
| Total transfers and other changes | \$ - | \$ (299,921) | N/A | \$ - | N/A |
| Total expenditures, transfers and other changes | \$ 14,684,265 | \$ 14,193,829 | 97% | \$ 12,122,297 | 98% |
| Net change in fund balance | | \$ - | | \$ - | |

MURRAY STATE UNIVERSITY
 CURRENT UNRESTRICTED FUNDS
 UNAUDITED SCHEDULE OF REVENUES
 For the Period July 1, 1999 through June 30, 2000
 With Comparative Figures for the Period Ended June 30, 1999

| | 1999-00 | 1998-99 |
|---|----------------------|----------------------|
| EDUCATIONAL AND GENERAL | | |
| Tuition and fees: | | |
| Fall tuition | \$ 11,432,457 | \$ 10,653,425 |
| Spring tuition | 10,866,634 | 10,073,653 |
| Summer II tuition | 650,761 | 669,022 |
| Summer I tuition | 1,694,036 | 1,517,794 |
| Miscellaneous tuition | 1,811 | 1,438 |
| Student activity fees | 1,920,858 | 1,936,052 |
| Other fees | 1,190,038 | 1,164,874 |
| Total tuition and fees | <u>\$ 27,756,595</u> | <u>\$ 26,016,258</u> |
| State appropriations | <u>\$ 45,024,100</u> | <u>\$ 46,753,300</u> |
| Total state appropriations | <u>\$ 45,024,100</u> | <u>\$ 46,753,300</u> |
| Indirect cost reimbursements: | | |
| Federal and state indirect cost reimbursements | \$ 249,818 | \$ 194,932 |
| Other indirect cost reimbursements | 84,687 | 95,717 |
| Total indirect cost reimbursements | <u>\$ 334,505</u> | <u>\$ 290,649</u> |
| Sales and services of educational departments: | | |
| Administrative Services copy account | \$ 7,893 | \$ 6,456 |
| Archeology service center | 200 | 5,934 |
| Art auction | 5,279 | 4,419 |
| Art cash sales | 36,750 | 30,171 |
| Breathitt veterinary center | 303,493 | 299,176 |
| Chemical services | 320 | 1,885 |
| Child development center | 25,132 | 10,700 |
| Clinical services | 24,674 | 21,721 |
| Environmental education workshop | 4,598 | 10,289 |
| Fall business education conference | 780 | 970 |
| Hancock biological station | 11,664 | 6,912 |
| Home economic travel study tour | - | 9,205 |
| Hong Kong MBA | 140,484 | - |
| Institute for International Studies | 515,803 | 599,682 |
| Journalism and mass communication | 87 | 309 |
| Journalism workshop | 1,801 | 1,940 |
| Kentucky Institute for International Studies (KIIS) | 1,276,476 | 957,597 |
| Keyboard recruiting | 621 | 835 |
| MARC service center | 1,568 | 1,061 |
| MSU News | 69,609 | 52,307 |
| MSU x-ray lab | - | 1,325 |
| News bureau photography | - | 33 |
| Office systems and business education copy account | 1,237 | 1,219 |
| Psychology center | 1,153 | 2,459 |
| Public relations book marketing | 538 | 621 |
| Recording studio | 530 | 1,648 |
| Recruitment and retention | - | 1,757 |
| Regional Special Events Center | 139,621 | 226,190 |

MURRAY STATE UNIVERSITY
CURRENT UNRESTRICTED FUNDS
UNAUDITED SCHEDULE OF REVENUES
For the Period July 1, 1999 through June 30, 2000
With Comparative Figures for the Period Ended June 30, 1999

| | 1999-00 | 1998-99 |
|---|--------------|--------------|
| Sales and services of educational departments (cont'd): | | |
| Shield yearbook | 52,780 | 57,089 |
| Student life improvement project | 2,302 | 2,601 |
| University farms | 146,753 | 145,496 |
| University theater | 23,608 | 14,739 |
| Waterfield center | - | 83 |
| Well water testing | 5,975 | 6,521 |
| Total sales and services of educational departments | \$ 2,801,729 | \$ 2,483,350 |
| Other Sources: | | |
| Academic computing | \$ 2,032 | \$ 2,810 |
| Agriculture technology | - | 4,850 |
| Athena festival | 500 | 1,345 |
| Athletics | 644,636 | 572,414 |
| Athletics - concessions | (17,380) | 121,588 |
| Athletics - guarantees | 260,000 | 273,000 |
| Athletics - NCAA | 165,756 | 195,719 |
| Athletics - OVC tournaments | 17,536 | 16,624 |
| Athletics - programs | - | 19,970 |
| Athletic camps - | | |
| Baseball | 11,770 | 7,540 |
| Football | 3,350 | - |
| Golf | 9,800 | 6,230 |
| Mens' basketball | 33,455 | 33,776 |
| Soccer | 23,249 | - |
| Tennis | 21,165 | 30,275 |
| Volleyball | 3,900 | 2,790 |
| Womens' basketball | 7,845 | 6,180 |
| Bad debt expense recovery | 7,420 | 8,232 |
| Campus lights | 5,774 | 8,075 |
| Campus recreation | 985 | 705 |
| Celebrate women | - | 80 |
| Center for economic education | 2,311 | 3,417 |
| Center for education, finance, and law | 5,225 | 2,593 |
| Central stores | 1,143 | 1,943 |
| Chemistry breakage fees | 3,772 | 5,291 |
| Consolidated educational revenue interest | 748,234 | 684,057 |
| Continuing educations programs - | | |
| Art workshops | 13,370 | 12,810 |
| Arts and humanities summer institute | - | 251 |
| Bluegrass state skills program | 232 | 193,027 |
| Computer camp | 515 | 260 |
| Conferences and workshops | 138,149 | 137,017 |
| Elderhostel programs | 35,446 | 25,855 |
| Lifelong learning | 5,406 | 14,914 |
| Music workshops | 3,600 | 5,860 |
| Paducah computer mania camp | - | 1,180 |
| Paducah creativity | (390) | 2,340 |

MURRAY STATE UNIVERSITY
CURRENT UNRESTRICTED FUNDS
UNAUDITED SCHEDULE OF REVENUES
For the Period July 1, 1999 through June 30, 2000
With Comparative Figures for the Period Ended June 30, 1999

| | 1999-00 | 1998-99 |
|---|---------|---------|
| Other Sources (cont'd): | | |
| Robotics camp | 5,500 | 8,155 |
| Super Saturdays | 7,200 | 13,480 |
| Young authors camp | 5,260 | 6,130 |
| Fixed price contract residuals | 53,648 | 18,206 |
| Clara Eagle Gallery | 1,937 | - |
| Career services | 14,825 | 14,001 |
| Counseling and testing center | 20,182 | 19,153 |
| Delinquent account collection fees | 26,630 | 14,757 |
| Engineering institute | 90,957 | 113,333 |
| Environmental consortium of mid-america | 2,500 | 1,750 |
| Festival of champions | 42,436 | 29,784 |
| Forensics team | 1,894 | 3,666 |
| Graphic arts technology | 2,616 | 1,665 |
| Hazardous materials training | 58,824 | 60,458 |
| Insurance reimbursement | 25,042 | - |
| International student orientation | 2,332 | 2,510 |
| Intramural sports | 11,879 | 14,178 |
| KY Law Enforcement Found. Program Fund (KLEFPF) | 26,324 | 34,519 |
| Library - copy service | 40,934 | 47,922 |
| Library - fines | 14,156 | 15,711 |
| Library - inter library loan | 705 | 932 |
| Library - other | 6,915 | 6,406 |
| Madrigal dinner | 7,630 | 7,650 |
| Meal management luncheons | 840 | 476 |
| Music recital | 686 | 938 |
| MTV campus invasion | 27,624 | - |
| National student exchange | 1,100 | 2,100 |
| Nursing continuing education | 6,257 | 120 |
| Operating fund interest | 481,288 | 330,021 |
| Other | 87,500 | 620,364 |
| Perkins loan recovery | 8,206 | 8,438 |
| Post office box rental | 6,335 | 5,173 |
| Post office contract | 8,000 | 8,000 |
| Printing | 34,622 | 30,703 |
| Quad state band festival | 23,276 | 25,851 |
| Recycling program | 4,131 | 2,906 |
| Regensburg exchange | 65,961 | 82,372 |
| Regional high school tournaments - boys' | 26,597 | 12,693 |
| Regional high school tournaments - girls' | (3,342) | 10,297 |
| Facility rentals | 18,981 | 24,501 |
| Rodeo | 18,873 | 14,227 |
| Sale of surplus property | 36,303 | 25,587 |
| Senior breakfast | 806 | 605 |
| Special education technology center | 123 | 754 |
| String prep program | 7,853 | 7,384 |
| Student government association | 21,677 | 96,737 |
| Student support for learning disabilities | 38,325 | 23,248 |

MURRAY STATE UNIVERSITY
CURRENT UNRESTRICTED FUNDS
UNAUDITED SCHEDULE OF REVENUES
For the Period July 1, 1999 through June 30, 2000
With Comparative Figures for the Period Ended June 30, 1999

| | 1999-00 | 1998-99 |
|--|----------------------|----------------------|
| Other Sources (cont'd): | | |
| Summer challenge | 1,605 | 1,600 |
| Summer orientation | 83,305 | 85,625 |
| Technology center | 10,530 | 15,326 |
| Telecommunications commission | 61,782 | 77,287 |
| TSM conference | 7,730 | - |
| Welcome back program | 1,127 | 1,637 |
| West Kentucky environmental education consortium | 10,926 | 4,162 |
| West Kentucky livestock and exposition center | 90,078 | 107,184 |
| Wickliffe Mounds gift shop | 5,101 | 5,427 |
| Wickliffe Mounds research center | 24,789 | 19,696 |
| WKMS radio station | 81,579 | 72,816 |
| WQTV television station | 23,762 | 11,254 |
| Total other sources | \$ 3,953,468 | \$ 4,572,893 |
| Total educational and general | <u>\$ 79,870,397</u> | <u>\$ 80,116,450</u> |
| AUXILIARY ENTERPRISES | | |
| Food services | \$ 4,415,335 | \$ 4,674,162 |
| Housing services | 5,181,270 | 4,753,662 |
| Bookstore | 3,685,964 | 3,713,224 |
| Curris center | 153,815 | 179,114 |
| University parking - fines | 216,767 | 176,880 |
| University parking - permits | 321,245 | 320,860 |
| University parking - other | 14,171 | 5,401 |
| Racer card administration | 51,251 | 51,116 |
| Vending and manual commissions | 139,458 | 134,854 |
| Total auxiliary enterprises | <u>\$ 14,179,276</u> | <u>\$ 14,009,273</u> |
| Total revenues | <u>\$ 94,049,673</u> | <u>\$ 94,125,723</u> |

MURRAY STATE UNIVERSITY
PLANT FUNDS
UNAUDITED BALANCE SHEET
As of June 30, 2000
With Comparative Figures as of June 30, 1999

| | 1999-00 | | | | | |
|---|----------------------|-------------------------------|----------------------------------|---------------------------|-----------------------|-----------------------|
| | Unexpended Plant | Renewal And Replacement | Retirement Of Indebtedness | Investment In Plant | Total | 1998-99 |
| ASSETS | | | | | | |
| Cash and cash equivalents | \$ 10,658,434 | \$ 1,299,605 | \$ 808,671 | \$ - | \$ 12,766,710 | \$ 12,559,574 |
| Investments | - | 851,415 | 3,654,598 | - | 4,506,013 | 5,151,965 |
| Interest receivable | 38,054 | 12,488 | 295,844 | - | 346,386 | 257,112 |
| Discount on bonds | 42,080 | - | - | 359,114 | 401,194 | 490,312 |
| Due from other funds | 8,960,557 | 1,681,132 | - | - | 10,641,689 | 2,781,928 |
| Assets held by Foundation | - | - | - | 592,279 | 592,279 | 592,279 |
| Property, plant and equipment | - | - | - | 209,227,773 | 209,227,773 | 200,979,235 |
| Total assets | \$ 19,699,125 | \$ 3,844,640 | \$ 4,759,113 | \$ 210,179,166 | \$ 238,482,044 | \$ 222,812,405 |
| LIABILITIES AND FUND BALANCE | | | | | | |
| Liabilities: | | | | | | |
| Interest payable | \$ - | \$ - | \$ 242,894 | \$ - | \$ 242,894 | \$ 249,376 |
| Accounts payable | 1,294,451 | - | - | - | 1,294,451 | 722,652 |
| Due to other funds | 7,595,799 | 1,502,444 | - | - | 9,098,243 | 942,010 |
| Notes payable | - | - | - | 342,414 | 342,414 | 311,863 |
| Bonds payable | 1,929,017 | - | - | 20,712,983 | 22,642,000 | 25,162,000 |
| Obligations capital leases | - | - | - | 2,184,995 | 2,184,995 | 2,264,563 |
| Other obligations | - | - | - | 1,049,244 | 1,049,244 | 1,307,863 |
| Total liabilities | \$ 10,819,267 | \$ 1,502,444 | \$ 242,894 | \$ 24,289,636 | \$ 36,854,241 | \$ 30,960,327 |
| Fund Balance: | | | | | | |
| Beginning fund balance - July 1 | \$ 3,652,927 | \$ 3,607,509 | \$ 5,430,776 | \$ 179,160,866 | \$ 191,852,078 | \$ 178,046,307 |
| Additions/(deductions) - YTD | 5,226,931 | (1,265,313) | (914,557) | 6,728,664 | 9,775,725 | 13,805,771 |
| Total fund balance | \$ 8,879,858 | \$ 2,342,196 | \$ 4,516,219 | \$ 185,889,530 | \$ 201,627,803 | \$ 191,852,078 |
| Total liabilities and fund balance | \$ 19,699,125 | \$ 3,844,640 | \$ 4,759,113 | \$ 210,179,166 | \$ 238,482,044 | \$ 222,812,405 |

MURRAY STATE UNIVERSITY
PLANT FUNDS
UNAUDITED STATEMENT OF CHANGES IN FUND BALANCE
For the Period July 1, 1999 through June 30, 2000
With Comparative Figures for the Period Ended June 30, 1999

| | 1999-00 | | | | | 1998-99 |
|--|---------------------|-------------------------------|----------------------------------|------------------------|----------------------|----------------------|
| | Unexpended Plant | Renewal and Replacement | Retirement of Indebtedness | Investment in Plant | Total | |
| REVENUES AND ADDITIONS: | | | | | | |
| Buildings | \$ - | \$ - | \$ - | \$ 4,913,144 | \$ 4,913,144 | \$ - |
| Campus network | - | - | - | 54,039 | 54,039 | - |
| Construction in progress | - | - | - | 6,096,090 | 6,096,090 | 11,682,619 |
| Equipment | - | - | - | 3,184,190 | 3,184,190 | - |
| Improvements other than buildings | - | - | - | 258,007 | 258,007 | - |
| Land | - | - | - | 681,204 | 681,204 | - |
| Library books | - | - | - | 1,132,021 | 1,132,021 | - |
| Donated assets | - | - | - | 935,440 | 935,440 | 23,750 |
| Retirement of indebtedness | - | - | - | 2,910,827 | 2,910,827 | 3,462,107 |
| Reduction in lease obligations | - | - | - | 207,446 | 207,446 | 251,562 |
| Interest income | 210,272 | 129,158 | 331,523 | - | 670,953 | 628,903 |
| Realized gain (loss) on investments | - | (794) | (794) | - | (1,588) | 7,540 |
| Unrealized gain (loss) on investments | - | (3,420) | (2,718) | - | (6,138) | - |
| Proceeds from Bonds | - | - | - | - | - | 6,401,870 |
| Proceeds from Insurance | - | - | - | - | - | 363,185 |
| Proceeds from debt issued | - | - | - | - | - | 350,000 |
| State funds | 6,830,000 | - | - | - | 6,830,000 | 3,719,599 |
| Private gifts | - | - | 11,341 | - | 11,341 | 12,205 |
| Other additions | - | - | - | - | - | 168,357 |
| Total revenues and additions | \$ 7,040,272 | \$ 124,944 | \$ 339,352 | \$ 20,372,408 | \$ 27,876,978 | \$ 27,071,697 |
| EXPENDITURES AND DEDUCTIONS: | | | | | | |
| Buildings | \$ - | \$ - | \$ - | \$ 5,001 | \$ 5,001 | \$ - |
| Construction in progress | 8,327,480 | - | - | 7,304,213 | 15,631,693 | 5,175,980 |
| Equipment | - | - | - | 1,666,113 | 1,666,113 | 1,311,604 |
| Library books | - | - | - | 30,275 | 30,275 | 518,258 |
| Other assets (leases) | - | - | - | 127,878 | 127,878 | - |
| Retirement of indebtedness | - | - | 2,910,827 | - | 2,910,827 | 3,462,107 |
| Interest on Indebtedness | - | - | 1,245,554 | - | 1,245,554 | 1,160,805 |
| Increase in lease obligations | - | - | - | - | - | 21,270 |
| New bond/note indebtedness | - | - | - | 162,758 | 162,758 | 6,438,722 |
| New indebtedness under masterlease | - | - | - | - | - | 900,000 |
| Cost of bond issuance | - | - | - | - | - | 69,000 |
| Bond discount amortization | - | - | - | 50,658 | 50,658 | 91,311 |
| Other deductions | - | 152 | 970 | - | 1,122 | 14,430 |
| Total expenditures and deductions | \$ 8,327,480 | \$ 152 | \$ 4,157,351 | \$ 9,346,896 | \$ 21,831,879 | \$ 19,163,487 |
| TRANSFERS AMONG FUNDS: | | | | | | |
| Mandatory: | | | | | | |
| Bond principal and interest | \$ - | \$ - | \$ 2,489,827 | \$ - | \$ 2,489,827 | \$ 4,257,763 |
| Non-mandatory: | | | | | | |
| Transfer from current unrestricted to unexpended plant fund | 95,072 | - | - | - | 95,072 | 2,428,117 |
| Transfer from unexpended plant to current unrestricted fund | (2,303) | - | - | - | (2,303) | - |
| Transfer from current unrestricted to retirement of indebtedness fund | - | - | 354,064 | - | 354,064 | 289,181 |
| Transfer from renewal and replacement to retirement of indebtedness fund | - | (96,750) | 96,750 | - | - | - |
| Transfer from auxiliary to unexpended plant fund | 382,262 | - | - | - | 382,262 | - |
| Transfer from current unrestricted to renewal and replacement fund | - | 854,690 | - | - | 854,690 | - |
| Transfer from current restricted to unexpended plant fund | 270,346 | - | - | - | 270,346 | (1,077,500) |
| Transfer to current unrestricted from renewal and replacement fund | - | (713,330) | - | - | (713,330) | - |

MURRAY STATE UNIVERSITY
PLANT FUNDS
UNAUDITED STATEMENT OF CHANGES IN FUND BALANCE
For the Period July 1, 1999 through June 30, 2000
With Comparative Figures for the Period Ended June 30, 1999

| | 1999-00 | | | | | 1998-99 |
|--|---------------------|-------------------------------|----------------------------------|------------------------|-----------------------|-----------------------|
| | Unexpended Plant | Renewal and Replacement | Retirement of Indebtedness | Investment in Plant | Total | |
| TRANSFERS AMONG FUNDS: (cont'd) | | | | | | |
| Transfer to unexpended plant from renewal and replacement fund | 1,434,715 | (1,434,715) | - | - | - | - |
| Transfer from investment in plant to unexpended plant fund | 4,421,616 | - | - | (4,421,616) | - | - |
| Transfer from retirement of indebtedness to unexpended plant fund | 37,199 | | (37,199) | | | |
| Transfer from unexpended plant to investment in plant fund | (124,768) | | | 124,768 | - | - |
| Total transfers | \$ 6,514,139 | \$ (1,390,105) | \$ 2,903,442 | \$ (4,296,848) | \$ 3,730,628 | \$ 5,897,561 |
| Net Increase(decrease) - YTD | \$ 5,226,931 | \$ (1,265,313) | \$ (914,557) | \$ 6,728,664 | \$ 9,775,725 | \$ 13,805,771 |
| Fund balance - beginning July 1 | \$ 3,652,927 | \$ 3,607,509 | \$ 5,430,778 | \$ 179,160,866 | \$ 191,852,078 | \$ 178,046,307 |
| Fund balance - ending June 30 | \$ 8,879,858 | \$ 2,342,196 | \$ 4,516,219 | \$ 185,889,530 | \$ 201,627,803 | \$ 191,852,078 |

MURRAY STATE UNIVERSITY
PLANT FUNDS
UNAUDITED UNEXPENDED REVENUES AND EXPENDITURES
For the Period July 1, 1999 through June 30, 2000

| | Revised Budget | Fiscal Year To Date | Project Year To Date | Encumbrances | Balance Available |
|--------------------------------|----------------------|------------------------|-------------------------|------------------------|----------------------|
| REVENUES | | | | | |
| Revenue bond proceeds | \$ 21,211,867 | \$ - | \$ 11,385,182 | \$ - | \$ 9,826,685 |
| Local funds | 5,381,412 | - | 5,027,238 | - | 354,174 |
| Interest income | 927,860 | 210,272 | 1,762,919 | - | (835,059) |
| Other state funds | 12,928,677 | 6,650,000 | 12,735,338 | - | 193,339 |
| Federal funds | 1,131,720 | 180,000 | 995,320 | - | 136,400 |
| Private funds | 842,600 | - | 842,600 | - | - |
| Insurance proceeds | 363,185 | - | 363,185 | - | - |
| Other | 16,181 | - | 16,582 | - | (401) |
| Total revenues | \$ 42,803,502 | \$ 7,040,272 | \$ 33,128,364 | \$ - | \$ 9,675,138 |
| EXPENDITURES | | | | | |
| Architect & engineering fees | \$ 3,535,369 | \$ 1,390,973 | \$ 2,481,743 | \$ 234,586 | \$ 819,040 |
| General construction | 36,417,622 | 5,436,054 | 18,380,901 | 10,119,784 | 7,916,937 |
| Movable equipment/furniture | 749,141 | 617,563 | 1,298,745 | 488,763 | (1,038,367) |
| Land/right of way | 1,903,235 | 681,229 | 1,994,639 | - | (91,404) |
| Legal & administrative costs | 92,981 | - | 20,823 | 8,315 | 63,843 |
| Capital lease | - | 179,976 | 483,339 | - | (483,339) |
| Miscellaneous expense | 19,424 | - | 50,249 | - | (30,825) |
| Agency labor | 36,176 | 28,429 | 45,914 | - | (9,738) |
| Agency materials | 249,350 | (6,744) | 194,614 | - | 54,736 |
| Interest expense | 26,020 | - | 26,020 | - | - |
| Transfer from CERR | (1,390,838) | (1,436,838) | (1,436,838) | - | 46,000 |
| Arbitrage rebate transfer | - | - | - | - | - |
| Contingency | 1,549,044 | - | - | - | 1,549,044 |
| Transfer from current funds | (384,022) | (745,376) | (745,376) | - | 361,354 |
| Total expenditures | \$ 42,803,502 | \$ 6,145,266 | \$ 22,794,773 | \$ 10,851,448 | \$ 9,157,281 |
| Net increase (decrease) | \$ - | \$ 895,006 | \$ 10,333,591 | \$ (10,851,448) | \$ 517,857 |

PLANT FUNDS

UNAUDITED SCHEDULE OF UNEXPENDED REVENUES AND EXPENDITURES BY PROJECT

For the Period July 1, 1999 through June 30, 2000

| | | Allotments | | | Expenditures | | | Outstanding Encumbrances | Balance 06/30/00 |
|-------|---|--------------------------|---------------------|--------------|--------------------------|-------------------------|--------------|-----------------------------|---------------------|
| | | Prior to July 1, 1999 | Received 1999-00 | Total | Prior to July 1, 1999 | Expenditures 1999-00 | Total | | |
| 00131 | Land acquisitions | \$ 1,379,890 | \$ - | \$ 1,379,890 | \$ 1,372,746 | \$ - | \$ 1,372,746 | \$ - | \$ 7,144 |
| 00405 | Old Fine Arts building renovation | 4,025,000 | - | 4,025,000 | 4,031,284 | - | 4,031,284 | 10,978 | (17,262) |
| 00410 | National Boy Scout Museum phase IV | 36,814 | - | 36,814 | 36,814 | - | 36,814 | - | - |
| 00600 | Project 50 bonds clearing | 26,020 | - | 26,020 | 26,020 | - | 26,020 | - | - |
| 00626 | E and G fire horn upgrade | 43,500 | (10,000) | 33,500 | 17,496 | - | 17,496 | - | 16,004 |
| 00706 | Equine Instruction Facility | 575,000 | - | 575,000 | 572,265 | - | 572,265 | - | 2,735 |
| 00717 | Fine Arts fire damage cleanup | 1,530,000 | - | 1,530,000 | 1,521,511 | - | 1,521,511 | 8,314 | 175 |
| 00725 | Blackburn Science research modernization | 2,221,883 | - | 2,221,883 | 2,107,339 | - | 2,107,339 | - | 114,544 |
| 00727 | Parking lot modifications 16th and Hamilton | 123,464 | - | 123,464 | 123,464 | - | 123,464 | - | - |
| 00728 | Winslow Cafeteria renovation | 750,000 | - | 750,000 | 744,630 | 1,680 | 746,310 | - | 3,690 |
| 00730 | BVC building system improvements | 126,343 | - | 126,343 | 126,343 | - | 126,343 | - | - |
| 00732 | Doyle Fine Arts elevator renovation | 221,150 | - | 221,150 | 219,405 | - | 219,405 | - | 1,745 |
| 00743 | Motor pool diesel tank | 24,000 | - | 24,000 | 21,309 | 2,691 | 24,000 | - | - |
| 00744 | Central Plant fuel tank | 70,000 | - | 70,000 | 62,454 | 7,546 | 70,000 | - | - |
| 00810 | Campus backbone network | 1,500,000 | (1,100,000) | 400,000 | 345,555 | - | 345,555 | - | 54,445 |
| 00818 | E and G smoke detectors | 321,000 | - | 321,000 | 215,938 | - | 215,938 | - | 105,062 |
| 00821 | High voltage oil switch | 690,000 | - | 690,000 | 661,903 | 18,377 | 680,280 | 2,797 | 6,923 |
| 00850 | Fine Arts equipment and furnishings | 155,868 | - | 155,868 | 139,386 | - | 139,386 | - | 16,482 |
| 00851 | Curriss Center roof renovations | 5,000 | - | 5,000 | 1,526 | - | 1,526 | - | 3,474 |
| 00853 | Stewart Stadium elevator renovation | 132,700 | - | 132,700 | 128,458 | - | 128,458 | - | 4,242 |
| 00854 | Elizabeth College elevator renovation | 77,000 | - | 77,000 | 71,871 | - | 71,871 | - | 5,129 |
| 00855 | Faculty Hall emergency generator | 67,000 | - | 67,000 | 61,113 | 5,887 | 67,000 | - | - |
| 00856 | Expo Center replace boiler | 148,700 | - | 148,700 | 145,303 | - | 145,303 | - | 3,397 |
| 00857 | Expo Center exterior trim | 147,000 | - | 147,000 | 131,903 | - | 131,903 | - | 15,097 |
| 00858 | Pogue Library skylight retrofit | 2,630 | - | 2,630 | 2,630 | - | 2,630 | - | - |
| 00860 | West farm fence | 37,600 | - | 37,600 | 37,322 | - | 37,322 | - | 278 |
| 00863 | E and G repair/replace fire doors | 25,000 | 10,000 | 35,000 | 12,385 | 7,808 | 20,193 | - | 14,807 |
| 00864 | BVC fire alarm expansion | 32,780 | - | 32,780 | 26,695 | 6,085 | 32,780 | - | - |
| 00865 | West farm shop storage | - | - | - | - | - | - | - | - |
| 00866 | BVC HVAC repair modification | 25,335 | - | 25,335 | 25,335 | - | 25,335 | - | - |
| 00868 | Elizabeth College replace fire alarm | 16,610 | 98,500 | 115,110 | 7,039 | 106,819 | 113,858 | - | 1,252 |
| 00869 | Curriss Center UST removal/replacement | 25,000 | - | 25,000 | 10,130 | - | 10,130 | - | 14,870 |
| 00870 | BVC paving and parking lot repairs | - | - | - | - | - | - | - | - |
| 00930 | Pullen farm greenhouse | 230,000 | - | 230,000 | 57,428 | 171,297 | 228,725 | - | 1,275 |
| 00931 | Hester College fire alarm | 101,570 | 10,433 | 112,003 | 10,605 | 75,714 | 86,319 | 24,223 | 1,461 |
| 01001 | Central Plant chiller | 897,000 | (2,947) | 894,053 | 781,265 | 112,788 | 894,053 | - | - |
| 01002 | Business Building north elevator | 220,000 | - | 220,000 | 142 | 46,839 | 46,981 | 75,800 | 97,219 |

MURRAY STATE UNIVERSITY

PLANT FUNDS

UNAUDITED SCHEDULE OF UNEXPENDED REVENUES AND EXPENDITURES BY PROJECT

For the Period July 1, 1999 through June 30, 2000

| | | Allotments | | | Expenditures | | | Outstanding Encumbrances | Balance 06/30/00 |
|-------|--|--------------------------|---------------------|-----------|--------------------------|-------------------------|----------|-----------------------------|---------------------|
| | | Prior to July 1, 1999 | Received 1999-00 | Total | Prior to July 1, 1999 | Expenditures 1999-00 | Total | | |
| 01003 | North farm organic pasteurization plant | 350,000 | - | 350,000 | 353,677 | 725 | 354,402 | - | (4,402) |
| 01004 | Doyle Fine Arts Improvement | 50,000 | - | 50,000 | - | - | - | - | 50,000 |
| 01005 | Stewart Stadium gate | 40,000 | - | 40,000 | - | (78,278) | (78,278) | 14,286 | 103,992 |
| 01006 | West farm shop/storage | 100,000 | - | 100,000 | 136 | 99,864 | 100,000 | - | - |
| 01007 | BVC parking lot repair | 80,000 | - | 80,000 | - | (20,000) | (20,000) | - | 100,000 |
| 01008 | Carmen Pavillion upgrade | 699,999 | - | 699,999 | 181,423 | 518,701 | 700,124 | - | (125) |
| 01009 | Special Education building addition | 7,184,000 | - | 7,184,000 | 181 | 328,253 | 328,434 | 70,000 | 6,785,566 |
| 01011 | Brentwood and Popular lots | 393,775 | - | 393,775 | 393,775 | - | 393,775 | - | - |
| 01012 | Various buildings -firetruck setup pads | 14,300 | - | 14,300 | - | 9,870 | 9,870 | - | 4,430 |
| 01013 | CVU LAN project | 2,084 | - | 2,084 | - | 2,084 | 2,084 | - | - |
| 01014 | CVU ATM upgrade | 562,407 | - | 562,407 | 26,166 | 530,975 | 557,141 | 5,418 | (152) |
| 01015 | CVU student access | 45,509 | - | 45,509 | 44,367 | 1,142 | 45,509 | - | - |
| 01016 | CVU/CVL endeavor | 140,500 | - | 140,500 | 35,125 | 135,789 | 170,914 | 5,625 | (36,039) |
| 01017 | CVU KTLN upgrade | 140,000 | - | 140,000 | 30,295 | 47,038 | 77,333 | 32,360 | 30,307 |
| 01018 | Academic buildings sprinklers | 1,078,000 | 119,944 | 1,197,944 | - | (95,770) | (95,770) | 1,293,999 | (285) |
| 01019 | Carr Health renovations | 2,000,000 | - | 2,000,000 | - | 83,286 | 83,286 | 52,983 | 1,863,731 |
| 01020 | Business Building 1st floor entrance | 1,000,000 | - | 1,000,000 | - | 199,438 | 199,438 | 981,806 | (181,244) |
| 01021 | Hopkinsville Extended Campus | 6,000,000 | 650,000 | 6,650,000 | - | 987,620 | 987,620 | 5,325,446 | 336,934 |
| 01022 | Sparks Hall elevator | 150,000 | - | 150,000 | - | 101,578 | 101,578 | 28,142 | 20,280 |
| 01023 | Crisp Center lease | - | - | - | 303,363 | 179,976 | 483,339 | - | (483,339) |
| 01024 | Chemistry lab equipment | 47,563 | - | 47,563 | 45,556 | 2,007 | 47,563 | - | - |
| 01025 | New Fine Arts emergency generators | 6,000 | - | 6,000 | - | 5,575 | 5,575 | - | 425 |
| 01026 | Stewart Stadium restroom floors | - | 38,678 | 38,678 | - | 18,678 | 18,678 | - | 20,000 |
| 01027 | Cutchin drain repairs | - | 101,914 | 101,914 | - | (23,179) | (23,179) | 80,098 | 44,995 |
| 01028 | Hancock glasshouse | - | 183,000 | 183,000 | - | (6,990) | (6,990) | - | 189,990 |
| 01029 | Motor pool tank | - | 8,000 | 8,000 | - | 7,906 | 7,906 | - | 94 |
| 01030 | Woods Hall electrical renovation | - | 96,283 | 96,283 | - | (81,103) | (81,103) | 177,546 | (160) |
| 01031 | Wilson Hall roof repair | - | 46,500 | 46,500 | - | (5,022) | (5,022) | 51,137 | 385 |
| 01032 | Woods Hall roof repair | - | 73,341 | 73,341 | - | (63,612) | (63,612) | 136,719 | 234 |
| 01033 | Hydromechanical lab | - | 55,900 | 55,900 | - | 15,144 | 15,144 | - | 40,756 |
| 01034 | Applied Science heating renovation | - | 92,342 | 92,342 | - | (77,401) | (77,401) | 156,434 | 13,309 |
| 01035 | Central Plant water loop repair | - | 5,431 | 5,431 | - | 5,833 | 5,833 | - | (402) |
| 01036 | Industrial Education renovation | - | 90,109 | 90,109 | - | (90,130) | (90,130) | 159,294 | 20,945 |
| 01037 | Blackburn equipment upgrade | - | - | - | - | (23,623) | (23,623) | 19,035 | 4,588 |
| 01038 | Faculty Hall exterior update | - | 35,752 | 35,752 | - | (35,785) | (35,785) | 71,343 | 194 |
| 01039 | Ordway Hall HVAC renovation | - | 6,987 | 6,987 | - | (6,286) | (6,286) | 13,273 | - |
| 01040 | Pogue Library lobby/coat room renovation | - | 86,209 | 86,209 | - | (61,463) | (61,463) | 147,975 | (303) |

PLANT FUNDS

UNAUDITED SCHEDULE OF UNEXPENDED REVENUES AND EXPENDITURES BY PROJECT

For the Period July 1, 1999 through June 30, 2000

| | | Allotments | | | Expenditures | | | Outstanding Encumbrances | Balance 06/30/00 |
|-------|---|--------------------------|---------------------|---------|--------------------------|-------------------------|-----------|-----------------------------|---------------------|
| | | Prior to July 1, 1999 | Received 1999-00 | Total | Prior to July 1, 1999 | Expenditures 1999-00 | Total | | |
| 01041 | Facilities Management shed replacement | - | 8,200 | 8,200 | - | (8,110) | (8,110) | 16,200 | 110 |
| 01042 | Pogue Library modification | - | 8,031 | 8,031 | - | 8,031 | 8,031 | - | - |
| 01043 | Business Building window tinting | - | - | - | - | - | - | - | - |
| 01044 | General Services building ramp | - | 20,592 | 20,592 | - | (10,807) | (10,807) | 26,452 | 4,947 |
| 01045 | Mason Hall upgrades | - | 18,147 | 18,147 | - | (9,468) | (9,468) | 28,210 | (595) |
| 01046 | Wells Hall improvements | - | 9,358 | 9,358 | - | (9,182) | (9,182) | 17,290 | 1,250 |
| 01047 | Howtor Ag building wall removal | - | 33 | 33 | - | 32 | 32 | - | 1 |
| 01048 | Expo Center fence replacement | - | 64,457 | 64,457 | - | (28,653) | (28,653) | 89,148 | 3,962 |
| 01049 | Westside Baptist Church demolition | - | - | - | - | (121,997) | (121,997) | - | 121,997 |
| 01051 | 1603 Ryan property | - | - | - | - | 63 | 63 | - | (63) |
| 02001 | Hester College fire restoration | 308,008 | - | 308,008 | 296,679 | 11,329 | 308,008 | - | - |
| 02002 | Hester College fire cleanup | 240,000 | (2,124) | 237,876 | 234,847 | 3,029 | 237,876 | - | - |
| 02003 | Hart College elevator modification | 300,000 | 16,057 | 316,057 | 13,228 | 156,841 | 170,069 | 145,651 | 337 |
| 02004 | Hester College sprinkler | 317,390 | 96,287 | 413,677 | 99,507 | 311,943 | 411,450 | - | 2,227 |
| 02005 | White College sprinkler | 297,660 | (49,024) | 248,636 | 120,161 | 103,478 | 223,639 | 22,957 | 2,040 |
| 02006 | Regents College sprinkler | 257,300 | (9,368) | 247,932 | 121,051 | 101,921 | 222,972 | 22,957 | 2,003 |
| 02007 | Elizabeth College sprinkler | 325,920 | 165,081 | 491,001 | 107,689 | 381,364 | 489,053 | - | 1,948 |
| 02008 | Hart College sprinkler | 379,730 | 90,341 | 470,071 | 160,199 | 262,648 | 422,847 | 34,857 | 12,367 |
| 02009 | Residential colleges - security cameras | 146,000 | (20,072) | 125,928 | - | 108,326 | 108,326 | 13,714 | 3,888 |
| 02010 | Residential colleges - door closures | 79,500 | (36,992) | 42,508 | 15,808 | 26,700 | 42,508 | - | - |
| 02011 | White /Regents/Hart Colleges fire alarm upgrade | 388,407 | 96,329 | 484,736 | 25,698 | 327,982 | 353,680 | 117,170 | 13,886 |
| 02012 | Elizabeth College windows | 180,000 | - | 180,000 | 10,030 | 153,202 | 163,232 | - | 16,768 |
| 02013 | Residential colleges - water heaters | 35,000 | 15,730 | 50,730 | 15,800 | 34,930 | 50,730 | - | - |
| 02014 | Stewart Stadium lots | 118,000 | 10,500 | 128,500 | 117,610 | 10,890 | 128,500 | - | - |
| 02015 | Sorority Suites parking lots | 105,719 | - | 105,719 | 24,004 | 81,715 | 105,719 | - | - |
| 02016 | White College elevator renovation | - | 293,388 | 293,388 | - | 86,145 | 86,145 | 188,127 | 19,116 |
| 02017 | Regents College elevator renovation | - | 293,388 | 293,388 | - | 86,145 | 86,145 | 188,127 | 19,116 |
| 02018 | Hester College elevator renovation | - | 293,387 | 293,387 | - | 86,145 | 86,145 | 188,127 | 19,115 |
| 02019 | Residential colleges - low-rise fire alarms | - | 311,662 | 311,662 | - | 213,859 | 213,859 | 65,408 | 32,395 |
| 02020 | Residential colleges - low-rise sprinklers | - | 482,762 | 482,762 | - | 265,827 | 265,827 | 185,929 | 31,006 |
| 02021 | Broach and Hamilton property | - | - | - | - | (31,355) | (31,355) | - | 31,355 |
| 02022 | Residential colleges - low-rise exterior painting | - | 190,000 | 190,000 | - | 122,184 | 122,184 | 57,050 | 10,766 |
| 02023 | Clark College exterior update | - | 18,500 | 18,500 | - | 10,241 | 10,241 | - | 8,259 |
| 02024 | Franklin/Richmond/Clark Colleges repairs | - | 60,000 | 60,000 | - | 7,149 | 7,149 | - | 52,851 |
| 02025 | Parking lot/KA house | - | 45,000 | 45,000 | - | 45,000 | 45,000 | - | - |
| 02026 | Oakhurst chimney repair | - | 4,636 | 4,636 | - | 4,636 | 4,636 | - | - |
| 02027 | Hart College water project | - | 39,212 | 39,212 | - | 39,212 | 39,212 | - | - |

PLANT FUNDS

UNAUDITED SCHEDULE OF UNEXPENDED REVENUES AND EXPENDITURES BY PROJECT

For the Period July 1, 1999 through June 30, 2000

| | | Allotments | | | Expenditures | | | Outstanding | Balance |
|-------|------------------------------------|--------------------------|---------------------|----------------------|--------------------------|-------------------------|----------------------|----------------------|---------------------|
| | | Prior to July 1, 1999 | Received 1999-00 | Total | Prior to July 1, 1999 | Expenditures 1999-00 | Total | Encumbrances | 06/30/00 |
| 02028 | Residential network installation | - | - | - | - | 20,906 | 20,906 | 499,043 | (519,949) |
| 02029 | Richmond College water line repair | - | - | - | - | 132,714 | 132,714 | | (132,714) |
| | | <u>\$ 39,573,628</u> | <u>\$ 3,229,874</u> | <u>\$ 42,803,502</u> | <u>\$ 16,633,387</u> | <u>\$ 6,161,386</u> | <u>\$ 22,794,773</u> | <u>\$ 10,851,448</u> | <u>\$ 9,157,281</u> |

MURRAY STATE UNIVERSITY
NOTES TO FINANCIAL REPORT
For the Period July 1, 1999 through June 30, 2000

Note 1. Summary of Significant Accounting Policies

Accounting Basis

The annual financial statements of Murray State University are prepared on an accrual basis of accounting except for depreciation on physical plant and equipment.

Tuition and fee revenues for a semester are recognized upon recording the receivable, normally before or shortly after the semester begins. Revenues of summer school academic terms are reported in the fiscal year in which the programs predominately fall. Therefore, deferred tuition revenues are recorded for terms which have not begun at year-end. State appropriations revenues are recognized upon receipt.

Expenditures are generally recognized, for interim reporting, in the period expended rather than the period incurred. Some liability accounts on the Balance Sheet are not adjusted until year-end, at which time all expenditures are accrued.

Fund Accounting

To ensure observance of limitations and restrictions placed on the use of the resources available to the University, the accounts of the University are maintained in accordance with the principles of "fund accounting". This is the procedure by which resources for various activities are classified for accounting and reporting purposes into funds that are in accordance with activities or objectives specified.

Current funds are used primarily to account for the transactions affecting the general operation of the University. These resources are expendable for performing the primary and support objectives of the University. Restricted gifts, grants, appropriations, and other restricted resources are accounted for in the appropriate restricted funds.

All gains and losses arising from the sale, collection or other disposition of investments and other non-cash assets are accounted for in the funds which owned such assets. Ordinary income derived from investments, receivables, and the like is accounted for in the fund owning such assets.

Note 2. Deposits and Investments

The University currently uses commercial banks and the Commonwealth of Kentucky for its depositories. Deposits with commercial banks are covered by Federal depository insurance or collateral held by the bank in the University's name. At the state, the University's accounts are pooled with other agencies of the state. These state pooled deposits are substantially covered by Federal depository insurance or by collateral held by the state in the state's name. The investments of the University not held in the state investment pool are insured or registered, or are held by the University or by an agent in the University's name. Effective for the quarter ending September 30, 1997, bond sinking fund investments, held by the trustee, will be stated at market value.

MURRAY STATE UNIVERSITY
NOTES TO FINANCIAL REPORT (cont'd)
For the Period July 1, 1999 through June 30, 2000

Note 3. Inventories

Inventories are stated at the lower of cost, using first-in-first-out valuation, or market.

Note 4. Murray State University Foundation, Inc.

Murray State University Foundation, Inc. (the Foundation) is a Kentucky not-for-profit corporation formed to receive, invest, and expend funds for the enhancement and improvement of the University.

The Foundation prepares and issues its own financial statements.

Note 5. Prior Year Carryovers and Encumbrances

Budget revisions for Prior Year Carryovers and Prior Year Encumbrance Carryovers are based on actual balances brought forward to date from fiscal year 1998/99.

Note 6. Tuition and Fees and Scholarships

Incentive Grants of \$1,548,952 have been included as both tuition and as scholarship expenditures. The amounts are \$806,452 for Fall 1999 and \$742,500 for Spring 2000.

Note 7. Unrestricted Expenditures

In addition to expenditures, outstanding encumbrances as of June 30, 2000 are \$476,835 for Educational and General and \$97,848 for Auxiliary Enterprises.

Note 8. Non-Mandatory Transfers from/(to) Plant Funds

| | Unrestricted Educational and General | Unrestricted Auxiliaries | Restricted Educational and General |
|--|--|-----------------------------|--|
| I. Transfers from Consolidated Educational Renewal and Replacement Fund: | | | |
| a. 6/30/00 CERR balances in renovation accounts | \$ 109,965 | \$ - | \$ - |
| b. Curris Center Wellness Center | 56,942 | - | - |
| c. Carr Health swimming pool refurbishing | 95,000 | - | - |
| d. Various buildings brick repair | 100,000 | - | - |
| e. Hwy 121 N grading and drainage | 20,000 | - | - |
| f. Pogue Library ADA accessibility | 20,000 | - | - |
| g. Doyle Fine Arts chairs | 29,430 | - | - |
| h. Racer Arena floor refurbishing | 17,115 | - | - |
| i. Blackburn equipment upgrade | 3,103 | - | - |
| j. ADA upgrades | 7,500 | - | - |
| k. Business Building window tinting | 50,000 | - | - |
| l. Doyle Fine Arts 2nd floor mechanical upgrade | 20,000 | - | - |
| m. Blackburn Science steam boiler | 11,848 | - | - |
| o. RSEC southwest parking | 112,975 | - | - |
| p. Woods Hall front façade | 26,566 | - | - |

MURRAY STATE UNIVERSITY
NOTES TO FINANCIAL REPORT (cont'd)
For the Period July 1, 1999 through June 30, 2000

Note 8. Non-Mandatory Transfers from/(to) Plant Funds (cont'd)

| | Unrestricted Educational and General | Unrestricted Auxiliaries | Restricted Educational and General |
|--|--|-----------------------------|--|
| I. Transfers from Consolidated Educational Renewal and Replacement Fund: (cont'd) | | | |
| q. North Farm electrical connection | 943 | - | - |
| r. Sparks Hall 5th floor renovation | (3,334) | - | - |
| s. Stewart Stadium Room 220 renovation | 4,900 | - | - |
| t. Sparks Hall exterior update | 30,000 | - | - |
| u. Oakhurst chimney repair | (15,000) | - | - |
| v. North Farm move recycling building | 13,269 | - | - |
| w. Residential swimming pool design | 6,648 | - | - |
| x. Blackburn Science room 261 renovation | 1,800 | - | - |
| y. Applied Science suite 107 renovation | 10,000 | - | - |
| z. Lovett Auditorium ADA renovations | (16,340) | - | - |
| | <u>\$ 713,330</u> | <u>\$ -</u> | <u>\$ -</u> |
| II. Transfers to Consolidated Educational Renewal and Replacement Fund: | | | |
| a. NMT of interest income | \$ 836,190 | \$ - | \$ - |
| b. NMT of sale of surplus property | 18,500 | - | - |
| | <u>\$ 854,690</u> | <u>\$ -</u> | <u>\$ -</u> |
| III. Transfers to Unexpended Plant Fund: | | | |
| a. Pullen Farm greenhouse | \$ 8,107 | \$ - | \$ 133,946 |
| b. Stewart Stadium restroom floors | 9,000 | - | - |
| c. Hancock Station glasshouse | 46,600 | - | 136,400 |
| d. Elizabeth College replacement windows | - | 70,000 | - |
| e. Blackburn equipment upgrade | 11,270 | - | - |
| f. Parking lot at Broach and Hamilton | - | 105,000 | - |
| g. Chemistry lab equipment | 30 | - | - |
| h. 1603 Ryan property | 65 | 49,500 | - |
| i. BVC parking lot and repairs | 20,000 | - | - |
| j. 1611 Hamilton property | - | 38,050 | - |
| k. Sorority Suites parking lot | - | 23,219 | - |
| l. Stewart Stadium parking lot repairs | - | 10,500 | - |
| m. Parking lot KA house | - | 85,993 | - |
| | <u>\$ 95,072</u> | <u>\$ 382,262</u> | <u>\$ 270,346</u> |
| IV. Transfers from Unexpended Plant Fund: | | | |
| a. BVC fire alarm expansion | \$ 2,303 | \$ - | \$ - |
| | <u>\$ 2,303</u> | <u>\$ -</u> | <u>\$ -</u> |

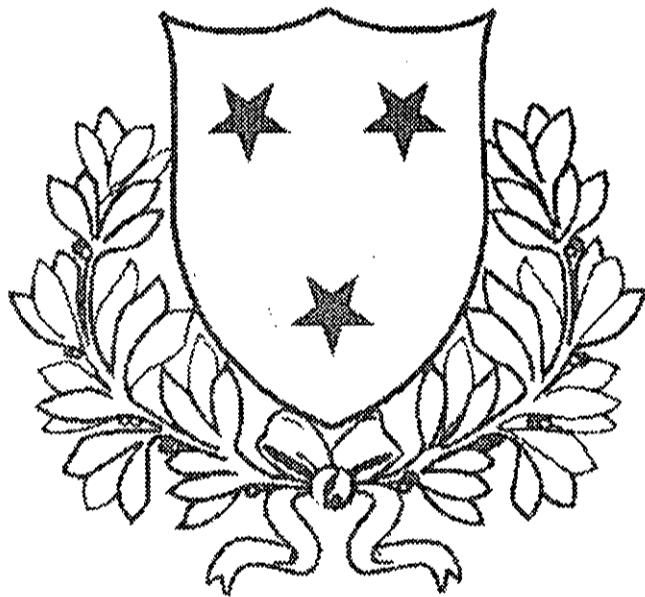
MURRAY STATE UNIVERSITY
NOTES TO FINANCIAL REPORT (cont'd)
For the Period July 1, 1999 through June 30, 2000

Note 8. Non-Mandatory Transfers from/(to) Plant Funds (cont'd)

| | Unrestricted Educational and General | Unrestricted Auxiliaries | Restricted Educational and General |
|---|--|-----------------------------|--|
| IV. Transfers to Retirement of Indebtedness Fund: | | | |
| Mandatory transfers: | | | |
| a. Housing and Dining bond payment | \$ - | \$ 943,827 | \$ - |
| b. Con Ed building bond payment | 1,546,000 | - | - |
| | <u>\$ 1,546,000</u> | <u>\$ 943,827</u> | <u>\$ -</u> |
| Nonmandatory transfers: | | | |
| c. Retirement of indebtedness payments | \$ 354,064 | \$ - | \$ - |
| | <u>\$ 354,064</u> | <u>\$ -</u> | <u>\$ -</u> |

INVESTMENT REPORT

Murray State University



FOR THE PERIOD

July 1, 1999 - June 30, 2000

Submitted to:
The President
&
Board of Regents



Murray State University

P O BOX 9
MURRAY KY 42071-0009

August 10, 2000

President Kern Alexander
Members of the Board of Regents
Murray, KY 42071

Attached is the Investment Report of Murray State University for the period July 1, 1999 through June 30, 2000.

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| Summary of Investment Earnings by Fund and Fund Accounts..... | 2 |
| Schedules of Investment Activities..... | 3-5 |
| Notes to Investment Report..... | 6-10 |

Thomas W. Denton
Vice President for Finance and
Administrative Services

ahs

MURRAY STATE UNIVERSITY
SUMMARY OF INVESTMENT EARNINGS BY FUND
For the Period July 1, 1999 through June 30, 2000

| | Current Funds | Endowment Funds | Plant Funds | Total |
|-------------------------------------|------------------|--------------------|----------------|-----------|
| Investment Earnings to Date | \$ 1,331,271 | \$ 215,481 | \$ 672,030 | 2,218,782 |
| University Composite Interest Rates | 4.80% | 5.44% | 4.58% | 5.10% |
| Foundation Composite Interest Rates | N/A | -0.07% | N/A | -0.07% |

Note:

The Composite Interest Rate for the Endowment Funds includes an effective yield from the MSU Foundation Investment Pool of (0.72)%. This yield is based on the total market value of this pool during the second quarter of the fiscal year. This yield is calculated as the net of the realized yield of 5.13% and the unrealized yield (loss) of (5.85)%.

MURRAY STATE UNIVERSITY
SUMMARY OF INVESTMENT EARNINGS
BY FUND AND FUND ACCOUNTS
For the Period July 1, 1999 through June 30, 2000
With Comparative Figures for Period Ended June 30, 1999

| | Earnings To Date 1999-00 | Earnings To Date 1998-99 |
|--|--------------------------------|--------------------------------|
| CURRENT FUNDS | | |
| Local Bank Accounts Interest (Union Planters Bank) | \$ 481,288 | \$ 330,021 |
| Consolidated Educational Revenue Fund (State Bond Pool) | 748,234 | 684,057 |
| Housing and Dining Revenue Fund (State Bond Pool) | 101,749 | 67,319 |
| Total Current Funds | <u>\$ 1,331,271</u> | <u>\$ 1,081,397</u> |
| ENDOWMENT FUNDS | | |
| Endowed Chair for Ecosystems Studies | \$ 64,579 | \$ 67,908 |
| Regional University Endowment Trust | 10,802 | - |
| Smith Scholarship Endowment | 84,785 | 66,881 |
| Other Endowment Funds | 55,315 | 40,587 |
| Total Endowment Fund | <u>\$ 215,481</u> | <u>\$ 175,376</u> |
| PLANT FUNDS | | |
| Consolidated Educational Renewal and Replacement (State Bond Pool) | \$ 87,538 | \$ 99,063 |
| Unexpended Plant (State Bond Pool) | | |
| Series G Bonds - Consolidated Educational Bond Proceeds Pool | 19,315 | 17,769 |
| Series H Bonds - Consolidated Educational Bond Proceeds Pool | 114 | 230 |
| Series N Bonds - Housing and Dining Bond Proceeds Pool | 190,843 | 21,813 |
| Retirement of Indebtedness (Trustee-Chase Bank) | | |
| Consolidated Educational Bond Reserve Sinking Fund | 253,789 | 405,142 |
| Consolidated Educational Series G Arbitrage Rebate Fund | 31 | 29 |
| Housing and Dining Bond Reserve Sinking Fund | 54,732 | 49,051 |
| Housing and Dining Repair and Maintenance Fund | 41,620 | 45,815 |
| Housing and Dining Series N Reserve Sinking Fund | 24,048 | - |
| Total Plant Funds | <u>\$ 672,030</u> | <u>\$ 638,912</u> |

MURRAY STATE UNIVERSITY
CURRENT FUNDS
SCHEDULE OF INVESTMENT ACTIVITIES
For the Period July 1, 1999 through June 30, 2000

| Type of Investment | Maturity | Term | Days Interest Earned | Fiscal YTD Annualized Yield | Fiscal YTD Average Balance | 1999-00 Earnings |
|---|----------|------------|----------------------|-----------------------------|----------------------------|---------------------|
| EDUCATIONAL AND GENERAL | | | | | | |
| <u>Interest on Local Bank Accounts (Note 4)</u> | | | | | | |
| Union Planters Bank | 06/30/00 | continuous | 365 | 5.829% | \$ 6,522,320 | <u>\$ 481,288</u> |
| Total local bank accounts interest earnings to date | | | | | | <u>\$ 481,288</u> |
| <u>Consolidated Educational Revenue Fund (State Bond Pool)</u> | | | | | | |
| State Bond Pool | 06/30/00 | 365 days | 365 | 4.830% | \$ 14,489,435 | <u>\$ 748,234</u> |
| Total Consolidated Educational Revenue Fund interest earnings to date | | | | | | <u>\$ 748,234</u> |
| Total Current Funds Educational and General interest earnings to date | | | | | | <u>\$ 1,229,522</u> |
| AUXILIARY ENTERPRISES | | | | | | |
| <u>Housing and Dining Revenue Fund (State Bond Pool)</u> | | | | | | |
| State Bond Pool | 06/30/00 | 365 days | 365 | 4.520% | \$ 1,804,692 | <u>\$ 101,749</u> |
| Total Housing and Dining Revenue Fund interest earnings to date | | | | | | <u>\$ 101,749</u> |
| Total Auxiliary Enterprises interest earnings to date | | | | | | <u>\$ 101,749</u> |
| Total Current Funds interest earnings to date | | | | | | <u>\$ 1,331,271</u> |

MURRAY STATE UNIVERSITY
ENDOWMENT FUNDS
SCHEDULE OF INVESTMENT ACTIVITIES
For the Period July 1, 1999 through June 30, 2000

| Type of Investment | Maturity | Term | Days Interest Earned | Effective Yield | Market Value at 6/30/00 | 1999-00 Earnings |
|--|----------|----------|----------------------|-----------------|-------------------------|-------------------|
| ENDOWED CHAIR FOR ECOSYSTEMS STUDIES (Note 7) | | | | | | |
| Certificate of Deposit | 11/24/99 | 365 days | 147 days | 5.000% | \$ 300,000 | \$ 6,288 |
| Certificate of Deposit | 11/24/99 | 365 days | 147 days | 5.100% | 300,000 | 6,413 |
| Certificate of Deposit | 11/29/00 | 365 days | 214 days | 5.700% | 202,362 | 6,748 |
| Certificate of Deposit | 11/24/00 | 365 days | 219 days | 6.000% | 300,000 | 10,993 |
| Certificate of Deposit | 11/29/00 | 365 days | 214 days | 6.110% | 300,000 | 10,554 |
| State Bond Pool | 365 days | 365 days | 365 days | 4.830% | 5,141 | 4,539 |
| Foundation Investment Pool | 06/30/00 | 365 days | 365 days | -0.720% | 226,489 | 19,044 |
| Total Endowed Chair interest earnings to date | | | | | | <u>\$ 64,579</u> |
| REGIONAL UNIVERSITY ENDOWMENT TRUST (Note 7) | | | | | | |
| Interest on Local Bank Account | | | | | | |
| Union Planters Bank | 03/14/00 | 365 days | 6 days | 5.980% | \$ 774,250 | \$ 894 |
| Foundation Investment Pool | 03/14/00 | 365 days | 108 days | -0.072% | \$ 811,107 | 9,908 |
| Total Regional University Endowment Trust earnings to date | | | | | | <u>\$ 10,802</u> |
| SMITH SCHOLARSHIP ENDOWMENT (Note 7) | | | | | | |
| Foundation Investment Pool | 06/30/00 | 365 days | 365 days | -0.720% | \$ 1,008,165 | \$ 84,785 |
| Total Smith Endowment earnings to date | | | | | | <u>\$ 84,785</u> |
| OTHER ENDOWMENT FUNDS | | | | | | |
| Foundation Investment Pool | 06/30/00 | 365 days | 365 days | -0.720% | \$ 679,316 | \$ 55,315 |
| Total Other Endowment Funds | | | | | | <u>\$ 55,315</u> |
| Total Endowment Funds earnings to date | | | | | | <u>\$ 215,481</u> |

MURRAY STATE UNIVERSITY
PLANT FUNDS
SCHEDULE OF INVESTMENT ACTIVITIES
For the Period July 1, 1999 through June 30, 2000

| Type of Investment | Maturity | Term | Days Interest Earned | Fiscal YTD Annualized Yield | Fiscal YTD Average Balance | 1999-00 Earnings |
|--|----------|----------|----------------------|-----------------------------|----------------------------|-------------------|
| CONSOLIDATED EDUCATIONAL RENEWAL AND REPLACEMENT (CERR) | | | | | | |
| State Bond Pool | 06/30/00 | 365 days | 365 | 4.560% | \$ 1,490,259 | \$ 87,538 |
| Total Consolidated Educational Renewal and Replacement interest earnings to date | | | | | | <u>\$ 87,538</u> |
| UNEXPENDED PLANT FUND | | | | | | |
| <u>Series G Bonds - Consolidated Educational Bond Proceeds Pool (Note 9)</u> | | | | | | |
| State Bond Pool | 06/30/00 | 365 days | 365 | 4.490% | \$ 404,278 | \$ 19,315 |
| Total Series G interest earnings to date | | | | | | <u>\$ 19,315</u> |
| <u>Series H Bonds - Consolidated Educational Bond Proceeds Pool (Note 10)</u> | | | | | | |
| State Bond Pool | 06/30/00 | 365 days | 365 | 3.490% | \$ 316 | \$ 114 |
| Total Series H interest earnings to date | | | | | | <u>\$ 114</u> |
| <u>Series N Bonds - Housing and Dining Proceeds Pool (Note 14)</u> | | | | | | |
| State Bond Pool | 06/30/00 | 365 days | 365 | 3.840% | \$ 2,956,692 | \$ 190,843 |
| Total Series N interest earnings to date | | | | | | <u>\$ 190,843</u> |
| Total Unexpended Plant Fund interest earnings to date | | | | | | <u>\$ 210,272</u> |
| RETIREMENT OF INDEBTEDNESS FUND - Invested by Trustee | | | | | | |
| <u>Consolidated Educational Bond Reserve Sinking Fund (Note 11)</u> | | | | Yield to Maturity | Market Value at 06/30/00 | |
| Money Market Securities | 06/30/00 | 365 days | 365 | Various | \$ 506 | \$ 237 |
| Repurchase Agreement | 07/01/04 | 10 years | 365 | 6.500% | \$ 2,003,125 | 253,552 |
| Total Consolidated Educational Bond Reserve Sinking Fund interest earnings to date | | | | | | <u>\$ 253,789</u> |
| <u>Consolidated Educational Series G Arbitrage Rebate Fund</u> | | | | | | |
| Money Market Securities | 06/30/00 | 365 days | 365 | Various | \$ 404 | \$ 31 |
| Total Consolidated Educational Series G Arbitrage Fund interest earnings to date | | | | | | <u>\$ 31</u> |
| <u>Housing and Dining Bond Reserve Sinking Fund (Note 12)</u> | | | | | | |
| Chase managed account | 06/30/00 | 365 days | 365 | Various | \$ 1,648,367 | \$ 54,732 |
| Total Housing and Dining Bond Reserve Sinking Fund interest earnings to date | | | | | | <u>\$ 54,732</u> |
| <u>Housing and Dining Repair and Maintenance Reserve Fund (Note 13)</u> | | | | | | |
| Chase managed account | 06/30/00 | 365 days | 365 | Various | \$ 853,611 | \$ 41,620 |
| Total Housing and Dining Repair and Maintenance Reserve Fund interest earnings to date | | | | | | <u>\$ 41,620</u> |
| <u>Housing and Dining Series N Reserve Sinking Fund (Note 14)</u> | | | | | | |
| Chase managed account | 06/30/99 | 365 days | 365 | Various | \$ - | \$ 24,048 |
| Total Housing and Dining Series N Reserve Sinking Fund | | | | | | <u>\$ 24,048</u> |
| Total Retirement of Indebtedness Fund interest earnings to date | | | | | | <u>\$ 374,220</u> |
| Total Plant Funds interest earnings to date | | | | | | <u>\$ 672,030</u> |

MURRAY STATE UNIVERSITY
NOTES TO INVESTMENT REPORT
For the Period July 1, 1999 through June 30, 2000

Note 1. BASIS OF REVENUE RECOGNITION

Accrual basis accounting is used to recognize interest earnings on the Investment Report.

Note 2. INVESTMENT POLICIES AND PROCEDURES

POLICIES

Scope: This investment policy applies to activities of the University with regard to investing the financial assets of all funds, including those maintained by:

- I. the Commonwealth of Kentucky's treasury,
- II. local depositories, and
- III. external trustees and investment managers.

Written procedures will indicate which funds are covered under each of the previously mentioned investment structures.

Goals: Consistent with state statutes and administrative regulations, the goals of the University's investment program are:

- * preservation and maintenance of the real purchasing power of the principal in the portfolios,
- * maintenance of sufficient liquidity to meet normal and foreseeable expenditures, and
- * attainment of the greatest possible dollar return to the University while observing statutory and policy constraints.

Investment Objective: The investment objective is to produce a yield that when compared to the current marketplace, would be described as competitive by investment managers.

Strategy: The University's investment strategy is designed to match the life of the assets with the date liability occurs.

Delegation of Authority:

General: The treasurer is responsible for investment decisions and activities, under the direction of the Board of Regents. The Treasurer shall develop and maintain written administrative procedures for the operation of the investment program, consistent with these policies. Such procedures shall include explicit delegation of authority to persons responsible for investment transactions. No person shall engage in an investment transaction except as provided under the terms of this policy and the procedures established by the Treasurer. The Treasurer shall be responsible for all transactions undertaken and shall establish a system of controls to regulate the activities of subordinate investment personnel.

Bond Funds: With regard to bond funds, the investment/reinvestment (on instruments authorized by the bond indenture and resolutions) by the trustee(s) shall be directed from time to time by the Treasurer.

Minimal Non-Cash Investment Transactions: In order to correct stock transfer errors or dispose of small non-cash investments, the Treasurer is authorized to sell or otherwise dispose of items less than \$25,000 without specific resolution from the Board of Regents.

Note 2. INVESTMENT POLICIES AND PROCEDURES (cont.)

Reporting: The Treasurer and the Vice President for Administrative Services shall submit quarterly investment reports to the President and Board of Regents. These reports will include investment data for investment securities held at the end of the reporting period.

PROCEDURES

Specific investment procedures are contained within the full "Investment Policies and Procedures" as approved by the Board of Regents on May 14, 1994.

Note 3. DEPOSITS AND INVESTMENTS

The University currently uses commercial banks and the Commonwealth of Kentucky for its depositories. Deposits with commercial banks are covered by Federal depository insurance or collateral held by the bank in the University's name. University funds deposited with the State Treasurer are pooled with funds from other state agencies. These state pooled deposits are substantially covered by federal depository insurance or by the collateral held by the bank in the state's name. The investments of the University not held by the state investment pool are insured, registered, or held by the University or by an agent of the University.

Below is a summary of the investments held by the University:

| | 06/30/2000 Carrying Amount | 6/30/1999 Carrying Amount |
|-------------------------------------|----------------------------------|---------------------------------|
| U. S. Government Securities | \$ 4,506,013 | \$ 4,956,964 |
| Certificates of Deposit | 802,362 | 600,000 |
| Subtotal | \$ 5,308,375 | \$ 5,556,964 |
| Investment in State Investment Pool | 16,856,043 | 18,963,601 |
| MSU Foundation Pool | 2,725,077 | 1,915,263 |
| Total Investments | <u>\$ 24,889,495</u> | <u>\$ 26,435,828</u> |

Note 4. CURRENT FUNDS - LOCAL BANK ACCOUNT

Effective June 1, 1997, the University entered into a new banking contract with Peoples First of Calloway County. Effective June 1, 1999, this contract was renewed with Union Planters Bank, with interest earnings based on 100% of the daily effective federal funds rate.

Interest earnings may be expended in Current Fund.

Note 5. CONSOLIDATED EDUCATIONAL BUILDING AND REVENUE BOND FUND (CEBRB)

This fund was created, as result of the trust indenture established when the first Consolidated Educational Building Revenue Bonds were sold in the 1960's, as a depository of tuition and fees in order to provide funds to service the principal and interest debt requirements of each series of aforementioned bonds. The fund also supports the Educational and General Funds operations.

Note 5. CONSOLIDATED EDUCATIONAL BUILDING AND REVENUE BOND FUND (CEBRB)

The Commonwealth of Kentucky Office of Financial Management and Economic Analysis invests available funds of the CEBRB in the State's university investment pool.

All interest earnings are transferred to Consolidated Educational Renewal and Replacement (CERR) at the end of each quarter according to the Board's approval for renewal and replacement projects.

Note 6. AUXILIARY FUNDS - HOUSING AND DINING REVENUE FUND

This fund was created, as a result of the trust indenture established when the first Housing and Dining System Revenue Bonds were sold in the 1960's as a depository of all auxiliary income in order to provide funds to service the principal and interest debt requirement of each series of aforementioned bonds. The fund also supports the Auxiliary Fund operations.

Note 7. ENDOWMENT FUND INVESTMENTS

ENDOWED CHAIR

During 1987, the University was awarded \$500,000 by the Commonwealth of Kentucky for an Endowed Chair for Eco-Systems Studies. University discretion, within the Board Policy, is used to invest these funds. Ten percent of the total earnings are returned to the Endowment investment pool. Ninety percent of the earnings are transferred to the University's Restricted Fund (Endowed Chair Grant) for program expenditures.

SMITH ENDOWMENT

During the fourth quarter of fiscal year 1991-92 and the first three quarters of fiscal year 1992-93, the University received proceeds, in excess of \$750,000, from the Laura Smith estate for the Smith Endowment. The majority of the proceeds were deposited with the Murray State University Foundation for investment in the investment pool.

REGIONAL UNIVERSITY ENDOWMENT TRUST

In March 2000, the University was awarded \$774,250 by the Commonwealth of Kentucky for endowed faculty positions. These funds were awarded based on the University meeting the matching requirement with private funds. The proceeds were deposited with the Murray State University Foundation for investment purposes. Earnings are transferred to the University's Restricted Fund for program expenditures.

Note 8. CONSOLIDATED EDUCATIONAL RENEWAL AND REPLACEMENT (CERR)

As established by the Board of Regents in March 1982, CERR provides a plant fund sub-group so that funds transferred from CEBRB could be accumulated for future projects of repair and renovation.

The University invests the proceeds in the same manner as CEBRB in Note 5.

Interest earnings remain within the fund for future projects.

Note 9. UNEXPENDED PLANT FUNDS - SERIES G REVENUE BOND

This capital construction clearing account holds the proceeds from the University's Series G bond sale until such time as they are needed for specific capital construction projects.

The University issued \$14,785,000 in Series G revenue bonds dated December 1, 1987. The proceeds are to be used to pay costs of repair, renovation, construction or addition to buildings on the campus of Murray State University that are and shall be a part of the Consolidated Educational Building Project. This project was established and created by the Board of Regents on April 20, 1961.

The University invests the proceeds in the same manner as CEBRB in Note 5.

Interest earnings on Series G can be spent on the Industry and Technology Building project or any other Educational and General project the Board and State approves.

Note 10. UNEXPENDED PLANT FUNDS - SERIES H REVENUE BOND

This capital construction clearing account holds the proceeds from the University's Series H bond sale until such time as they are needed for specific capital construction projects.

The University issued \$4,625,000 in Series H revenue bonds dated March 1, 1992. The proceeds are to be used to pay costs of repair, renovation, construction or addition to buildings on the campus of Murray State University that are and shall be a part of the Consolidated Educational Building Project. This project was established and created by the Board of Regents on April 20, 1961.

The Commonwealth of Kentucky invests the proceeds in a pooled account with other state agency bond proceeds.

Interest earnings on Series H can be spent on the renovation of the Old Fine Arts Building and the Underground Steam and Condensate Lines as approved by the Board and State.

Note 11. RETIREMENT OF INDEBTEDNESS - CONSOLIDATED EDUCATIONAL SINKING FUND (CESF)

This fund was created, as a result of the first trust indenture established when the Consolidated Educational Building and Revenue bonds were sold in the 1960's, to provide a sinking fund to pay debt principal and interest expense on all related CEBRB bonds. The amount of interest earned is part of the formula for annual funding of CERR projects. (See Note 5)

Interest earnings are used to reduce the amount of semi-annual debt service transferred from University Unrestricted Educational and General Fund to this sinking fund. Bond requirements mandate a minimum reserve of \$2,698,591.

Note 12. RETIREMENT OF INDEBTEDNESS - HOUSING AND DINING SINKING FUND

This fund was created, as a result of the trust indenture established when the first Housing and Dining System Revenue Bonds were sold in the 1960's, to provide a sinking fund to pay debt principal and interest expense on related Housing and Dining Revenue Bonds.

Interest earnings are retained in the fund for future use. Bond requirements mandate a minimum reserve of \$1,222,793.

Note 13. HOUSING AND DINING REPAIR AND MAINTENANCE RESERVE FUND

This fund was created, as a result of the establishment of the trust indenture in Note 5, to provide a fund to pay for extraordinary repairs, not paid from the Auxiliary Fund, to the Housing and Dining System buildings.

Interest earnings are retained in the fund for future use. The use is determined by Board of Regents resolution and the indentures. Current bond requirements mandate a minimum reserve of \$909,750.

Note 14. UNEXPENDED PLANT FUNDS - SERIES N HOUSING AND DINING REVENUE BOND

This capital construction clearing account holds the proceeds from the University's Series N bond sale until such time as they are needed for specific capital construction projects.

The University issued \$6,370,000 in Series N revenue bonds dated April 1, 1999. The proceeds are to be used to pay costs of certain fire safety and maintenance improvements to buildings on the campus of Murray State University that are and shall be a part of the Housing and Dining System. This system was established and created by the Board of Regents on September 1, 1965.

The Commonwealth of Kentucky invests the proceeds in a pooled account with other state agency bond proceeds.

Interest earnings on Series N can be spent on fire safety improvements and maintenance of certain housing facilities as approved by the Board and State.

Effective March 31, 2000, Chase Manhattan Bank (trustee) consolidated the Series N Reserve Sinking Fund into the Housing and Dining Bond Reserve Sinking Fund, eliminating the need for separate reserve accounts.

Murray State University Board Report
Undergraduate Degrees Conferred
August 4, 2000

Associate of Arts

Total: 5

Debra Ann Aldridge
 Jeffrey Wade Holmes
 Brent Hoskins
 Belinda Gail Jett
 Rachel M. Steele

Holly Belinda Carter
 Tiffany Chantee Cherry
 Kathleen Chitty
 Tanya Marie Clark
 Lynn Marie Clarke
 Carrie Cloyd
 Regina S. Cragar
 Shannon Michael Crawford
 Susan Elaine Crenshaw
 Jill Ashley Crosslin
 Cristy Dawn Cummings
 Jessica Daugherty
 Jacque Vincent Giovannia Day
 Jaclyn Lee Ellis

Associate of Science

Total: 2

Khuntee Anusas-Amornkul
 Lisa C. Rudolph

Associate of Science in Vocational Technical Education

Total: 1

Stephen W. Holt

Bachelor of Arts

Total: 11

Melanie Marie Coke
 DaVina Antionette Davie
 Kimberly M. Dunn
 Joey Jeanamar Fortman
 Marra Marie Hastings
 Kevin Lee Hendrix
 Kelli B. Krill
 Nichole Renee' Matoush
 Neville Palmer
 Ji-il Park
 Erik S. Wolfe

Bachelor of Fine Arts

Total: 1

Alicia Jane Boswell

Bachelor of Science

Total: 77

Seth David Arant
 Paxton Gage Baker
 Kerry Ann Banks
 Melissa Theresa Beane
 Brian N. Bellucci
 Elizabeth Ellen Blankenship
 Jennifer Leigh Bowers
 Mitchell A. Bradley
 Beth Brockway
 DeVonne Clay Campbell
 Joshua E. Canup

Cynthia L. Fischer
 Jennifer Lynn Gobin
 Christopher Gray
 Jefferi Miklos Gyokeri
 LaKeshia Conseulo Hamilton
 Stormie Ta-Na Hardison
 Dean L. Hart
 Barbara Ann Heflin
 Heather Marie Hodge
 Christopher P. Jenks
 Joshua Eric Johnson
 Jennifer L. Jones
 Christian Stephen Keneipp
 Elana Kornegay
 Kelly Lynn Koschier
 Sunshine Marie Laws
 Aaron L. Mansfield
 Christopher Adam McGee
 Milinda J. Messer
 Amy Louise O'Neill
 Susan Marie O'Neill
 Aaron Matthew Page
 Melanie Annette Prow
 John Michael Riherd
 Edward F. Sakowicz
 Heath Daniel Schipp
 Adam J. Settle
 Rita Darlene Seward
 Jennifer Ludwig Sherrwell
 Diann F. y Sheppard
 Jonathan D. Smotherman
 Steven J. Spadafino
 Lori Rae Thompson St. Martin

9/8/00

From: Admissions & Registrar's Office

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Murray State University Board Report
Undergraduate Degrees Conferred
August 4, 2000.

Erica L. Stokes
 Amber Nicole Strickland
 Nurhendra Suwarsono
 Gregory C. Taylor
 Jaime Lynn Tolbert
 Floyd R. Turley
 Heather Renae Veazey
 Chad David Vrbka
 Cynthia Mae Waddell
 Marilyn Gore Walker
 Heather Renee' Wallace
 Jerome Lamont Warren
 Janna Kathryn Wells
 Martin Lee Wheeldon
 Dwaine Edward Willoughby
 Izola E. Woods
 Sarah Katherine Wright
 Emily Ruth Yonts
 Jayme Renea West Young

Bachelor of Science in Agriculture
 Total: 13

Amanda Beth Brasher
 Jeremy T. Bruer
 Jacob Robert Carl
 Tamara Sue Foss
 Elizabeth A. Gruca
 Christopher C. Kilby
 Aaron Grant Norwood
 James Paul Payne II
 Matthew Dedrick Shrewsbury
 Richard Matthew Smelser
 Misti Abbott Stinson
 Deanna Marie Williams
 Roland Wittenhagen

Bachelor of Science in Business
 Total: 26

Greg Robert Adams
 Sean Dion Adderley
 Micah A. Blackwell
 Ashley Carol Bucy
 Sharmayne Cadle-Saunders
 Ann Nicole Clark
 William Joseph Cramer
 Wendy Denise Crosby
 Fred DiPrete
 Dawn E. Gaskin

9/8/00

Michael Anthony Gilkey
 David Anthony Grief
 Laura Rochelle Hall
 Ross Douglas Hallman
 Ross Andrew Miller
 Kortnea C. Montague
 Misty Lea Morgan
 Christy D. Morton
 Jason M. Overby
 Jody B. Owen
 Amy Lyn McVehil Phillips
 Cristal Delaine Reed
 Bridgid Lynn Thompson
 Brent Edward Thurmond
 Elizabeth Jane Torres
 Wallace Andrew Ward

Bachelor of Science in Nursing
 Total: 2

Tammy Burden Ransom
 Connie R. Tyler

Bachelor of Independent Studies
 Total: 2

Patricia A. Hobbs
 Kristine Kelly Johnson

Bachelor of Arts in Business
 Total: 6

Shauna Cachet Champion
 Nataliya D. Chastukhina
 Linda Rhea Graveen
 Tonja Marie Lisanti
 Laurel Heather Roberts
 Lisa Robison

Bachelor of Social Work
 Total: 2

Cari Mann Addington
 Angela Simpson

Murray State University Board Report
Undergraduate Degrees Conferred
August 4, 2000

Total Number of Degrees Conferred : 148

9/8/00

From: Admissions & Registrar's Office

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Murray State University Board Report
Graduate Degrees Conferred
August 4, 2000

Master of Arts in Education

Total: 25

Wendie Ward Edmonds
Christina Lee Clemmons Ethridge
Heidi Gretchen Heiss
Susan Rachelle Helmich
Kelly W. Jackson
Marcella Darlene Jackson
Elaine King Kaye
Melissa Rhea Leeper
Aimee Elizabeth Lepisto
Laura Carolyn Mann
James Carl Martin
Melanie A. McElroy
Wesley Giselle Noles
Amy Lou Daugherty Polley
Dawn Nicole Powell
Vickie Vaughn Shearer
Malissa Gail Smothers
Melissa Vance Spiceland
Lori Diane Stephens
Cynthia I. Taylor
Sherry Virginia Taylor
Sheri Catherine Tidwell
Richard D. Todd
Denise Ann Whitaker
Tamala Lynn Williams

Master of Business Administration

Total: 36

An Bo (Edward)
Tobias Berndt
Lau Hon Ching
Wong Wing Yan Christina
Andre Derdirov
Muhammed Mustafa Eren
Chan, Kwok Fai
Sven Oliver Franck
Cheng Chai Fu
Joerg Gilberg
Steven Dale Hammonds
Li Mun Hang
Wesley Griffin Heffington IV
Christian Peter Heigemeir
Tso Hong Wing Ivan
Fan Mei Ki
Philip Sebastian Krauss

Petra Lammers
DaeKak Lee
Kung Lee
Evgeniy H. Rura
Laura Waldron Sargeant
Stephan Scheuerer
Wong See-Wing Selena
Baris Serifsoy
Cheng-Min Shen
To Shun Yee Shirley
Suzanne Marie Slaughter
Amy Lynette Solomon
Jimmy Luk-Wing Tang
Ralf Tuennermann
Hauke T.M. Uldall
Tsoi King-king Vera
Lau Ut Wa
Li Li (Lily) Wu
Lui Yim Yi Yon

Master of Music Education

Total: 1

Joyce Torre Delling

Master of Arts in Teaching

Total: 2

Charles W. Fountain
Heather Ann Rottmann

Master of Science

Total: 64

Marcos Antonio Alvarez Salazar
Kathy Adams Baumann
Shelley V. Bearman
Shawn David Boyle
Doris Jeanette Brandon
Linda Elaine Brown
Lori Wells Brown
Mava Dale Brown
Mattie Lee Burbage
Pamela G. Burd
Jonisha Brandi Cornwell
Michael Sidney Dykes
Lee Emmons
Jeffrey Mark Florea
Sondra Kay Gibbs
Teddy Dwayne Harlow
May Bell Harris

Murray State University Board Report
Graduate Degrees Conferred
August 4, 2000

Lynda Cartwright Harrison
Sirima Kladkaew
Mina Hope Kouklan
Veronika Krepely
Heryadi Kurnia
Tina Maria Lane
Janet Humphreys Latimer
Hoseok Lee
Paul Bryant Lester
Victoria Renee Lovelace
Darren Scott Loveless
Erin Elaine Lucas
Timothy M. Martin
Feyera Milkessa
Marzie D. Miller
Betty Elizabeth Mollaun
Maria K. Nance
Bethany Smith Nesler
Nancy Lynne Newsome
Stacey Ann Nunn
Sarah DeLynn Oliver
Charles Palmer
Robin Renae Peterson
Danny Irvan Pittman Jr
Kenneth Allen Richard
Vicki N. Rickard
Dennis Harvey Saint Jean
Francisco Mesquita Santos-Silva
Ekalit Satasut
Kimberly Ann Schroeder
Robert W. Simmons
Worakorn Sirijinda
Edgar Inman Smith III
Roy Walter Smith Jr
Susan D. Spatt
Mark Ellis Starr
Valerie M. Steele
David Earl Stewart
Andrea Szemeredy
Julie L. Tabor
Piyalai Tandhanan
Beiwei Tu
Garth L. Vinson
Kimberly Constance Wargo
Tiffany Marsette Weatherwax
Cassidy Lynn Wilson
Wei-Jen Yang

Master of Arts

Total: 11

Emily Dotson Biggs
Amy Elizabeth Blewett
Taghreed Zuhair El Khodary
Heather Marie Jones
Andrew Jamon McElrath
David Merrell
Sherry Kim Ravia O'Malley
Sheila Harris Robinson
Haihong Shi
Teresa Ray Underhill
Timothy L. Whitis

Master of Public Administration

Total: 3

Monica Elena Benjamin
Laja Y. Gass-Johnson
Frank Dewayne Stevenson

Master of Science in Nursing

Total: 9

M. Liam Albrich
Naomi Faye Baker
Tina Ann Brown
Jonathan Scott Dickinson
Kevin Lynn Hardesty
Karen S. Howard
Shawn Christopher Isaacs
James Mike Meals
John Douglas Meehan

Specialist in Education

Total: 2

Joanne Salazar Rosengrant
Shirley M. West

Murray State University Board Report
Graduate Degrees Conferred
August 4, 2000

Total Number of Degrees Conferred : 153

9/8/00

From: Admissions & Registrar's Office

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MURRAY STATE UNIVERSITY SALARY ROSTER

AS OF

AUGUST 1, 2000

This report includes information on regular, full-time and part-time employees. It has been prepared from Human Resources' records as of the effective date of the report. This information is a matter of public records. However, to protect the individual and the individual's right of privacy, it is requested that you do not share or display publicly this information.

EXPLANATION OF CODES

TYPE

Code

1
2

Type of Employment

Full-time
Part-time

PERIOD

Code

1-12

Number of Months Employed in a Fiscal Year

1 - 12 months

TERMINATION

Code

1
2
3
4
5
6
7
8
9

Reason for Termination

Resigned
Retirement
Discharged
Quit without notice
Termination of contract
Termination of temporary employment
Termination of grant
Reduction in force
Death

ALPHABETICAL LISTING OF EMPLOYEES
AS OF AUGUST 1, 2000

| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|--------------|------------|------------------------------|------------------------------|------------------|-------------|------------------|
| ABDULKERIM | FATUMA | BOOKKEEPER I | KY INSTITUTE INT'L STUDIES | 19991001 1 | 12 | 15420 |
| ACKERMAN | MICHAEL | ASSISTANT PROFESSOR | MATHEMATICS & STATISTICS | 20000801 1 | 10 | 39000 |
| ADAMS | ANNE | PROJECT FACILITATOR | CE FRYSC PROJECT | 19970121 1 | 12 | 45856 |
| ADAMS | BONNIE | DEPARTMENT SECRETARY II | WELLNESS & THERAPEUTIC SCI | 19780616 1 | 11 | 19570 |
| ADAMS | LORETTA | WORKER SERVING LINE | FOOD SERVICE | 19951030 1 | 09 | 11275 |
| ADAMS | RHONDA | COOK | FOOD SERVICE | 19990731 1 | 09 | 10772 |
| ADAMS | SUSAN | LIBRARY ASSISTANT II | LIBRARY | 19830502 1 | 12 | 25185 |
| ADAMS | TAMMY | CLERK TYPIST II | ADMISSIONS & REGISTRAR | 19990722 1 | 12 | 13291 |
| ADDINGTON | BRIAN | PATROL SERGEANT | PUBLIC SAFETY | 19950318 1 | 12 | 27138 |
| ADDISON | KYLE | PATROL OFFICER | PUBLIC SAFETY | 20000503 1 | 12 | 23218 |
| AGUIAR | SARAH | ASSISTANT PROFESSOR | ENGLISH & PHILOSOPHY | 19950801 1 | 10 | 40248 |
| ALBERT | LARRY | ENGINEER STUDIO | IA WQTV | 19851001 1 | 12 | 43474 |
| ALDERDICE | NANCY | LECTURER | MGT, MKT & BUS ADMIN | 19890801 1 | 10 | 34818 |
| ALDERSON | CAROLYN | TECHNICIAN ASST AGR LAB | BVC VIROLOGY | 19780410 1 | 12 | 29864 |
| ALEXANDER | BARBARA | CLERK MAIL | POSTAL SERVICES | 19811130 1 | 12 | 19045 |
| ALEXANDER | GEORGE | BUILDING SERVICES TECHNICIAN | FOOD SERVICE | 19990701 1 | 09 | 10192 |
| ALEXANDER | SARAH | ADMINISTRATIVE SECRETARY I | SCHOOL OF AGRICULTURE | 19930308 1 | 12 | 22956 |
| ALEXANDER JR | SAMUEL | PRESIDENT & UNIV DIST PROF | PRESIDENT'S OFFICE | 19940701 1 | 12 | 167600 |
| ALLBRITTEN | WILLIAM | DIRECTOR & PROFESSOR | COUNSELING/WOM CTR/ACAD ENH | 19750701 1 | 12 | 59895 |
| ALLEN | GAYLE | ADMINISTRATIVE SECRETARY I | STUDENT SUPP FOR LEARN DISAB | 19970303 1 | 12 | 15596 |
| ALMQUIST | BRADLEY | ASSOCIATE PROFESSOR/DIR CHOR | MUSIC | 19920803 1 | 10 | 48566 |
| ANDERSON | ELIZABETH | SPECIALIST COLLECTIONS | BURSAR'S OFFICE | 19971103 1 | 12 | 15954 |
| ANDERSON | GRACE | ADMINISTRATIVE SECRETARY II | RESIDENCE LIFE/HOUSING | 19990405 1 | 12 | 15127 |
| ANDERSON | HARVEY | CLERK MAIL/CARRIER | POSTAL SERVICES | 19990816 1 | 12 | 13328 |
| ANDERSON | JEFFREY | CHAIR & PROFESSOR | CHEMISTRY | 19830801 1 | 12 | 81634 |
| ANDERSON | LARRY | ASSISTANT DIRECTOR | FM ENV SAFETY & HEALTH | 19790924 1 | 12 | 51337 |
| ANDERSON | PHYLLIS | BOOKKEEPER/SECRETARY | FM TRANSPORTATION SERVICES | 19941212 1 | 12 | 15596 |

ALPHABETICAL LISTING OF EMPLOYEES
AS OF AUGUST 1, 2000

| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-----------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| ANDERSON | TERRY | ELECTRICIAN B | FM BLDG & EQUIP MAINT | 19980718 | 1 12 | 19003 |
| ANDERSON | TEVESTER | COACH HEAD | AD MEN'S BASKETBALL | 19950701 | 1 12 | 71400 |
| ANDERSON | THAYLE | PROFESSOR | ENGLISH & PHILOSOPHY | 19700901 | 1 10 | 52922 |
| ARMSTRONG | TIMOTHY | SERVICEMAN B | FM BLDG & EQUIP MAINT | 19940718 | 1 12 | 20747 |
| ARNOLD | CHARLES | BUILDING SERVICES TECHNICIAN | CURRIS CENTER OPERATIONS | 20000705 | 1 12 | 12883 |
| ARNOLD JR | JOHN | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19990215 | 1 12 | 13394 |
| ATIEH | BASSAM | ASSOCIATE PROFESSOR | OCCUPATIONAL SAFETY & HEALTH | 19910101 | 1 10 | 65172 |
| ATNIP | ANDREA | SLIDE LIBRARIAN/GALLERY ASST | ART | 19960117 | 1 12 | 16087 |
| AUER | THOMAS | PROFESSOR | IND & ENGR TECHNOLOGY | 09860101 | 2 10 | 40000 |
| BABCOCK | SQUIRE | ASSOCIATE PROFESSOR/RC HEAD | ENGLISH & PHILOSOPHY | 19920801 | 1 10 | 49767 |
| BACHMAN | BECKEE | ESL INSTRUCTOR | ESL PROGRAM | 19960815 | 1 10 | 26955 |
| BAILEY | ADA | LABORATORY AIDE | BVC ADMIN SERV | 19921123 | 1 12 | 13977 |
| BAILEY | DORTHA | LIBRARY ASSISTANT II | LIBRARY | 19850819 | 1 12 | 25259 |
| BAILEY | ERNIE | ASST PROF/ARCHYST/POGUE COLL | LIBRARY | 19710816 | 1 12 | 41205 |
| BAILEY | JEANNENE | BUILDING SERVICES TECHNICIAN | BVC ADMIN SERV | 19950807 | 1 12 | 13649 |
| BAILEY | LAUREL | CLERK LIBRARY | LIBRARY | 19790701 | 1 12 | 19076 |
| BAILEY | SHARION | ADMINISTRATIVE ASSISTANT | VP FIN & ADMIN SERVICES | 19820315 | 1 12 | 34402 |
| BALLARD | MARK | PROGRAMMER ANALYST | IS ADMIN COMPUTING | 19990501 | 1 12 | 33520 |
| BALTHROP | DAVID | CHAIR & ASSOCIATE PROFESSOR | THEATRE & DANCE | 19930801 | 1 12 | 55169 |
| BARBORKA | FRANK | GROUNDSKEEPER II | FM GROUNDS MAINTENANCE | 19940207 | 1 12 | 16876 |
| BARBORKA | LAUREL | GROUNDSKEEPER | FM GROUNDS MAINTENANCE | 19970728 | 1 12 | 14301 |
| BARNES | ANTHONY | ASSOCIATE DIRECTOR | FM BLDG & EQUIP MAINT | 19970401 | 1 12 | 56151 |
| BARNETT | JAMES | INSTRUMENT MAKER | COLLEGE OF SCI & ENG TECH | 19920810 | 1 12 | 36504 |
| BARNETT | SHIRLEY | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000306 | 1 12 | 13145 |
| BARRETT | LORI | NEWS DIRECTOR | IA WKMS-FM RADIO | 19960410 | 1 12 | 26190 |
| BARRON | ANTHONY | CLERK SENIOR ACCOUNTING | ACCOUNTING & FINANCIAL SVS | 20000619 | 1 12 | 17152 |
| BARROW | DOROTHY | UNIVERSITY BUDGET ANALYST | BUDGET OFFICE | 19710517 | 1 12 | 32122 |

ALPHABETICAL LISTING OF EMPLOYEES
AS OF AUGUST 1, 2000

| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE | PERIOD | ANNUAL SALARY |
|-----------|------------|------------------------------|------------------------------|---------------|------|--------|---------------|
| BARTLETT | MARY | ADMINISTRATIVE SECRETARY III | ACCOUNTING & FINANCIAL SVS | 19760719 | 1 | 12 | 23459 |
| BARTNIK | LINDA | COORDINATOR | INSTITUTE FOR INTL STUDIES | 19910801 | 1 | 12 | 28754 |
| BARTON | BETTY | DEPARTMENT SECRETARY II | COLLEGE OF HLTH SCI & HUM SV | 19880815 | 1 | 12 | 17584 |
| BARTON | RUFUS | PROFESSOR | MGT, MKT & BUS ADMIN | 19680901 | 1 | 10 | 63223 |
| BASILE | MICHAEL | DIRECTOR | INSTITUTE FOR INTL STU/ELI | 19980701 | 1 | 12 | 77008 |
| BATES | KAREN | ASSOCIATE PROFESSOR | MUSIC | 19780801 | 1 | 10 | 49397 |
| BATTS JR | ROBERT | TECH COORD & ASSOC PROFESSOR | COMP SCI & INFO SYSTEMS/TSM | 19750801 | 1 | 12 | 83389 |
| BAURER | JAMES | DIR STUDENT LIFE & CURRIS CT | CURRIS CENTER ADMINISTRATION | 19811214 | 1 | 12 | 67174 |
| BAURER | PHYLLIS | PROGRAMMER ANALYST SENIOR | IS ADMIN COMPUTING | 19770110 | 1 | 12 | 43336 |
| BAUST | JOSEPH | PROFESSOR & DIR ENV ED CTR | EARLY CHILDHOOD/ELEM EDU/EEC | 19780801 | 1 | 10 | 55292 |
| BEAHAN | CHARLOTTE | PROFESSOR | HISTORY | 19800801 | 1 | 10 | 54733 |
| BEANE | ALLAN | PROFESSOR | ADOL, CAREER & SPEC EDU | 19771031 | 1 | 10 | 61644 |
| BEANE | LENNIS | PLASTERER/PAINTER | FM BLDG & EQUIP MAINT | 19970721 | 1 | 12 | 21072 |
| BEANE | LINDA | ADMINISTRATIVE SECRETARY III | COLLEGE OF EDUCATION | 19821020 | 1 | 12 | 22617 |
| BEASLEY | TROY | PROFESSOR | HISTORY | 19650901 | 1 | 10 | 57535 |
| BEAVER | JEANNE | ASSISTANT PROFESSOR | ART | 19990801 | 1 | 10 | 36863 |
| BEBBER | CAROLYN | COOK | FOOD SERVICE | 19790813 | 1 | 09 | 14793 |
| BECK | LAURI | DEPARTMENT SECRETARY I | ENGLISH & PHILOSOPHY | 20000412 | 1 | 12 | 13060 |
| BEGLEY | THOMAS | ASSOCIATE PROFESSOR | OCCUPATIONAL SAFETY & HEALTH | 19760801 | 1 | 10 | 50650 |
| BELCHER | MARTHA | COOK | FOOD SERVICE | 19780814 | 1 | 09 | 15075 |
| BELL | MARILYN | BOOKKEEPER II | UNIVERSITY STORE | 19880229 | 1 | 12 | 22775 |
| BELL | STACY | CLERK UNDERGRADUATE ADMISSIO | ADMISSIONS & REGISTRAR | 19980713 | 1 | 12 | 16778 |
| BELL | WAYNE | PROFESSOR | MATHEMATICS & STATISTICS | 19760801 | 1 | 10 | 58030 |
| BELUE | TED | LECTURER SENIOR | HISTORY | 19940801 | 1 | 10 | 34416 |
| BENDEL | RAYMOND | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000605 | 1 | 12 | 12883 |
| BENNETT | DONALD | CHAIR & PROFESSOR | MATHEMATICS & STATISTICS | 19700901 | 1 | 12 | 81424 |
| BENNETT | JENNIFER | MANAGER NIGHT/WEEKEND | UNIVERSITY STORE | 19961201 | 1 | 12 | 23048 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-----------------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| BENRITER | WILLIAM | DIRECTOR | FOOD SERVICE | 19880601 | 1 12 | 55018 |
| BENSON | BRENDA | DEPARTMENT SECRETARY II | IND & ENGR TECHNOLOGY | 19780622 | 1 12 | 23179 |
| BENSON | JAMES | ASSOCIATE PROFESSOR | IND & ENGR TECHNOLOGY | 19910101 | 1 10 | 66840 |
| BENSON | JANE | SYSTEMS ANALYST/GIS SPECIAL | CENTER OF EXCELLENCE | 19930615 | 1 12 | 24769 |
| BENTON | TERRI | MANAGER CC FOOD SERV/CATER | FOOD SERVICE | 19870801 | 1 12 | 39101 |
| BERNARD | TRACEY | ASSISTANT PROFESSOR | OCCUPATIONAL SAFETY & HEALTH | 19950101 | 1 10 | 47913 |
| BEYER | LOUIS | PROFESSOR | PHYSICS & ENGINEERING | 19670115 | 2 10 | 34919 |
| BICKETT | DANA | CASHIER/CUSTOMER SERVICE | UNIVERSITY STORE | 19991023 | 1 12 | 13791 |
| BINFIELD | KEVIN | ASSOCIATE PROFESSOR | ENGLISH & PHILOSOPHY | 19970801 | 1 10 | 41747 |
| BIRDWELL | MICHAEL | COORDINATOR MICRO SUPPORT | IS NETWORK & MICRO SERVICES | 19950821 | 1 12 | 33478 |
| BISHOP | STEVE | PROFESSOR | ART | 19790801 | 1 10 | 54099 |
| BLACK | LINDA | BAKER | FOOD SERVICE | 19871101 | 1 09 | 14101 |
| BLACK | MARY | TECHNICIAN BINDERY | LIBRARY | 19811026 | 1 12 | 17946 |
| BLACK | MICHAEL | OPERATOR B | FM BLDG & EQUIP MAINT | 19980908 | 1 12 | 19487 |
| BLACK | RANDALL | PROFESSOR | MUSIC | 19860801 | 1 10 | 55279 |
| BLACKBURN | DAVID | DIRECTOR | PROCUREMENT | 19840716 | 1 12 | 50957 |
| BLAKELY | RITA | ADMIN SEC/FINANCIAL AID ASST | STUDENT FINANCIAL AID | 19780816 | 1 12 | 24669 |
| BLALOCK | RICHARD | PHYSICIAN TEAM | AD ATHLETIC DIRECTOR | 19880815 | 2 12 | 1729 |
| BLANTON | DARRYL | COOK/CATERING | FOOD SERVICE | 19980425 | 1 09 | 13623 |
| BLOOGETT | ELIZABETH | DEAN & PROFESSOR | COLLEGE OF HLTH SCI & HUM SV | 19770801 | 1 12 | 90410 |
| BLOHM | KATHRYN | OPERATOR DATA ENTRY | IA OFFICE OF DEVELOPMENT | 19991116 | 1 12 | 13060 |
| BOAZ | MARY | COORD ACAD & STUDENT SVCS | CE PADUCAH CAMPUS | 19881201 | 1 12 | 41139 |
| BODEVIN | LEON | ASSISTANT PROFESSOR | MODERN LANGUAGES | 19990801 | 1 10 | 36750 |
| BOGAL-ALLBRITTE | ROSEMARIE | CHAIR & PROFESSOR | SOCIAL WORK, CRIM JUS & GTV | 19770801 | 1 12 | 77671 |
| BOGARD | CATHERINE | MERCHANDISER ART | UNIVERSITY STORE | 19990726 | 1 12 | 14049 |
| BOGER | GEORGE | ASSISTANT PROFESSOR | COMP SCI & INFO SYSTEMS | 20000801 | 1 10 | 65000 |
| BOGGESS | JAMES | SERVICEMAN A | FM BLDG & EQUIP MAINT | 19800602 | 1 12 | 34841 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-------------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| BOKENO | RALPH | ASSISTANT PROFESSOR | ORGANIZATIONAL COMMUNICATION | 19950801 | 1 10 | 44235 |
| BOLDT | MARGARET | ASSISTANT PROFESSOR | ACCOUNTING | 19980801 | 1 10 | 66169 |
| BOLIN | J | ASSOCIATE PROFESSOR | HISTORY | 19960801 | 1 10 | 46039 |
| BOLTER | WALTER | PROFESSOR | TELECOMM SYSTEMS MGT | 19990329 | 1 12 | 120410 |
| BONDS | BILLY | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 19870914 | 1 12 | 17146 |
| BOOTH | JAMES | PROFESSOR REGENTS | ORGANIZATIONAL COMMUNICATION | 19760801 | 1 10 | 91784 |
| BOSSING | LEWIS | PROFESSOR | EARLY CHILDHOOD & ELEM EDU | 19750801 | 2 10 | 8160 |
| BOWMAN | KENNETH | ASSOCIATE PROFESSOR | AGRICULTURE | 19950801 | 1 10 | 48053 |
| BRADSHAW | CHARLOTTE | CLERK ACCOUNTS CONTROL | SCHOOL OF AGRICULTURE | 19990617 | 1 12 | 16246 |
| BRADSHAW | KIMBERLY | ADMINISTRATIVE SECRETARY II | CAREER SERVICES | 19960826 | 1 12 | 16376 |
| BRANLETT | ROBERT | SERVICEMAN A | FM BLDG & EQUIP MAINT | 19740816 | 1 12 | 35507 |
| BRANDENBURG | STEVEN | FOREMAN CONSTRUCTION | FM GROUNDS MAINTENANCE | 19951120 | 1 12 | 32267 |
| BRANDON | HOLLY | SECRETARY | AMERICAN HUMANICS | 20000530 | 2 12 | 6963 |
| BRANNEN | SALLY | LECTURER | ENGLISH & PHILOSOPHY | 19910829 | 2 10 | 8733 |
| BRANNON | TONY | PROFESSOR & COORD ACAD PROGS | AGRICULTURE | 19880801 | 1 12 | 75332 |
| BRASFIELD | DAVID | PROFESSOR | ECONOMICS & FINANCE | 19860801 | 1 10 | 61863 |
| BRAY | PATRICIA | DEPARTMENT SECRETARY II | MUSIC | 19880808 | 1 12 | 18461 |
| BRAZIL | DAWN | CLERK RESIDENTIAL COLLEGE | RESIDENTIAL COLLEGES | 19970806 | 1 10 | 11762 |
| BREWER | EDWARD | ASSISTANT PROFESSOR | ORGANIZATIONAL COMMUNICATION | 20000801 | 1 10 | 42000 |
| BREWER | JANET | CRD PUB SERV/HEAD REF/AST PR | LIBRARY | 19910401 | 1 12 | 39034 |
| BRIDGEMAN | DONALD | MOVER | FM GROUNDS MAINTENANCE | 20000410 | 1 12 | 13488 |
| BRITTON | DEBRA | SENIOR LABORATORY ASSISTANT | BVC TOXICOLOGY | 20000701 | 1 12 | 20000 |
| BROCKWAY | ELIZABETH | LECTURER SENIOR | THEATRE & DANCE | 20000118 | 2 12 | 18000 |
| BROCKWAY | GARY | PROVOST INTERIM & VP & PROF | PROVOST/VP ACADEMIC AFFAIRS | 19760801 | 1 12 | 108170 |
| BROOKHISER | JUDY | DEAN ASST & ASST PROFESSOR | COLLEGE OF HLTH SCI & HUM SV | 19900101 | 1 12 | 68379 |
| BROUGHTON | JAMES | CHAIR & ASSOCIATE PROFESSOR | WELLNESS & THERAPEUTIC SCI | 19890801 | 1 12 | 69071 |
| BROWN | BARRY | LECTURER | ECONOMICS & FINANCE | 19910801 | 1 10 | 44068 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-------------|------------|------------------------------|------------------------------|------------------|-------------|------------------|
| BROWN | DANNY | CHAIR INTERIM & ASSOC PROF | ADOL, CAREER & SPEC EDU | 19940801 | 1 12 | 58425 |
| BROWN | JAMES | LECTURER ADJ/MGR OPP | AGRICULTURE | 19990412 | 1 12 | 26250 |
| BROWN | MARGARET | CHAIR & ASSOC PROFESSOR | MODERN LANGUAGES | 19900710 | 1 12 | 65000 |
| BROWN | SCOTT | MICROBIOLOGIST I | BVC DNA DIAGNOSTICS | 19981116 | 1 12 | 26438 |
| BROWN | STEPHEN | PROFESSOR | MUSIC | 19820801 | 1 10 | 58589 |
| BROWN | SUSAN | AUDIOLOGIST CLINIC/LECTURER | WELLNESS & THERAPEUTIC SCI | 19950801 | 1 12 | 43626 |
| BROWN III | OGDEN | ASSOCIATE PROFESSOR | ENGLISH & PHILOSOPHY | 19910725 | 1 10 | 54834 |
| BRUBAKER | ELIZABETH | COORDINATOR LAB SAFETY/WASTE | CHEMISTRY | 19930801 | 1 12 | 41168 |
| BRYAN JR | PHILLIP | DEAN ADMISSIONS & REGISTRAR | ADMISSIONS & REGISTRAR | 19740501 | 1 12 | 82326 |
| BUCHAR | JOAN | COORDINATOR EDUCATION | CE AREA HEALTH EDUCATION CTR | 19990501 | 1 12 | 38480 |
| BUCKINGHAM | ROBERT | DIRECTOR REGIONAL DEVELOPMEN | CE CENTER FOR CONTINUING ED | 19910102 | 1 10 | 61918 |
| BUCKNER JR | LESTER | LABORATORY ASSISTANT SENIOR | BVC KYDA BVC OPERATIONS | 19951023 | 1 12 | 23308 |
| BUCY | MICHAEL | COORDINATOR MATERIALS CONT | FM FACILITIES MGT ADM | 19860217 | 1 12 | 27458 |
| BUFFINGTON | KELLY | AGENT ASSISTANT PURCHASING | PROCUREMENT | 19910401 | 1 12 | 19130 |
| BUFFINGTON | MATTHEW | MANAGER BARN | AGRICULTURE | 19960101 | 1 12 | 25890 |
| BULLINGTON | STEVEN | WORKER UTILITY MAINTENANCE | BIOLOGICAL SCIENCES | 19970515 | 1 12 | 18817 |
| BURGESS | TERRY | COORDINATOR RES HALL SVCS | RESIDENCE LIFE/HOUSING | 19951016 | 1 12 | 25140 |
| BURKEEN | DEBORAH | WORKER SERVING LINE | FOOD SERVICE | 19860825 | 1 09 | 14176 |
| BURKEEN | NANCY | WORKER SALAD | FOOD SERVICE | 19991004 | 1 09 | 10290 |
| BURKEEN | OLETA | ASSOCIATE PROFESSOR | NURSING | 19770801 | 1 10 | 48948 |
| BURKEEN | RICHARD | PLUMBER A | FM BLDG & EQUIP MAINT | 19960624 | 1 12 | 20675 |
| BURNETTE | BRANDON | LECTURER/REFERENCE LIBRARIAN | LIBRARY | 19990913 | 1 12 | 28142 |
| BURTON | BILLIE | COORD COMM COLL/AD STU SPT | CE COMMUNITY COLLEGE | 19790801 | 1 12 | 37054 |
| BUSBY | MICHAEL | MANAGER SYSTEMS/PROGRAMMER | MID AMERICA REMOTE CENTER | 19960901 | 1 12 | 32337 |
| BUSHWAY | SHIRLEY | BUILDING SERVICES TECHNICIAN | FOOD SERVICE | 19820816 | 1 09 | 13479 |
| BUTTERWORTH | STACEY | CLERK III | ADMISSIONS & REGISTRAR | 19991101 | 1 12 | 16163 |
| BYERS | FAYE | LABORATORY ASSISTANT SENIOR | BVC VIROLOGY | 19791105 | 1 12 | 24376 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE | PERIOD | ANNUAL SALARY |
|--------------|------------|------------------------------|------------------------------|------------------|------|--------|------------------|
| CAIN | JULIA | AGENT ASSISTANT PURCHASING | PROCUREMENT | 19871005 | 1 | 12 | 21755 |
| CAIN | SAMMY | BUILDING SERVICES TECHNICIAN | IA REGIONAL SPEC EVENTS CTR | 20000214 | 1 | 09 | 9744 |
| CALDWELL | DAVID | ACCOUNTANT/RACER FOUNDATION | AD RACER FOUNDATION | 20000523 | 1 | 12 | 34000 |
| CALL | WILLIAM | ASSOCIATE PROFESSOR | IND & ENGR TECHNOLOGY - TSM | 19690701 | 1 | 10 | 52565 |
| CAMPBELL | RICHARD | SUPERVISOR UTILITY MAINT | BVC ADMIN SERV | 19861015 | 1 | 12 | 35615 |
| CAMPBELL | SUSAN | ADMINISTRATIVE SECRETARY I | HUMAN RESOURCES | 19971201 | 1 | 12 | 14872 |
| CAMPOY | RENEE | ASSOCIATE PROFESSOR | ED STDS, LDRSHP & COUNSELING | 19960801 | 1 | 10 | 43723 |
| CANERDY | TERRY | ASSOCIATE PROFESSOR | ANIMAL HEALTH TECHNOLOGY | 19840801 | 1 | 12 | 68458 |
| CANNING | DAVID | ASSISTANT PROFESSOR | BIOLOGICAL SCIENCES | 19960801 | 1 | 10 | 41814 |
| CANTARELLA | ANTHONY | ASSISTANT PROFESSOR | COMP SCI & INFO SYSTEMS/TSM | 20000101 | 1 | 10 | 64785 |
| CARLTON | JOYCE | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19800206 | 1 | 12 | 18686 |
| CARPENTER | FLOYD | PROFESSOR | ACCOUNTING | 19870801 | 1 | 10 | 78505 |
| CARPENTER | STEPHANIE | ASSISTANT PROFESSOR | HISTORY | 19980801 | 1 | 10 | 37232 |
| CARSTENS | KENNETH | PROFESSOR | GEOSCIENCES | 19780801 | 1 | 10 | 61598 |
| CARTER | JAMES | VICE PRESIDENT INTERIM | VP INSTITUTIONAL ADVANCEMENT | 19960701 | 1 | 12 | 82500 |
| CARTNER | MICHAEL | CENTER DIR/MANAGEMENT CONSUL | W KY SMALL BUSINESS DEV CENT | 19851101 | 1 | 12 | 41248 |
| CARTWRIGHT | JOSEPH | PROFESSOR | HISTORY | 19700901 | 2 | 10 | 38519 |
| CASEY | FREDERICK | OPERATOR MASTER CONTROL | IA WQTV/TSM | 19981101 | 1 | 12 | 13881 |
| CELLA | CHARLES | PROFESSOR/RC HEAD | ENGLISH & PHILOSOPHY | 19680901 | 2 | 10 | 39468 |
| CELLA | DORIS | LECTURER | CE COMMUNITY COLLEGE | 19780701 | 2 | 10 | 15485 |
| CETIN | HALUK | ASSISTANT PROFESSOR | GEOSCIENCES | 19950801 | 1 | 10 | 43414 |
| CHADWICK | LINDA | SECRETARY LEGAL | LEGAL SERVICES | 19950503 | 1 | 12 | 24675 |
| CHAMBERLAIN | DARNLEY | CHAIR & ASSOCIATE PROFESSOR | ACCOUNTING | 19771215 | 1 | 12 | 95697 |
| CHANAY | JOSEPH | LECTURER SENIOR | POLITICAL SCI/LEGAL STUDIES | 19870801 | 1 | 10 | 45810 |
| CHANAY | LYNDA | CLERK APPLICATION | STUDENT FINANCIAL AID | 19991201 | 1 | 12 | 14426 |
| CHAVERRI | ISIS | ADVISER INTL STUDENT | INSTITUTE FOR INTL STUDIES | 19960702 | 1 | 12 | 32987 |
| CHESTERFIELD | BEVERLY | CLERK STUDENT DATA | ADMISSIONS & REGISTRAR | 19990419 | 1 | 12 | 15095 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-----------|------------|------------------------------|------------------------------|------------------|-------------|------------------|
| CHILES | JESSE | TECHNICIAN ELEVATOR MAINT A | FM BLDG & EQUIP MAINT | 19940418 | 1 12 | 22073 |
| CHOATE | ALVIN | INTERNAL AUDITOR | PRESIDENT'S OFFICE | 19830307 | 1 12 | 44987 |
| CHURCH | JAMES | COACH ASSISTANT | AD MENS/WOMENS TRACK | 19980701 | 1 12 | 20099 |
| CIGNONI | DAVID | ESL INSTRUCTOR | ESL PROGRAM | 19960815 | 1 10 | 27158 |
| CLAIBORNE | DANIEL | CHAIR & ASSOCIATE PROFESSOR | IND & ENGR TECHNOLOGY | 19850801 | 1 12 | 65470 |
| CLARK | CECIL | OFFICER COMMUNICATIONS | PUBLIC SAFETY | 20000518 | 1 12 | 16955 |
| CLARK | CINDY | CLERK RECEIVING | LIBRARY | 19920217 | 1 12 | 14776 |
| CLARK | LAURA | TECHNICIAN AGR LABORATORY | BVC VIROLOGY | 19790801 | 1 12 | 31220 |
| CLAYWELL | GINA | ASSOCIATE PROFESSOR | ENGLISH & PHILOSOPHY | 19970801 | 1 10 | 45457 |
| CLEMON | CINDY | COORDINATOR SSLO PROGRAM | STUDENT SUPP FOR LEARN DISAB | 19930801 | 1 11 | 34461 |
| COBB | DONNA | CASHIER | FOOD SERVICE | 19801023 | 1 09 | 16528 |
| COBB | STEPHEN | CHAIR & PROFESSOR | PHYSICS & ENGINEERING | 19880801 | 1 12 | 79479 |
| CODY | MICHAEL | ASSISTANT PROFESSOR | ENGLISH & PHILOSOPHY | 20000801 | 1 10 | 35000 |
| COHEN | MICHAEL | PROFESSOR | ENGLISH & PHILOSOPHY | 19760801 | 1 10 | 66610 |
| COIL | DOLORES | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000605 | 1 12 | 12883 |
| COLE | LIZZIE | OPERATOR PRINTING PRESS | IA PRINTING SERVICES | 19820726 | 1 12 | 21467 |
| COLE | MATTHEW | BIOLOGIST WILDLIFE | KY GAP PROJECT | 19980901 | 1 12 | 28824 |
| COLEMAN | CELIA | DEPARTMENT SECRETARY II | ED STDS, LDRSH & COUNSELING | 19770817 | 1 12 | 27197 |
| COLEMAN | CRYSTAL | LECTURER/DIRECTOR FORENSICS | ORGANIZATIONAL COMMUNICATION | 19950801 | 1 10 | 35406 |
| COLEMAN | LYNDA | LECTURER | ENGLISH & PHILOSOPHY | 19990801 | 2 10 | 8733 |
| COLLINS | BETTY | LIBRARY ASSISTANT I | LIBRARY | 19780508 | 1 12 | 19773 |
| COLLINS | ELIZABETH | BAKER/CATERER | FOOD SERVICE | 19920824 | 1 09 | 15564 |
| COLLINS | WENDY | NURSE STAFF | HEALTH SERVICES | 19960916 | 1 09 | 23814 |
| CONKLIN | RAYMOND | PROFESSOR | MUSIC | 19730801 | 1 10 | 60770 |
| CONLEY | BARBARA | CLERK RECORDS | PUBLIC SAFETY/PARKING | 19920817 | 1 12 | 14479 |
| CONLEY | HARRY | PROFESSOR | CHEMISTRY | 19680815 | 1 10 | 59470 |
| COOK II | DONALD | ADMISSION COUNSELOR | SCHOOL RELATIONS | 19970902 | 1 12 | 25322 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|------------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| COOPER | GENEVA | ASSISTANT PROFESSOR | NURSING | 19710801 | 1 10 | 42229 |
| COOPER | JOAN | ADMINISTRATIVE CLERK III | FM FACILITIES MGT ADM | 19810629 | 1 12 | 24085 |
| COOPER | LLOYD | OPERATOR A | FM BLDG & EQUIP MAINT | 19801110 | 1 12 | 29945 |
| CORNELL | WILLIAM | MICROBIO IV & ASSOC PROF | BVC SEROLOGY | 19680216 | 1 12 | 65046 |
| CORNWELL | BEATRICE | COORDINATOR SCHEDULING | CE PADUCAH CAMPUS | 19961001 | 1 12 | 19903 |
| COTTINGHAM | JEFFREY | COORDINATOR LIB TECH | LIBRARY | 19960819 | 1 12 | 29301 |
| COTTRELL | JUNE | DEPARTMENT SECRETARY I | ADOL, CAREER & SPEC EDU | 19990215 | 1 12 | 13699 |
| COURT | ERDICE | LECTURER/ADMIN ASST | CE COMMUNITY COLLEGE | 19960102 | 1 12 | 31810 |
| COURTER | JOAN | DEPARTMENT SECRETARY I | THEATRE & DANCE | 19861006 | 1 12 | 19443 |
| COURTRIGHT | RICHARD | COACH ASSISTANT | AD FOOTBALL | 20000221 | 1 12 | 46920 |
| COVINGTON | BARBARA | DEPARTMENT SECRETARY II | BIOLOGICAL SCIENCES | 19990128 | 1 12 | 14324 |
| COVINGTON | KELLI | DEPARTMENT SECRETARY II | WELLNESS & THERAPEUTIC SCI | 19990820 | 2 12 | 7491 |
| COWEN | ARLEN | PLASTERER/PAINTER | FM BLDG & EQUIP MAINT | 19970407 | 1 12 | 21753 |
| COWEN | GARY | PLASTERER/PAINTER | FM BLDG & EQUIP MAINT | 19970426 | 1 12 | 21336 |
| COX | AMY | COORDINATOR OF PROGRAMS | ADVENTURES IN MATH/SCI PROG | 19991213 | 1 12 | 27000 |
| COX | MELVIN | DIRECTOR & PROFESSOR | BVC PATHOLOGY | 19950116 | 1 12 | 88573 |
| COX | STEPHEN | ASSISTANT PROFESSOR | ORGANIZATIONAL COMMUNICATION | 19970801 | 1 10 | 39202 |
| CRAFT | JUDITH | LABORATORY ASSISTANT SENIOR | BVC SEROLOGY | 19770510 | 1 12 | 23472 |
| CRAIG | MARY | DEPARTMENT SECRETARY II | NURSING | 20000501 | 1 12 | 13823 |
| CRICK | JEWEL | REPAIRMAN WINDOW | FM BLDG & EQUIP MAINT | 19830730 | 1 12 | 21443 |
| CRICK | MARTHA | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 19900723 | 1 12 | 16169 |
| CROFTON | JOHN | ASSOCIATE PROFESSOR | PHYSICS & ENGINEERING | 19940801 | 1 10 | 60974 |
| CROFTON | JUDY | COORDINATOR ASST/LECTURER | ROADS SCHOLARS | 19980801 | 2 10 | 24228 |
| CROSS | ROBERT | COACH ASSISTANT | AD WOMEN'S BASKETBALL | 19980801 | 1 12 | 23733 |
| CRUM | MARY | DEPARTMENT SECRETARY II | POLITICAL SCI/LEGAL STUDIES | 19860113 | 1 12 | 20157 |
| CRUMP | CAROLINE | DIRECTOR | CE TRAINING RESOURCE CENTER | 19961001 | 1 12 | 49363 |
| CRUNK | JUDY | ADMINISTRATIVE CLERK II | BVC ADMIN SERV | 19800303 | 1 12 | 23163 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|------------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| CULPEPPER | JETTA | ASSOC PROF/SPEC PROGRAMS LIB | LIBRARY | 19690901 | 1 12 | 48283 |
| CULVER | RITA | ADMINISTRATIVE SECRETARY II | HUMAN RESOURCES | 19770822 | 2 12 | 11695 |
| CUNNINGHAM | DAVID | OPERATOR B | FM BLDG & EQUIP MAINT | 19980908 | 1 12 | 19223 |
| CUNNINGHAM | DAVID | TECHNICIAN ELEVATOR MAINT A | FM BLDG & EQUIP MAINT | 19970116 | 1 12 | 21216 |
| DALE | ELIZABETH | CONTROLLER | MSU FOUNDATION | 19931203 | 2 12 | 39337 |
| DANDENEAU | TAMALA | ADMINISTRATIVE ASSISTANT | CENTER FOR SCHOOL SAFETY | 19870316 | 1 12 | 27000 |
| DANIEL | LORETTA | CONSULTANT MANAGEMENT | W KY SMALL BUSINESS DEV CENT | 20000313 | 1 12 | 26000 |
| DANIELS | ROBERT | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 19990323 | 1 12 | 13102 |
| DANNER | TONI | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 19980622 | 1 12 | 13593 |
| DARNALL | JOHN | SERVICEMAN B | FM BLDG & EQUIP MAINT | 19861013 | 1 12 | 23628 |
| DARNALL | LARRY | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19840818 | 1 12 | 18386 |
| DARNALL | LYNN | CLERK MAIL/CARRIER | POSTAL SERVICES | 20000731 | 1 12 | 13060 |
| DARNELL | ANGELA | BOOKKEEPER I/SECRETARY | VP STUDENT AFFAIRS | 19890417 | 1 12 | 18182 |
| DARNELL | BARBARA | CLERK ACCTS & INVEN CONTROL | COLLEGE OF SCI & ENG TECH | 19861117 | 1 12 | 22517 |
| DARNELL | LULA | FISCAL OFFICER/STU FIN AID | BURSAR'S OFFICE | 19860609 | 1 12 | 36029 |
| DAUGHADAY | CHARLES | PROFESSOR | ENGLISH & PHILOSOPHY | 19680701 | 2 10 | 27983 |
| DAUGHADAY | LILLIAN | ASSOCIATE PROFESSOR | SOCIOLOGY PROGRAM | 19810801 | 1 10 | 43342 |
| DAVIS | JAMES | PROFESSOR | AGRICULTURE | 19840801 | 1 12 | 74788 |
| DAVIS | JULIE | ADMINISTRATIVE SECRETARY II | CE HOPKINSVILLE EXT CAMPUS | 20000701 | 1 12 | 18792 |
| DAWKINS | LAURA | ASSISTANT PROFESSOR VISITING | ENGLISH & PHILOSOPHY | 19990801 | 1 10 | 35700 |
| DAWSON | GERTRUDE | ADMINISTRATIVE SECRETARY III | COLLEGE OF HLTH SCI & HUM SV | 19780110 | 1 12 | 29618 |
| DE-MARCHI | DONALD | OPERATOR A | FM BLDG & EQUIP MAINT | 19951028 | 1 12 | 23226 |
| DE-MARCHI | ROBIN | WORKER SNACK BAR | FOOD SERVICE | 19951117 | 1 09 | 11459 |
| DE-NEZZO | CHRISTINE | DEPARTMENT SECRETARY II | TEACHER EDUCATION SERVICES | 19920316 | 1 12 | 16674 |
| DEBOER | JAMES | MANAGER TELECOMMUNICATIONS | IS TELECOMM SUPPORT | 19841201 | 1 12 | 53574 |
| DECKER | LOIS | CONSULTANT MANAGEMENT | W KY SMALL BUSINESS DEV CENT | 19961021 | 1 12 | 25672 |
| DELANEY | SARAH | BOOKKEEPER II/STUDENT LOANS | BURSAR'S OFFICE | 19850729 | 1 12 | 21530 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-----------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| DENNISON | EDWARD | DIRECTOR | AD ATHLETIC DIRECTOR | 19970215 | 1 12 | 86267 |
| DENTON | JESSE | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19960820 | 1 12 | 14096 |
| DENTON | THOMAS | VICE PRESIDENT | VP FIN & ADMIN SERVICES | 19890821 | 1 12 | 100068 |
| DERINGTON | WILLIAM | BLDG SERVICES GROUP LEADER | FM HOUSING CUSTODIAL/MAINT | 19860915 | 1 12 | 18552 |
| DERTING | TERRY | ASSOCIATE PROFESSOR | BIOLOGICAL SCIENCES | 19930101 | 1 10 | 46774 |
| DEVOSS | DAVID | CAPTAIN | PUBLIC SAFETY | 19790210 | 1 12 | 42000 |
| DIAL | LORI | ASSISTANT DIRECTOR | STUDENT FINANCIAL AID | 19880225 | 1 12 | 37244 |
| DILLON | JOHN | PROFESSOR | JOURNALISM/MASS COMM | 19840801 | 1 10 | 48756 |
| DILLON | JOHN | GROUNDSKEEPER | FM GROUNDS MAINTENANCE | 19970816 | 1 12 | 14854 |
| DILLON | MICHAEL | AGENT CENTRAL RECEIVING | PROCUREMENT | 19870611 | 1 12 | 22055 |
| DILLON | MILLIE | CASHIER | FOOD SERVICE | 19981005 | 1 09 | 11544 |
| DIXON | SARA | ADMINISTRATIVE SECRETARY I | W KY SMALL BUSINESS DEV CENT | 20000221 | 1 12 | 13412 |
| DJASSEMI | MANOCHER | ASSISTANT PROFESSOR | IND & ENGR TECHNOLOGY | 19970801 | 1 10 | 50097 |
| DONNELLY | ROBERT | ASSISTANT PROFESSOR | MATHEMATICS & STATISTICS | 19970801 | 1 10 | 40593 |
| DONOVAN | ANTHONY | ASST DIR OF HOUSING FOR ADMI | RESIDENCE LIFE/HOUSING | 19990601 | 1 12 | 24093 |
| DOSS | ROBIN | LABORATORY ASSISTANT SENIOR | BVC TOXICOLOGY | 19930222 | 1 12 | 25103 |
| DOTY | ROBERT | COACH TRACK & FIELD | AD MENS/WOMENS TRACK | 19951001 | 1 12 | 35604 |
| DOUGHERTY | RICHARD | CHAIR & PROFESSOR | ART | 19920701 | 1 12 | 76596 |
| DOWDY | JEFFREY | ELECTRICIAN A | FM BLDG & EQUIP MAINT | 19990621 | 1 12 | 21649 |
| DOWDY | KAREN | TECHNICIAN I NETWORK | IS NETWORK & MICRO SERVICES | 20000701 | 1 12 | 25960 |
| DOWNEY | JERRY | SERVICEMAN A | FM BLDG & EQUIP MAINT | 19820825 | 1 12 | 28846 |
| DOWNEY | ROXANN | WORKER DISHROOM | FOOD SERVICE | 19950131 | 1 09 | 10529 |
| DOWNING | KIM | CLERK LIBRARY | LIBRARY | 19960903 | 1 12 | 13384 |
| DOWTY JR | WALLACE | MANAGER EQUIPMENT | AD FOOTBALL | 19990701 | 1 12 | 25680 |
| DRESSLER | JOHN | PROFESSOR | MUSIC | 19890801 | 1 10 | 53503 |
| DREW | MARK | VEGETATION ECOLOGIST | MID AMERICA REMOTE CENTER | 19970801 | 1 12 | 32448 |
| DRISKILL | CHARLES | PROFESSOR | AGRICULTURE | 19840801 | 1 10 | 60222 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|---------------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| DRIVER | BETTY | LECTURER SENIOR | ACCOUNTING | 19830801 | 1 10 | 45048 |
| DUBLIN | STEVEN | LECTURER | MGT, MKT & BUS ADMIN | 19980112 | 1 10 | 31595 |
| DUDLEY | JACKLYN | DIRECTOR | ACCOUNTING & FINANCIAL SVS | 19851014 | 1 12 | 70487 |
| DUNCAN | CHARLES | SUPERVISOR OPERATIONS | CURRIS CENTER OPERATIONS | 19820802 | 1 12 | 32679 |
| DUNCAN | DON | ASSOCIATE PROFESSOR | PHYSICS & ENGINEERING | 19670901 | 1 10 | 50159 |
| DUNCAN | PAMELA | ADMINISTRATIVE SECRETARY II | COLLEGE OF BUS & PUB AFFAIRS | 19780417 | 1 12 | 24149 |
| DUNCAN | RENAE | CHAIR & ASSOCIATE PROFESSOR | PSYCHOLOGY | 19930801 | 1 12 | 63000 |
| DUNCAN | STEVEN | MANAGER EQUIPMENT ROOM | RECREATION CARR HEALTH | 19790215 | 1 11 | 18996 |
| DUNHAM | MARDIS | ASSISTANT PROFESSOR | ED STDS, LDRSH & COUNSELING | 19970801 | 1 10 | 49311 |
| DUNN | BOBBY | FOREMAN OPERATIONS | CURRIS CENTER OPERATIONS | 19801216 | 1 12 | 23687 |
| DUNN | ROBERT | PHARMACOLOGIST CONSULTANT | HEALTH SERVICES | 19800101 | 2 12 | 759 |
| DUOBINIS-GRAY | LEON | ASSOCIATE PROFESSOR | BIOLOGICAL SCIENCES | 19880801 | 1 10 | 48807 |
| DURST | ZONA | COOK | FOOD SERVICE | 19960801 | 1 09 | 12168 |
| DYER | GARY | SUPERVISOR | FOOD SERVICE | 19851030 | 1 09 | 18605 |
| EARLY | ROBERT | MANAGER EQUIPMENT ROOM | RECREATION CARR HEALTH | 19890103 | 1 11 | 17009 |
| EARNEST | JAMES | PROFESSOR | ENGLISH & PHILOSOPHY | 19760801 | 1 10 | 52688 |
| EATON | DAVID | ASSISTANT PROFESSOR | ECONOMICS & FINANCE | 19960801 | 1 10 | 52591 |
| EATON | JOCELYN | COORDINATOR ACADEMIC SUPPORT | IS ACAD COMP & TECH SERVS | 19970201 | 1 12 | 32483 |
| EBERT | REIKA | VISITING ASSISTANT PROFESSOR | MODERN LANGUAGES | 20000801 | 1 10 | 36000 |
| EDMINSTER | WARREN | ASSISTANT PROFESSOR | ENGLISH & PHILOSOPHY | 20000801 | 1 10 | 35000 |
| EDWARDS | DONALD | CLERK CONTRACT/GRANTS | ACCOUNTING & FINANCIAL SVS | 20000523 | 1 12 | 16643 |
| EDWARDS | GELA | ADMINISTRATIVE SECRETARY III | COLLEGE OF SCI & ENG TECH | 19680816 | 1 12 | 27968 |
| EDWARDS | GLEN | COOK | FOOD SERVICE | 19840625 | 1 09 | 14896 |
| EDWARDS | PATTY | BOOKKEEPER II/SECRETARY | AD ATHLETIC DIRECTOR | 19970310 | 1 12 | 19146 |
| EDWARDS | SAUNDRA | MANAGER TICKET | AD ATHLETIC TICKET OFFICE | 19740201 | 1 12 | 28802 |
| ELAM | JO | WORKER SALAD | FOOD SERVICE | 19861019 | 1 09 | 13641 |
| ELDER | HARVEY | PROFESSOR | MATHEMATICS & STATISTICS | 19570201 | 2 10 | 31379 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-----------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| ELKINS | FELECIA | BLDG SERVICES GROUP LEADER | FM BUILDING SERVICES | 19970303 | 1 12 | 15860 |
| ELKINS | MARION | DEPARTMENT SECRETARY II | ECONOMICS & FINANCE | 19740812 | 1 12 | 23220 |
| ELKINS | RITA | SPECIALIST PRE-AUDIT | PROCUREMENT | 20000320 | 1 12 | 17152 |
| ELKINS | TAMMY | BANQUET COORDINATOR LWOP | FOOD SERVICE | 19860113 | 1 09 | 19120 |
| ELLIS | CHARLETTER | EXECUTIVE ASSISTANT | MID AMERICA REMOTE CENTER | 19770701 | 1 12 | 29043 |
| ELWELL | FRANK | PROFESSOR LWOP | SOCIOLOGY PROGRAM | 19790801 | 1 12 | 64371 |
| EMERSON | ALICE | OPERATOR II PRINTING PRESS | IA PRINTING SERVICES | 19761011 | 1 12 | 25444 |
| ENGLISH | LINDA | DIRECTOR & LECTURER SENIOR | TEACHER EDUCATION SERVICES | 19890801 | 1 12 | 58355 |
| ENTREKIN | SALLY | TECHNICIAN RESEARCH | CENTER OF EXCELLENCE | 20000508 | 1 12 | 23000 |
| EPPERSON | ALISON | COORDINATOR CAMPUS REC | INTRA-COLLEGIATE SPORTS | 19981026 | 1 12 | 27679 |
| ERBECK | DOUGLAS | AVIAN PATHOLOGIST/ASSOC PROF | BVC KYDA BVC OPERATIONS | 19900501 | 1 12 | 64933 |
| ERICKSON | MEDIA | ADMINISTRATIVE SECRETARY I | IA WRATHER MUSEUM | 20000508 | 1 12 | 13823 |
| ERICKSON | SCOTT | ASSOCIATE PROFESSOR | MUSIC | 19850801 | 1 10 | 42358 |
| ESTEP | CARRIE | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19860902 | 1 12 | 18344 |
| ETHERIDGE | JANE | COUNSELOR/LECT/DIR WOM CTR | COUNSELING/WOM CTR/ACAD ENH | 19910801 | 1 12 | 43413 |
| EWALD | LAURA | REFERENCE LIBRARIAN/LECTURER | LIBRARY | 19980817 | 1 12 | 29219 |
| EYRES | KEVIN | WORKER DISHROOM | FOOD SERVICE | 20000112 | 1 12 | 9364 |
| FAIRBANKS | KENNETH | PROFESSOR | MATHEMATICS & STATISTICS | 19790801 | 1 10 | 62658 |
| FANNIN | HARRY | PROFESSOR | CHEMISTRY | 19880801 | 1 10 | 51391 |
| FANNIN | JOHN | LECTURER/ASST DIR OF BANDS | MUSIC | 19950801 | 1 10 | 45815 |
| FARLEY | LINDA | ACCOUNTANT GRANTS & CONTRACT | ACCOUNTING & FINANCIAL SVS | 19690811 | 1 12 | 38863 |
| FARLEY | SUSAN | LECTURER/COORD READING | CE COMMUNITY COLLEGE | 19890801 | 1 10 | 29013 |
| FARRELL | KATHLEEN | LECTURER | NURSING | 19970801 | 1 10 | 35395 |
| FARRIS | LORETTA | COUNSELOR & LECTURER | COUNSELING/WOM CTR/ACAD ENH | 19990215 | 1 10 | 28257 |
| FELTS | RHONDA | CLERK STUDENT EMPLOYMENT | STUDENT FINANCIAL AID | 19801020 | 1 12 | 24124 |
| FENDER | DAVID | LECTURER | OCCUPATIONAL SAFETY & HEALTH | 19950801 | 1 10 | 42119 |
| FERGUSON | DAVID | ASSISTANT PROFESSOR | AGRICULTURE | 19960801 | 1 10 | 42565 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-----------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| FERGUSON | DEBBIE | COOK | FOOD SERVICE | 19940511 | 1 09 | 12175 |
| FERGUSON | RICHARD | CARPENTER UTILITY A | FM BLDG & EQUIP MAINT | 19801101 | 1 12 | 28695 |
| FIELDS | ANNAZETTE | DIRECTOR/ADA COMPLIANCE | EQUAL OPPORTUNITY OFFICE | 19920824 | 1 12 | 53500 |
| FIELDS | EDWARD | COACH HEAD | AD WOMEN'S BASKETBALL | 19910801 | 1 12 | 52408 |
| FINKLEA | MELISSA | MANAGER PUBLIC PROGRAMS | NATIONAL SCOUTING MUSEUM | 19990910 | 1 09 | 20018 |
| FINLEY | JOHN | AGENT PURCHASING | PROCUREMENT | 19780202 | 1 12 | 32291 |
| FISTER | KATHERINE | ASSISTANT PROFESSOR | MATHEMATICS & STATISTICS | 19960801 | 1 10 | 42374 |
| FISTER | KENNETH | LECTURER | MATHEMATICS & STATISTICS | 19960801 | 1 10 | 27777 |
| FLEMING | KATHLEEN | SPECIALIST COMPLIANCE | EQUAL OPPORTUNITY OFFICE | 19771010 | 1 12 | 24571 |
| FLETCHER | JUSTIN | TECHNICIAN I NETWORK | IS NETWORK & MICRO SERVICES | 20000601 | 1 12 | 25960 |
| FLOWERS | NATALIE | COORD INDIV DISTANCE LEARN | CE DISTANCE LEARNING/TELECOM | 20000401 | 1 12 | 25000 |
| FLYNN | RICHARD | ASSISTANT PROFESSOR | ED STDS, LORSHP & COUNSELING | 19960801 | 1 10 | 54586 |
| FLYNN | SANDRA | ASSOCIATE PROFESSOR | ED STDS, LORSHP & COUNSELING | 19970101 | 1 10 | 66189 |
| FOREMAN | TERRY | ASSOCIATE PROFESSOR | ENGLISH & PHILOSOPHY | 19750801 | 1 10 | 51033 |
| FOREMAN | WILLIAM | ASSISTANT PROFESSOR | ENGLISH & PHILOSOPHY | 19980801 | 1 10 | 36882 |
| FORTNER | SHERRY | DEPARTMENT SECRETARY II | PSYCHOLOGY | 19880822 | 1 12 | 18242 |
| FOSTER | BRENDA | LECTURER | SOCIAL WORK, CRIM JUS & GTY | 20000801 | 1 10 | 32000 |
| FOSTER | TROY | BUILDING SERVICES TECHNICIAN | IA REGIONAL SPEC EVENTS CTR | 19981026 | 1 12 | 12897 |
| FOWLER | CARY | COACH ASSISTANT | AD FOOTBALL | 20000221 | 1 12 | 25500 |
| FOWLER | R | ENGINEER CHIEF/TRANSMITTER | IA WKNS-FM RADIO/WQTV | 19980209 | 1 12 | 39314 |
| FOX | HELEN | CLERK BILLING-STUDENT LOANS | BURSAR'S OFFICE | 19811103 | 1 12 | 21408 |
| FOY | CLEVELAND | BUILDING SERVICES TECH LWP | FM BUILDING SERVICES | 19690919 | 1 12 | 19473 |
| FRAME | CHARLES | ASSISTANT PROFESSOR | WELLNESS & THERAPEUTIC SCI | 19990801 | 1 10 | 45289 |
| FRANCE | NANCEY | ASSOCIATE PROFESSOR | NURSING | 19821101 | 1 10 | 58796 |
| FRANKLIN | THOMAS | ELECTRICIAN B | FM BLDG & EQUIP MAINT | 19991213 | 1 12 | 18531 |
| FREDERICK | ERIC | ATH TRAINER ASST & LECTURER | AD ATHLETIC TRAINER | 19930901 | 1 12 | 33307 |
| FREELS | MICHAEL | COORDINATOR MKT & STUDENT SV | CE HENDERSON EXTENDED CAMPUS | 20000701 | 1 12 | 40000 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|------------|------------|------------------------------|-----------------------------|------------------|-------------|------------------|
| FREEMAN | MILTON | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 19950417 1 | 12 | 14031 |
| FREEMAN | WANDA | CASHIER | FOOD SERVICE | 19760801 1 | 09 | 16146 |
| FRIEBEL | ELDORA | CLERK SENIOR PAYROLL | ACCOUNTING & FINANCIAL SVS | 19800218 1 | 12 | 24416 |
| FRIEBEL | KATHERINE | ADMIN SECRETARY/TMA COORD | FM FACILITIES MGT ADM | 19910923 1 | 12 | 21750 |
| FUHRMANN | JOSEPH | PROFESSOR | HISTORY | 19780801 1 | 10 | 53692 |
| FULLER | CLAIRE | ASSISTANT PROFESSOR | BIOLOGICAL SCIENCES | 19970801 1 | 10 | 40831 |
| FUTRELL | JANET | ASST ATH DIR FOR FINANCE | AD ATHLETIC DIRECTOR | 19870528 1 | 12 | 31689 |
| GAINES | JANE | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19910114 1 | 12 | 18873 |
| GALLOWAY | BOBBY | OPERATOR A | FM BLDG & EQUIP MAINT | 19850611 1 | 12 | 28243 |
| GALT-BROWN | JAMES | LECTURER | HISTORY | 19980801 1 | 10 | 27081 |
| GANN | PAUL | BUILDING SERVICES TECHNICIAN | IA REGIONAL SPEC EVENTS CTR | 19980921 1 | 12 | 13292 |
| GANNON III | BERNARD | ASSISTANT PROFESSOR | HISTORY | 19960801 1 | 10 | 37874 |
| GAO | WEIHONG | ESL INSTRUCTOR/ESL COORD | ESL PROGRAM | 20000101 1 | 12 | 28806 |
| GARFIELD | GENE | ASSOCIATE PROFESSOR | POLITICAL SCI/LEGAL STUDIES | 19700901 1 | 10 | 67720 |
| GARFIELD | ROBERTA | DIRECTOR | HEALTH SERVICES | 19770906 1 | 12 | 55267 |
| GARFINKEL | SANDRA | OPERATOR DATA ENTRY | IA OFFICE OF DEVELOPMENT | 19981012 2 | 09 | 5229 |
| GARGUS | JULIE | CHILD DEV PRESCHOOL TEACHER | EARLY CHILDHOOD & ELEM EDU | 19970818 1 | 10 | 33524 |
| GARGUS JR | THOMAS | WORKER STOCKROOM | FOOD SERVICE | 19951117 1 | 12 | 12436 |
| GARLAND | ANNA | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19990222 1 | 12 | 13394 |
| GARLAND | CARMEN | DIRECTOR | UNIVERSITY SCHOLARSHIPS | 19801110 1 | 12 | 48760 |
| GARLAND | DAVID | SERVICEMAN A | FM BLDG & EQUIP MAINT | 19910211 1 | 12 | 22930 |
| GARLAND | DOROTHY | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19990419 1 | 12 | 13145 |
| GARLAND | GREG | MECHANIC HEAD | MSU FOUNDATION GOLF | 19870807 1 | 12 | 25223 |
| GARLAND | JUANITA | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19840109 1 | 12 | 18796 |
| GARRISON | BRIDGETTE | ADMINISTRATIVE SECRETARY I | PRESIDENT'S OFFICE | 19980817 2 | 12 | 15544 |
| GARRISON | RENEE | CLERK DEGREE | ADMISSIONS & REGISTRAR | 19990210 1 | 12 | 16646 |
| GARTH | KATY | LECTURER SENIOR | NURSING | 19930801 1 | 10 | 37651 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-------------|------------|------------------------------|------------------------------|------------------|-------------|------------------|
| GARVIN | REBECCA | ESL INSTRUCTOR | ESL PROGRAM | 20000119 | 1 10 | 25140 |
| GEORGE | TERRANCE | EDUCATIONAL ADVISOR | EDUCATIONAL TALENT SEARCH | 19991029 | 1 12 | 24000 |
| GHITTER | GEOFF | IMAGE ANALYST | MID AMERICA REMOTE CENTER | 19971001 | 1 12 | 32448 |
| GIBBS | BARBARA | CLERK RESIDENCE LIFE | RESIDENCE LIFE/HOUSING | 19960612 | 1 10 | 12136 |
| GIBSON | DAVID | FOREMAN GROUNDS | FM GROUNDS MAINTENANCE | 19871019 | 1 12 | 32806 |
| GIBSON | DAVID | ASSISTANT PROFESSOR | MATHEMATICS & STATISTICS | 19940801 | 1 10 | 40460 |
| GIBSON | KATRINKA | ADMINISTRATIVE SECRETARY II | CE PADUCAH CAMPUS | 19991220 | 1 12 | 15023 |
| GIBSON | KENNETH | SUPERVISOR OPERATIONS | IA REGIONAL SPEC EVENTS CTR | 19870316 | 1 12 | 27349 |
| GIBSON | RONDA | PROMOTION/DEV DIRECTOR | IA WKMS-FM RADIO | 19990719 | 1 12 | 28000 |
| GILL | SHARON | ASSISTANT PROFESSOR | EARLY CHILDHOOD & ELEM EDU | 20000801 | 1 10 | 39000 |
| GILLS | BETTY | WORKER SNACK BAR | FOOD SERVICE | 19891106 | 1 09 | 13294 |
| GIPSON | TERRI | SPECIALIST INFORMATION | CE AREA HEALTH EDUCATION CTR | 20000501 | 1 12 | 37960 |
| GIVENS | FREIDA | ABE/GED INSTRUCTOR | CE ADULT LEARNING CENTER | 19990401 | 1 12 | 20850 |
| GIVENS | STEVE | ABE/GED INSTRUCTOR | CE ADULT LEARNING CENTER | 19990401 | 2 12 | 19975 |
| GOAD | JOHN | CHEMIST SENIOR | BVC CLINICAL PATHOLOGY | 19710216 | 1 12 | 41238 |
| GOODELL | JOHN | LECTURER SENIOR | MATHEMATICS & STATISTICS | 19940801 | 1 10 | 29355 |
| GOODMAN | JOHN | MANAGER EQUIPMENT ROOM | RECREATION CARR HEALTH | 19800225 | 1 11 | 18851 |
| GOODPASTURE | JANICE | LECTURER | JOURNALISM/MASS COMM | 20000101 | 1 10 | 20000 |
| GOODWIN | THOMAS | COOK/CATERING | FOOD SERVICE | 19921009 | 1 09 | 15187 |
| GORDON | DEANNA | CLERK ACCOUNTING TRAVEL | ACCOUNTING & FINANCIAL SVS | 19990405 | 1 12 | 14022 |
| GORDON | JOYCE | ASSOC VP FOR HUMAN RESOURCES | HUMAN RESOURCES | 19700601 | 1 12 | 85000 |
| GORDON | SCOTT | ASSISTANT DIRECTOR | SCHOOL RELATIONS | 19991025 | 1 12 | 31425 |
| GRAHAM | LISSA | ASSISTANT PROFESSOR | THEATRE & DANCE | 19960801 | 1 10 | 36416 |
| GRAVES | ALGIE | BUILDING SERVICES TECHNICIAN | FM-BUILDING SERVICES | 19970714 | 1 12 | 13822 |
| GREENE | PENNY | ADMINISTRATIVE SECRETARY I | CE MADISONVILLE EXT CAMPUS | 19970714 | 1 12 | 16822 |
| GREER | MARLIN | ASSOCIATE PROFESSOR | IND & ENGR TECHNOLOGY - TSM | 19790801 | 1 10 | 55723 |
| GRIFFIN | JOHN | HEAD CIRCULATION/ASST PROF | LIBRARY | 19770701 | 1 12 | 43886 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|------------|------------|------------------------------|-----------------------------|---------------|-------------|---------------|
| GRIMES | JAMES | PROFESSOR & DIRECTOR KIIS | MODERN LANGUAGES | 19720801 | 1 12 | 68816 |
| GROGAN | CYNTHIA | CASHIER | UNIVERSITY STORE | 19980926 | 1 12 | 13692 |
| GROGAN | RICHARD | ASST TO ASSOC DIR BLDG SVCE | FM BUILDING SERVICES | 19951101 | 1 12 | 35520 |
| GROVES | TERESA | ASSOCIATE ATTORNEY | LEGAL SERVICES | 19981102 | 1 12 | 49611 |
| GUDE | FRANK | BLDG SERVICES GROUP LEADER | FM BUILDING SERVICES | 19801006 | 1 12 | 20458 |
| GUIN | LARRY | CHAIR & PROFESSOR | ECONOMICS & FINANCE/TSM | 19780801 | 1 12 | 100000 |
| GUPTA | RAMESH | HEAD VET TOXICOL/PROFESSOR | BVC TOXICOLOGY | 19870323 | 1 12 | 76625 |
| GUPTON | ANN | MANAGER ADMIN COMPUTING | IS ADMIN COMPUTING | 19820503 | 1 12 | 52043 |
| GUTWIRTH | SARAH | ASSISTANT PROFESSOR | ART | 19980801 | 1 10 | 41034 |
| HADAWAY | RUTH | CASHIER I | BURSAR'S OFFICE | 19890706 | 1 12 | 16180 |
| HALE | ALMA | ASSISTANT PROFESSOR | ART | 19990801 | 1 10 | 40459 |
| HALE | BONITA | ADMINISTRATIVE SECRETARY III | CE CENTER FOR CONTINUING ED | 19800721 | 1 12 | 28283 |
| HALE | JUDY | CASHIER | FOOD SERVICE | 19800827 | 1 09 | 15492 |
| HALE | MARION | ADMINISTRATIVE SECRETARY II | COLLEGE OF HUM & FINE ARTS | 19951106 | 1 12 | 17589 |
| HALEY | BETTY | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 19990930 | 1 12 | 13102 |
| HALEY | LORETTA | ADMINISTRATIVE SECRETARY II | FM ENV SAFETY & HEALTH | 19881114 | 1 12 | 21309 |
| HALEY | SHELIA | SECRETARY/PUB SPECIALIST | PROVOST/VP ACADEMIC AFFAIRS | 19880926 | 1 12 | 21641 |
| HALL | ARLENE | ASSISTANT PROFESSOR | ADOL, CAREER & SPEC EDU | 19970801 | 1 10 | 39873 |
| HALL | CHEKITA | ASSISTANT PROFESSOR LWOP | ENGLISH & PHILOSOPHY | 19950801 | 1 10 | 39858 |
| HALL | JANE | LECTURER SR/RC HEAD | ACCOUNTING | 19750801 | 1 10 | 54789 |
| HAMAKER JR | CHARLES | SPECIALIST ACAD OPERATIONS | IS ACAD COMP & TECH SERVS | 19981110 | 1 12 | 19106 |
| HAMMACK JR | JAMES | CHAIR & PROFESSOR | HISTORY | 19680901 | 1 12 | 76962 |
| HAMMONS | JO-ANN | ASSOCIATE PROFESSOR | WELLNESS & THERAPEUTIC SCI | 19890101 | 1 10 | 53160 |
| HANBERRY | LISA | TRAINING AIDE | CE TRAINING RESOURCE CENTER | 19940425 | 1 12 | 17833 |
| HAND | NICOLE | ASSISTANT PROFESSOR | ART | 19990801 | 1 10 | 37048 |
| HANEY | ROGER | PROFESSOR | JOURNALISM/MASS COMM | 19770801 | 1 10 | 60308 |
| HANSEN | JACQUELINE | ASSISTANT PROFESSOR | EARLY CHILDHOOD & ELEM EDU | 20000801 | 1 10 | 37500 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|------------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| HARDIN | SUSAN | DIRECTOR | NATIONAL SCOUTING MUSEUM | 19961216 | 1 09 | 57362 |
| HARDISON | JERRY | EQUIPMENT OPERATOR B | FM GROUNDS MAINTENANCE | 19940926 | 1 12 | 17859 |
| HARDISON | ROBERTA | ASSISTANT DIRECTOR | UNIVERSITY STORE | 19950201 | 1 12 | 37747 |
| HARGROVE | MARY | EXECUTIVE SECRETARY | PROVOST/VP ACADEMIC AFFAIRS | 19880516 | 1 12 | 24605 |
| HARGROVE | RUBY | CLERK LIBRARY | LIBRARY | 19890925 | 1 12 | 16060 |
| HARMON | COY | DEAN & PROFESSOR | LIBRARY | 19840701 | 1 12 | 90329 |
| HARPER | WAYNE | ASSOC DIR BLDG SVCE & GRNDS | FM GROUNDS MAINTENANCE | 19840901 | 1 12 | 56151 |
| HARPOLE | DOROTHY | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 19931206 | 1 12 | 14964 |
| HARRIS | DONNA | ASSOC REGISTRAR/MAP COOR | ADMISSIONS/MAP REPORT OFFICE | 19920701 | 1 12 | 39003 |
| HARRIS | GEARLD | GROUNDKEEPER | FM GROUNDS MAINTENANCE | 19860618 | 1 12 | 17831 |
| HARRIS | MARILYN | LECTURER | ENGLISH & PHILOSOPHY | 19990801 | 2 10 | 8733 |
| HARRISON | DANNIE | DEAN & PROFESSOR | COLLEGE OF BUS & PUB AFFAIRS | 19690901 | 1 12 | 106164 |
| HARRISON | EDRENA | LECTURER | SOCIAL WORK, CRIM JUS & GTY | 19940801 | 2 10 | 39477 |
| HART | BRENDA | MANAGER EMPLOYMENT | HUMAN RESOURCES | 19870114 | 1 12 | 37552 |
| HART | JOHN | MANAGER | TELECOMM SYSTEMS MGT | 19990601 | 1 12 | 48505 |
| HART | SHARON | CLINIC SUPERVISOR/LECTURER | AHES | 19970801 | 1 10 | 44218 |
| HASSAN | SEID | ASSOCIATE PROFESSOR | ECONOMICS & FINANCE | 19920801 | 1 10 | 59650 |
| HATAKEYAMA | YOKO | LECTURER | MODERN LANGUAGES | 19940801 | 1 10 | 28864 |
| HATCHER | MELVA | DEPARTMENT SECRETARY II | ACCOUNTING | 19901210 | 1 12 | 19906 |
| HATFIELD | JAMES | COACH ASSISTANT | AD MEN'S BASKETBALL | 19980901 | 1 12 | 47621 |
| HAWKINS | CHARLES | OPERATOR SENIOR PRESS | IA PRINTING SERVICES | 19970127 | 1 12 | 21302 |
| HAWORTH | JAMES | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 19861013 | 1 12 | 17683 |
| HAY | JAMI | LECTURER SENIOR | ANIMAL HEALTH TECHNOLOGY | 19860801 | 1 12 | 32678 |
| HAYNES | JOSEPH | SPECIALIST RADIO/TV | IA RADIO TV/MARKETING | 19910701 | 1 12 | 26078 |
| HAYS | KAY | DEPARTMENT SECRETARY II | HISTORY | 19940119 | 1 12 | 17744 |
| HEDGES | JOE | LECTURER/PUBLICATIONS ADV | JOURNALISM/MASS COMM | 19900806 | 1 10 | 44000 |
| HEILIG | CHAD | SYSTEMS ADMINISTRATOR EMAS | SCHOOL RELATIONS | 19980817 | 1 12 | 27881 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|----------------|------------|------------------------------|------------------------------|------------------|-------------|------------------|
| HELTON | JAMIE | DEPARTMENT SECRETARY II | ORGANIZATIONAL COMMUNICATION | 19820315 | 1 12 | 23180 |
| HELTON JR | ROY | ASSISTANT PROFESSOR | ENGLISH & PHILOSOPHY | 19670901 | 1 10 | 44482 |
| HENDERSON | REBECCA | CLERK ORDER/ACCT PAYABLE | FOOD SERVICE | 19820823 | 1 12 | 20493 |
| HENDON | ELIZABETH | LECTURER SENIOR | MGT, MKT & BUS ADMIN | 19880801 | 1 10 | 33416 |
| HENDRICK | PAMELA | ADMINISTRATIVE SECRETARY II | CENTER OF EXCELLENCE | 19990920 | 1 12 | 15448 |
| HENDRICKS | SUSAN | ASSISTANT PROFESSOR | BIOLOGICAL SCIENCES | 19951001 | 1 10 | 39951 |
| HENDRIX | KEVIN | GROUNDSKEEPER | FM GROUNDS MAINTENANCE | 19990327 | 1 12 | 14074 |
| HENLEY | MELVIN | ASSOCIATE PROFESSOR | CHEMISTRY | 19640901 | 2 10 | 28456 |
| HENSON | JOHNNY | GROUNDSKEEPER | FM GROUNDS MAINTENANCE | 20000221 | 1 12 | 13750 |
| HENSON | LOUIE | CARPENTER UTILITY B | FM BLDG & EQUIP MAINT | 19770523 | 1 12 | 25842 |
| HERNDON | JOHNNY | ASST DIR FOR TRANSPORTATION | FM TRANSPORTATION SERVICES | 19730528 | 1 12 | 42300 |
| HERNDON | KENNETH | WELDER/GENERAL MACHINE MECH | FM BLDG & EQUIP MAINT | 19880601 | 1 12 | 25399 |
| HERNDON | ORVILLE | TECHNICIAN EQUIPMENT | JOURNALISM/MASS COMM | 19910701 | 1 12 | 30561 |
| HESTER | GERALDINE | ADMINISTRATIVE SECRETARY I | CE HOPKINSVILLE EXT CAMPUS | 19990922 | 1 12 | 17414 |
| HEWITT | RAYMOND | COACH MEN'S GOLF | AD MEN'S GOLF | 19590601 | 2 12 | 26043 |
| HICKMAN | SCOTT | ASSISTANT PROFESSOR | ENGINEERING INSTITUTE | 19980801 | 1 10 | 54013 |
| HICKS | JODY | ACCOUNTANT/GENERAL LEDGER | ACCOUNTING & FINANCIAL SVS | 19991025 | 1 12 | 37036 |
| HICKS | SHERRILL | BLDG SERVICES GRP LEADER A | FM BUILDING SERVICES | 19810822 | 1 12 | 23576 |
| HIGGINS | JO | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 19860827 | 1 12 | 16515 |
| HIGGINS | KATHRYN | TECHNICIAN AGR LABORATORY | BVC SEROLOGY | 19761123 | 1 12 | 24360 |
| HIGGINSON | BONNIE | PROFESSOR & RC HEAD | EARLY CHILDHOOD & ELEM EDU | 19790801 | 1 10 | 68750 |
| HIGHAM | JOSEPH | ASSISTANT PROFESSOR & DIR | ED STDS, LDRSH & COUNSELING | 19971015 | 1 12 | 51918 |
| HILDEBRAND | CARLA | ASSISTANT DIRECTOR/CURATOR | WICKLIFFE MOUNDS | 19990301 | 1 12 | 27200 |
| HILL | KIMBERLY | MERCHANDISER BOOK | UNIVERSITY STORE | 19940829 | 1 12 | 16744 |
| HILL | ROBERT | PLUMBER A | FM BLDG & EQUIP MAINT | 19871005 | 1 12 | 23212 |
| HILL | TINA | OPERATOR TELEPHONE | IS TELECOMM SUPPORT | 19970922 | 1 12 | 13740 |
| HILL-WOOLRIDGE | LINDA | EDUCATIONAL ADVISOR | EDUCATIONAL TALENT SEARCH | 19991029 | 1 12 | 24000 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY | |
|----------------|------------|------------------------------|-----------------------------|-----------------|-------------|---------------|-------|
| HINDY | LUDENIA | ADMINISTRATIVE SECRETARY III | IS INFORMATION SYSTEMS | 19990728 | 1 12 | 16163 | |
| HINO | ABANNIK | ASSISTANT PROFESSOR | HISTORY | 19970801 | 1 10 | 37170 | |
| HIRSCH | MARCUS | ASSISTANT PROFESSOR | ECONOMICS & FINANCE/TSM | 20000801 | 1 10 | 54500 | |
| HOBBS | MARCIA | CHAIR & ASSOCIATE PROFESSOR | NURSING | 19920701 | 1 12 | 78561 | |
| HOFFMAN | KAREN | ESL INSTRUCTOR | ESL PROGRAM | 20000119 | 1 10 | 25140 | |
| HOGANCAMP | ANDREA | PROGRAM ASSISTANT | UPWARD BOUND | 19950516 | 1 12 | 22100 | |
| HOKE | PAMELA | CLERK FISCAL II | STU LOANS | BURSAR'S OFFICE | 19870218 | 1 12 | 19170 |
| HOLBROOK | MIKE | BUILDING SERVICES TECHNICIAN | IA REGIONAL SPEC EVENTS CTR | 19991018 | 1 12 | 13029 | |
| HOLCOMB | THOMAS | CHAIR INTERIM & PROFESSOR | ED STDS, LDRSH & COUNSELING | 19710801 | 1 12 | 69388 | |
| HOLLAND | STEPHANIE | ADMINISTRATIVE SECRETARY I | IA MKT & PUBLIC RELATIONS | 19981221 | 1 12 | 14335 | |
| HOLLEY | JERRY | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 19890501 | 1 12 | 16710 | |
| HOLLINGSWORTH | LINDA | MANAGER UNIT | FOOD SERVICE | 19960701 | 1 12 | 31425 | |
| HOLMES | ROBERT | PATROL OFFICER | PUBLIC SAFETY | 19991112 | 1 12 | 23921 | |
| HOLMES | TERENCE | ASSISTANT PROFESSOR | MGT, MKT & BUS ADMIN | 20000801 | 1 10 | 65000 | |
| HOMA | JOHN | LECTURER | SOCIAL WORK, CRIM JUS & GTY | 19950801 | 1 10 | 36455 | |
| HOOKS | JANICE | CHAIR INTERIM & ASSOC PROF | EARLY CHILDHOOD & ELEM EDU | 19650614 | 1 12 | 63295 | |
| HOOKS | KELSIE | BUILDING SERVICES TECHNICIAN | FOOD SERVICE | 19891101 | 1 09 | 13049 | |
| HOPKINS | KRISTI | CLERK TRANSFER ADMISSIONS | ADMISSIONS & REGISTRAR | 19950731 | 1 12 | 17278 | |
| HOPKINS-HIGHAM | DEBORAH | COORD STU TEACHING/LECTURER | TEACHER EDUCATION SERVICES | 19990101 | 1 12 | 39621 | |
| HORWOOD | STEPHEN | ASSOC PROFESSOR/RC HEAD | IND & ENGR TECHNOLOGY | 19760801 | 1 10 | 69373 | |
| HOSFORD | PATRICIA | MANAGER BUSINESS | HEALTH SERVICES | 19780213 | 1 12 | 25026 | |
| HOSFORD | VICKI | SUPERVISOR | FOOD SERVICE | 19820816 | 1 09 | 17880 | |
| HOUNSHELL | BONNIE | LIBRARY ASSISTANT I | LIBRARY | 19870701 | 1 12 | 18568 | |
| HOUSTON | HAL | PHYSICIAN TEAM | AD ATHLETIC DIRECTOR | 19911201 | 2 12 | 1729 | |
| HOUSTON | LESLIE | BUILDING SERVICES TECHNICIAN | CURRIS CENTER OPERATIONS | 19900709 | 1 12 | 16456 | |
| HOUSTON | MARILYN | COOK/CATERER | FOOD SERVICE | 20000729 | 1 09 | 12579 | |
| HOWE | MICA | ASSISTANT PROFESSOR | MODERN LANGUAGES | 19950801 | 1 10 | 39141 | |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|------------|------------|------------------------------------|------------------------------|---------------|-------------|---------------|
| HOWES | LINDA | COOK | FOOD SERVICE | 19891016 | 1 09 | 14562 |
| HUDSON | PATRICIA | SECRETARY/MGT INFO SPEC | W KY SMALL BUSINESS DEV CENT | 19880718 | 1 12 | 16408 |
| HUFFINE | PATRICIA | DEPARTMENT SECRETARY II | EARLY CHILDHOOD & ELEM EDU | 19990823 | 1 12 | 13823 |
| HUGHES | JAMES | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000110 | 1 12 | 13102 |
| HUGHES | VICKI | LECTURER SENIOR | MATHEMATICS & STATISTICS | 19810801 | 1 10 | 32247 |
| HULICK | PAULA | DIRECTOR | RESIDENCE LIFE/HOUSING | 19760809 | 1 12 | 60480 |
| HULICK III | CHARLES | ASSOCIATE PROFESSOR/RC HEAD | ED STDS, LDRSH & COUNSELING | 19760701 | 1 10 | 56608 |
| HUMPHREY | LUELLA | WORKER SERVING LINE | FOOD SERVICE | 19950925 | 1 09 | 12018 |
| HUNT | MARGARET | MANAGER ASSISTANT STATION | 1A WKMS-FM RADIO | 19840701 | 1 12 | 32675 |
| HUNT | TOMI | EXECUTIVE SECRETARY-PRES | PRESIDENT'S OFFICE | 19870323 | 1 12 | 28695 |
| HUNT | WILLIAM | PAINTER/FLOOR COV REPAIR LWOP | FM BLDG & EQUIP MAINT | 19910429 | 1 12 | 19343 |
| HURT | MARY | WORKER SERVING LINE | FOOD SERVICE | 19750201 | 1 06 | 15817 |
| HUTSON | HAROLD | CLERK SHIPPING/RECEIVING | LIBRARY | 19810928 | 1 12 | 17769 |
| HUTSON | LISA | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19860224 | 1 12 | 18351 |
| HUTSON | SUE | CLERK CERTIFICATION & TRANSC | ADMISSIONS & REGISTRAR | 19891009 | 1 12 | 21072 |
| INMAN | SHARON | COORDINATOR | CE FOSTER PARENT MENT PROG | 20000307 | 1 12 | 25850 |
| ISLAM | CHHANDA | ASSISTANT PROFESSOR | EARLY CHILDHOOD & ELEM EDU | 19990801 | 1 10 | 39534 |
| JACKSON | KRISTINA | COORDINATOR REGISTRATION | ADMISSIONS & REGISTRAR | 19840702 | 1 12 | 27082 |
| JACKSON | LARRY | PROGRAMMER ANALYST SENIOR | IS ADMIN COMPUTING | 19990517 | 1 12 | 40309 |
| JACKSON | MICHELLE | CLERK ADMISSIONS ESL | ESL PROGRAM | 19991104 | 1 12 | 14049 |
| JACOBS | MARTIN | ASSOCIATE PROFESSOR/RC HEAD | ADOL, CAREER & SPEC EDU | 19940801 | 1 10 | 53422 |
| JEANQUART | SANDRA | ASSOCIATE PROFESSOR | MGT, MKT & BUS ADMIN | 19910801 | 1 10 | 68272 |
| JENKINS | JOAN | ADMINISTRATIVE SECRETARY III | BVC ADMIN SERV | 19900201 | 1 12 | 21599 |
| JENNINGS | LANA | LECTURER/COORD DEV MATH | CE COMMUNITY COLLEGE | 19930801 | 1 10 | 28055 |
| JESSWEIN | KURT | ASSISTANT PROFESSOR | ECONOMICS & FINANCE | 19990801 | 1 10 | 67040 |
| JOHNSON | ANNE | SPECIALIST EMPLOYMENT | CAREER SERVICES | 19960805 | 1 12 | 26341 |
| JOHNSON | DENNIS | ASSOCIATE PROFESSOR/DIR BAND MUSIC | | 19850801 | 1 10 | 50536 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-----------|------------|------------------------------|------------------------------|------------------|-------------|------------------|
| JOHNSON | JAMES | COOK | FOOD SERVICE | 19980913 | 1 09 | 11155 |
| JOHNSON | KARON | COPY EXPRESS MANAGER | IA PRINTING SERVICES | 19900423 | 1 12 | 19551 |
| JOHNSON | MARCIA | LECTURER | ENGLISH & PHILOSOPHY | 19920801 | 1 10 | 35078 |
| JOHNSON | MICHAEL | PROFESSOR | ART | 19730801 | 1 10 | 49201 |
| JOHNSON | MICKEY | DIRECTOR DISTRICT/COORD | W KY SMALL BUS/OWENSBORO MBA | 19830103 | 1 12 | 60378 |
| JOHNSON | RICHARD | MEDIA TECH/LECTURER | JOURNALISM/MASS COMM | 19750116 | 1 12 | 42461 |
| JOHNSON | TOBIE | SUPERVISOR/EDITOR | IA OFFICE OF PUBLICATIONS | 19980515 | 1 12 | 20030 |
| JOHNSON | WILLIAM | ELECTRICIAN A | FM BLDG & EQUIP MAINT | 19980914 | 1 12 | 22539 |
| JOHNSTON | KARLA | TECHNICIAN RESEARCH | CENTER OF EXCELLENCE | 19870115 | 1 12 | 35085 |
| JOHNSTON | PAT | SUPERVISOR | FOOD SERVICE | 19810831 | 1 09 | 19479 |
| JOHNSTON | TIMOTHY | ASSOCIATE PROFESSOR | BIOLOGICAL SCIENCES | 19860801 | 1 10 | 52763 |
| JOINER | LISA | MEDICAL TRANSCRIBER SENIOR | BVC ADMIN SERV | 19800728 | 1 12 | 27169 |
| JONES | AMY | COOK | FOOD SERVICE | 19990106 | 1 09 | 10594 |
| JONES | DARCUS | BUTCHER | FOOD SERVICE | 19941015 | 1 09 | 13039 |
| JONES | DEREK | COACH ASSISTANT | AD FOOTBALL | 20000221 | 1 12 | 25500 |
| JONES | GARY | PROFESSOR | MATHEMATICS & STATISTICS | 19690901 | 1 10 | 68434 |
| JONES | HEATHER | COACH ASSISTANT | AD WOMEN'S BASKETBALL | 19990701 | 1 12 | 17997 |
| JONES | NANCY | ADMINISTRATIVE SECRETARY III | LIBRARY | 19900723 | 1 12 | 20328 |
| JONES | PATTI | ASSISTANT DIR ALUMNI AFFAIRS | IA UNIV RELS & ALUM AFFAIRS | 19890905 | 1 12 | 31924 |
| JONES | PHYLLIS | CLERK ADMINISTRATIVE II | FM FACILITIES MGT ADM | 19970128 | 1 12 | 16829 |
| JONES | ROBERT | WORKER DISHROOM | FOOD SERVICE | 20000112 | 1 09 | 9364 |
| JONES | STEVEN | ASSOCIATE PROFESSOR | SOCIAL WORK, CRIM JUS & GTY | 19770801 | 1 10 | 46579 |
| JONES | THOMAS | FOREMAN PAINTER | FM BLDG & EQUIP MAINT | 19810502 | 1 12 | 38356 |
| JONES | TRESA | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 19930119 | 1 12 | 15416 |
| JORDAN | BILLY | PAINTER UTILITY A | FM BLDG & EQUIP MAINT | 19950905 | 1 12 | 17031 |
| JORDAN | FRANK | LECTURER | IND & ENGR TECHNOLOGY | 20000801 | 1 10 | 38000 |
| JORDAN | SANDRA | DEAN & PROFESSOR | COLLEGE OF HUM & FINE ARTS | 20000701 | 1 12 | 90000 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|---------------|------------|------------------------------|-------------------------------|---------------|-------------|---------------|
| JULIAN | FRANK | PROFESSOR | POLITICAL SCI/LEG STDS/TSM | 19740701 | 1 10 | 70082 |
| KANE | SUSAN | LECTURER | MUSIC | 19940811 | 1 10 | 33700 |
| KARNES-DENTON | BARBARA | CASHIER | FOOD SERVICE | 19811003 | 1 09 | 15832 |
| KEARNEY | BARBARA | ASSISTANT PROFESSOR | NURSING | 19990801 | 1 10 | 47248 |
| KEASLING | CONNIE | COACH HEAD/ASST ACAD COORD | AD WOMEN'S TENNIS | 19921101 | 1 12 | 39455 |
| KEEL | GEORGIA | COOK | FOOD SERVICE | 19871010 | 1 09 | 13188 |
| KELLER | RANDAL | ASSOCIATE PROFESSOR | OCCUPATIONAL SAFETY & HEALTH | 19960801 | 1 10 | 51676 |
| KELLER | ROY | SPECIALIST TECH TRAINING | IS ACAD COMP & TECH SERVS | 19981117 | 2 12 | 10307 |
| KELLERMAN | JANICE | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19890828 | 1 12 | 16754 |
| KELLEY | JEFFERY | PARKING ENF/COMM OPERATOR | PUBLIC SAFETY/PARKING | 20000412 | 1 12 | 15827 |
| KELLIE | ANDREW | PROFESSOR | IND & ENGR TECHNOLOGY | 19820801 | 1 10 | 56341 |
| KEM | VIRGINIA | LECTURER/ADVISING CENTER | ED STDS, LDRSHIP & COUNSELING | 19990801 | 1 10 | 35763 |
| KEMP | MICHAEL | ASSISTANT PROFESSOR | IND & ENGR TECHNOLOGY | 19950801 | 1 10 | 50132 |
| KENDALL | LARRY | ELECTRONIC TECHNICIAN EMS | FM BLDG & EQUIP MAINT | 19851014 | 1 12 | 27793 |
| KENDALL | MARK | ELECTRICIAN B | FM BLDG & EQUIP MAINT | 19970908 | 1 12 | 19477 |
| KENDALL | SHANNA | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19991011 | 1 12 | 13102 |
| KENNEDY III | JAMES | INSTRUCTOR | ENGLISH & PHILOSOPHY | 19990801 | 1 10 | 34916 |
| KERR | KATHERINE | COORDINATOR OF ADM SERVICES | ADMISSIONS & REGISTRAR | 19810624 | 1 12 | 34550 |
| KETCHUM | JAMES | CASHIER/FINISH BAKER | FOOD SERVICE | 19990813 | 1 09 | 11562 |
| KIMBALL | MILES | ASSISTANT PROFESSOR | ENGLISH & PHILOSOPHY | 19960801 | 1 10 | 37552 |
| KIMBRO | JAIME | CLERK ITN | CE DISTANCE LEARNING/TELECOM | 19980825 | 1 12 | 16368 |
| KIMBRO | TOMMY | CARPENTER UTILITY A | FM BLDG & EQUIP MAINT | 19830502 | 1 12 | 28692 |
| KIND | JANICE | ASSOCIATE DIRECTOR | STUDENT FINANCIAL AID | 19840502 | 1 12 | 40281 |
| KIND | THOMAS | PROFESSOR | GEOSCIENCES | 19760801 | 1 10 | 62922 |
| KING | CLARENCE | MEDICAL TRANSCRIBER | BVC ADMIN SERV | 19831128 | 1 12 | 22721 |
| KING | EVA | DEPARTMENT SECRETARY II | SOCIAL WORK, CRIM JUS & GTY | 19780828 | 1 12 | 20169 |
| KIPPHUT | GEORGE | PROFESSOR & PHY LIMNOLOGIST | CENTER OF EXCELLENCE | 19910701 | 1 10 | 57814 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-----------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| KIRKS | MARY | MANAGER BUILDING | W KY EXPO CENTER | 19740624 | 1 12 | 27250 |
| KITRELL | CARRUTH | DEPARTMENT SECRETARY II | GEOSCIENCES | 19910114 | 1 12 | 17451 |
| KLAPROTH | JANEEN | CLERK NON-CREDIT & YOUTH PRG | CE COMMUNITY EDUCATION | 20000201 | 1 12 | 13982 |
| KLAUS | MARY | SPECIALIST INSTRUCTIONAL DEV | KY ACAD FOR TECH ED | 19960826 | 1 12 | 24233 |
| KNOTTS | J | ASSISTANT PROFESSOR | ADOL, CAREER & SPEC EDU | 19980801 | 1 10 | 39995 |
| KNOWLAND | DANIELLE | COORDINATOR TRAINING | FM ENV SAFETY & HEALTH | 20000801 | 1 00 | 28000 |
| KOBRAEI | HAMID | PROFESSOR | PHYSICS & ENGINEERING | 19850801 | 1 10 | 64097 |
| KRAEMER | DAVID | CHAIR & ASSISTANT PROFESSOR | OCCUPATIONAL SAFETY & HEALTH | 19860801 | 1 12 | 70150 |
| LACEWELL | STEVE | ASSISTANT PROFESSOR VISITING | ECONOMICS & FINANCE | 19990801 | 1 10 | 58219 |
| LACY | LOIS | SECRETARY/MGT INFO SPEC | W KY SMALL BUSINESS DEV CENT | 19890807 | 1 12 | 15080 |
| LANB | LARRY | OPERATOR PRESS/UTILITY | IA PRINTING SERVICES | 19660816 | 1 12 | 25061 |
| LANB | MICHELE | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 19880711 | 1 12 | 16743 |
| LANB | RHONDA | SECRETARY/COORD SPEC EVENTS | FOOD SERVICE | 19800924 | 1 12 | 22910 |
| LANB | SHERRY | PROGRAMMER ANALYST | IS ADMIN COMPUTING | 19990501 | 1 12 | 29330 |
| LANB | STEVE | GROUNDSKEEPER | FM GROUNDS MAINTENANCE | 20000701 | 1 12 | 13488 |
| LANDINI | ANN | ASSOCIATE PROFESSOR | JOURNALISM/MASS COMM | 19850801 | 1 10 | 46658 |
| LANDRUM | MARGARET | CASHIER SENIOR | BURSAR'S OFFICE | 19991115 | 1 12 | 16047 |
| LANGSTON | CRYSTAL | BUILDING SERVICES TECH LWOP | FM BUILDING SERVICES | 20000306 | 1 12 | 13145 |
| LANIER | MICHAEL | LECTURER SENIOR | MGT, MKT & BUS ADMIN | 19890801 | 1 10 | 55982 |
| LAROCK | RUTH | CLERK COMPLIANCE | STUDENT FINANCIAL AID | 19870901 | 1 12 | 19786 |
| LARSON | JANET | BAKER | FOOD SERVICE | 19941201 | 1 09 | 12630 |
| LASSITER | PAUL | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19800828 | 1 12 | 20042 |
| LATTO | LOWELL | ASSOCIATE PROFESSOR | ED STDS, LDRSHP & COUNSELING | 19760801 | 1 10 | 48968 |
| LAVIT | DANIEL | COORD NON-CREDIT/YOUTH PROG | CE COMMUNITY EDUCATION | 19991011 | 1 12 | 34275 |
| LAWRENCE | JOSEPH | PATROL OFFICER | PUBLIC SAFETY | 20000119 | 1 12 | 23624 |
| LAX | RENEE | ADMINISTRATIVE SECRETARY II | UNIVERSITY SCHOLARSHIPS | 19970610 | 1 12 | 16217 |
| LEE | CYNTHIA | CLERK LIBRARY | LIBRARY | 19890213 | 1 12 | 16517 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|------------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| LEE | JOYCE | WORKER SERVING LINE | FOOD SERVICE | 19980822 | 1 09 | 11492 |
| LEE | RANDY | WORKER POTS & PANS | FOOD SERVICE | 20000207 | 1 09 | 9364 |
| LEONARD | ANDREA | LAB SUPERVISOR | HEALTH SERVICES | 19940801 | 1 12 | 29210 |
| LESLIE | CAROLYN | ADMINISTRATIVE SECRETARY II | COUNSELING/WOM CTR/ACAD ENH | 19930215 | 1 12 | 16493 |
| LEWIS | JEFFREY | OPERATOR | ORGANIC PASTEURIZATION PLANT | 19981214 | 1 12 | 13662 |
| LEWIS | JOHN | COACH ASSISTANT | AD FOOTBALL | 20000221 | 1 12 | 35700 |
| LEWIS | PHYLLIS | BOOKKEEPER II | LIBRARY | 19850916 | 1 12 | 21531 |
| LEWIS | SCOTT | ASSISTANT PROFESSOR | MATHEMATICS & STATISTICS | 19990801 | 1 10 | 39168 |
| LEYS | DALE | PROFESSOR | ART | 19770801 | 1 10 | 53790 |
| LIDZY | SHERYL | ASSISTANT PROFESSOR | ORGANIZATIONAL COMMUNICATION | 20000801 | 1 10 | 35500 |
| LIGON | LEIGHANN | ADMINISTRATIVE SECRETARY I | CE HENDERSON EXTENDED CAMPUS | 20000720 | 1 12 | 15664 |
| LILJEQUIST | LAURA | ASSISTANT PROFESSOR | PSYCHOLOGY | 19980801 | 1 10 | 39362 |
| LITCHFORD | JEAN | WORKER POTS & PANS | FOOD SERVICE | 19770822 | 1 09 | 13318 |
| LIU | JIN | ASSISTANT PROFESSOR | CHEMISTRY | 20000801 | 1 10 | 38000 |
| LOBERGER | GORDON | ASSOCIATE PROFESSOR | ENGLISH & PHILOSOPHY | 19640901 | 1 10 | 45888 |
| LOCHE | KATE | MANAGER STATION | IA WKMS-FM RADIO | 19880819 | 1 12 | 47258 |
| LOCHE | ROBERT | PROFESSOR | JOURNALISM/MASS COMM | 19880801 | 1 10 | 54925 |
| LOCKE | SCOTT | ASSISTANT PROFESSOR | MUSIC | 19950801 | 1 10 | 38389 |
| LOGANATHAN | BOMMANNA | ASSISTANT PROFESSOR | CHEMISTRY/CTR OF EXCELL | 20000101 | 1 10 | 41940 |
| LOLLAR | CHARLES | ATHLETIC TRAINER HEAD/LECTUR | AD ATHLETIC TRAINER | 19921101 | 1 12 | 38194 |
| LONG | GARY | MECHANIC AUTO/SMALL ENGINE | FM TRANSPORTATION SERVICES | 19910429 | 1 12 | 22582 |
| LORRAH | JEAN | PROFESSOR | ENGLISH & PHILOSOPHY | 19680901 | 1 10 | 60134 |
| LOUGH | MAURICE | ASSISTANT PROFESSOR | ADOL, CAREER & SPEC EDU | 19970801 | 1 10 | 43826 |
| LOVERIDGE | TERESA | DEPARTMENT SECRETARY II | MATHEMATICS & STATISTICS | 19810810 | 1 12 | 22848 |
| LOVETT | DONALD | OPERATOR COMMUNICATIONS | PUBLIC SAFETY | 19800331 | 1 12 | 27980 |
| LUCKO | PAUL | ASSISTANT PROFESSOR | SOCIAL WORK, CRIM JUS & GTY | 20000801 | 1 10 | 42311 |
| LUECHT | CHANTAL | LABORATORY ASSISTANT SENIOR | BVC KYDA BVC OPERATIONS | 19990701 | 1 12 | 21500 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-------------|------------|------------------------------|-------------------------------|---------------|-------------|---------------|
| LUKE | MATTHEW | COACH ASSISTANT | AD FOOTBALL | 20000701 | 1 12 | 25500 |
| LYLE | JUDITH | NURSE/HEALTH EDUCATOR | HEALTH SERVICES | 19860217 | 1 10 | 28064 |
| LYLE III | WILLIAM | ASSISTANT PROFESSOR | COMP SCI & INFO SYSTEMS/TSM | 19810801 | 1 10 | 63111 |
| LYONS | ROBERT | LECTURER & DIRECTOR | ED STDS, LDRSHIP COUN/CTR FIN | 20000801 | 1 00 | 51000 |
| MABBOTT | HEATHER | DEPARTMENT SECRETARY II | COMP SCI & INFO SYSTEMS | 19991025 | 1 12 | 14049 |
| MABROUK | JENNY | CLERK LIBRARY | LIBRARY | 20000124 | 1 12 | 12715 |
| MADDOX | WILLIAM | PROFESSOR | PHYSICS & ENGINEERING | 19670901 | 1 10 | 67114 |
| MADDOX | ROXANNA | TECHNOLOGIST SENIOR MEDICAL | BVC MICROBIOLOGY | 19680301 | 1 12 | 50199 |
| MAGEE | WILLIAM | LECTURER | IND & ENGR TECHNOLOGY | 19970801 | 1 10 | 46796 |
| MALDANER | LORETTA | DIRECTOR CENTER | CE AREA HEALTH EDUCATION CTR | 19990701 | 1 12 | 46800 |
| MALINAUSKAS | BARBARA | LECTURER | ORGANIZATIONAL COMMUNICATION | 19970801 | 1 10 | 31824 |
| MALINAUSKAS | MARK | PROFESSOR & DIR HONORS PROG | THEATRE & DANCE | 19780801 | 1 10 | 73506 |
| MANDEEL | ELIZABETH | LECTURER | MODERN LANGUAGES | 19990801 | 1 10 | 27500 |
| MANESS | AMY | BOOKKEEPER I/SECRETARY | IA REGIONAL SPEC EVENTS CTR | 19940815 | 1 12 | 17250 |
| MANGOLD | WILLIAM | PROFESSOR/ED JOURN OF BPA | MGT, MKT & BUS ADMIN | 19940815 | 1 10 | 80180 |
| MARINE | ROBBIE | MANAGER BENEFITS | HUMAN RESOURCES | 19710801 | 1 12 | 43965 |
| MARINOFF | STANLEY | MANAGER STATION | IA MQTV | 19980701 | 1 12 | 49657 |
| MARINOFF | SUSAN | ADMINISTRATIVE SECRETARY III | COLLEGE OF EDUCATION | 19990719 | 1 12 | 15899 |
| MARSHALL | WILLIAM | FOREMAN CARPENTER | FM BLDG & EQUIP MAINT | 19780703 | 1 12 | 38492 |
| MARTIN | DAVID | ASSISTANT PROFESSOR | MGT, MKT & BUS ADMIN/TSM | 19990801 | 1 10 | 62243 |
| MARTIN | JULIA | REFERENCE LIBRARIAN/LECTURER | LIBRARY | 19990907 | 1 12 | 31225 |
| MARTIN | NANCY | COORDINATOR | KY INSTITUTE INT'L STUDIES | 19970106 | 1 12 | 26750 |
| MARTIN | ROBERT | PROFESSOR | BIOLOGICAL SCIENCES | 19930701 | 1 10 | 65816 |
| MARTIN | SHIRLEY | COORDINATOR | KNEAA WORK STUDY PROGRAM | 19940922 | 2 12 | 11220 |
| MASSEY | OSCAR | BUILDING SERVICES TECH/MAINT | CE PADUCAH CAMPUS | 19980127 | 1 12 | 14302 |
| MATHAY | MARK | ASSISTANT PROFESSOR | CHEMISTRY | 19960801 | 1 10 | 41809 |
| MATEJA | JOHN | DEAN & PROFESSOR | COLLEGE OF SCI & ENG TECH | 19980701 | 1 12 | 95004 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-----------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| MATEJA | SARA | ADMINISTRATIVE SECRETARY II | SPONSORED PROGRAMS | 20000226 | 2 12 | 12044 |
| MATHENY | LISA | CLERK GRADUATE ADMISSIONS | ADMISSIONS & REGISTRAR | 19921209 | 1 12 | 17981 |
| MATHIS | GILBERT | PROFESSOR | ECONOMICS & FINANCE | 19660701 | 1 10 | 78971 |
| MATHIS | JO ANN | EXECUTIVE SECRETARY | VP STUDENT AFFAIRS | 19891027 | 1 12 | 22908 |
| MATHIS | JOE | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19900924 | 1 12 | 16314 |
| MATLOCK | LINDA | ADMIN SECRETARY I LWP | CE ADULT LEARNING CENTER | 19971101 | 1 12 | 14607 |
| MAUPIN | JERRY | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19980223 | 1 12 | 13804 |
| MAXWELL | CHARLES | PROFESSOR | ECONOMICS & FINANCE | 19871201 | 1 10 | 87291 |
| MAYES | JERRY | CHAIR & PROFESSOR | ORGANIZATIONAL COMMUNICATION | 19720901 | 1 12 | 79741 |
| MCCALLON | MELANIE | CLERK ELECTRONIC TRANSCRIPT | ADMISSIONS & REGISTRAR | 20000110 | 2 12 | 7086 |
| MCCARTHY | CAROLINE | ASSISTANT PROFESSOR | MATHEMATICS & STATISTICS | 19980801 | 1 10 | 41000 |
| MCCLAIN | PAULA | BOOKKEEPER CAPITAL CONSTRUCT | ACCOUNTING & FINANCIAL SVS | 20000410 | 1 12 | 17152 |
| MCCLAIN | SHERRY | MANAGER | IA NEWS BUREAU | 19780501 | 1 12 | 31040 |
| MCCLURE | SANDRA | ADMINISTRATIVE SECRETARY I | LIBRARY | 19820823 | 1 12 | 19349 |
| MCCOIL | CAROLYN | CLERK LIBRARY | LIBRARY | 19940606 | 1 12 | 13822 |
| MCCOY | JAMES | PROFESSOR/SUPV BUR BUS ECON | ECONOMICS & FINANCE/TSM | 19850801 | 1 10 | 110000 |
| MCCOY | MICHAEL | BLDG SERVICES GROUP LEADER | FM BUILDING SERVICES | 19900904 | 1 12 | 18241 |
| MCCREARY | TERRY | ASSOCIATE PROFESSOR LWP | CHEMISTRY | 19880801 | 1 10 | 46101 |
| MCCUAN | LADONNA | ADMIN ASST/MBA COORDINATOR | COLLEGE OF BUS & PUB AFFAIRS | 19970818 | 1 12 | 36782 |
| MCCUISTON | LILA | PHOTOLITHOGRAPHER | IA OFFICE OF PUBLICATIONS | 19680101 | 1 12 | 28283 |
| MCCUTCHEN | PAT | LECTURER | SOCIOLOGY PROGRAM | 20000801 | 1 10 | 27500 |
| MCDANIEL | JACKIE | SPECIALIST FOOD SERVICE | FOOD SERVICE | 19830822 | 1 09 | 20503 |
| MCDONALD | JOHN | DIRECTOR | IA MKT & PUBLIC RELATIONS | 19790601 | 1 12 | 65005 |
| MCDUGAL | CHARLOTTE | EXECUTIVE SECRETARY | LEGAL SERVICES | 19820324 | 2 12 | 19951 |
| MCELRATH | REBECCA | LECTURER/REFERENCE LIBRARIAN | LIBRARY | 19940815 | 1 12 | 30511 |
| MCELWAIN | DANIELLE | RESEARCH ASSOCIATE | BUREAU/BUS & ECON RESEARCH | 19990222 | 1 12 | 20000 |
| MCGARY | DAVID | TECHNICIAN TELECOMM SUPPORT | IS TELECOMM SUPPORT | 19950701 | 1 12 | 33305 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|------------|------------|------------------------------|-----------------------------|------------------|-------------|------------------|
| MCGAUGHEY | ROBERT | PROFESSOR | JOURNALISM/MASS COMM | 19690201 | 2 10 | 22735 |
| MCGINNIS | ALEEAN | LIBRARY ASSISTANT I | LIBRARY | 19840618 | 1 12 | 20994 |
| MCINTOSH | SALLY | LECTURER | ENGLISH & PHILOSOPHY | 19910826 | 2 10 | 8733 |
| MCKEEL | WILLIAM | DIRECTOR PRODUCTION | IA WQTV/TSM | 19981101 | 1 12 | 25468 |
| MCKENNA | SHARON | LECTURER SENIOR | NURSING | 19950801 | 1 10 | 34217 |
| MCKINNEY | ANGELA | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 19930918 | 1 12 | 15544 |
| MCKINNEY | BRENT | TECH MICROCOMPUTER REPAIR | IS NETWORK & MICRO SERVICES | 19990208 | 1 12 | 22658 |
| MCLAREN | CINDY | SYSTEMS PROGRAMMER | IS OPERATIONS & SYSTEMS | 19800714 | 1 12 | 46075 |
| MCLAREN | JOHN | ASSISTANT PROFESSOR | IND & ENGR TECHNOLOGY - TSM | 19780801 | 1 10 | 48151 |
| MCMLLEN | JOHN | TECHNICIAN ITV/COMPUTER | KY ACAD FOR TECH ED | 19990401 | 1 12 | 30244 |
| MCMLLTON | NEIL | COORDINATOR RESIDENCE LIFE | RESIDENCE LIFE/HOUSING | 19990728 | 1 12 | 24616 |
| MCMLTGLE | KELLY | COACH HEAD | AD WOMEN'S ROWING | 19980701 | 1 12 | 31132 |
| MCNEARY | PAUL | PROFESSOR | ADOL, CAREER & SPEC EDU | 19780801 | 1 10 | 69707 |
| MCNEELY | BONNIE | ASSOCIATE PROFESSOR | MGT, MKT & BUS ADMIN | 19870801 | 1 10 | 61513 |
| MCNEELY | SAMUEL | LECTURER SENIOR | MGT, MKT & BUS ADMIN | 19870801 | 1 10 | 45484 |
| MECKLIN | CHRISTOPHE | ASSISTANT PROFESSOR | MATHEMATICS & STATISTICS | 20000801 | 1 00 | 40000 |
| MEDINA | JORGE | ASSISTANT PROFESSOR | MODERN LANGUAGES | 19990801 | 1 10 | 37980 |
| MEDLOCK | VINCENT | COORDINATOR ADVISEMENT | EDUCATIONAL TALENT SEARCH | 19960311 | 1 12 | 27070 |
| MELOAN | ROSS | DIRECTOR | CAREER SERVICES | 19770516 | 1 12 | 50916 |
| MELTON | CHANDY | LECTURER | HISTORY | 20000801 | 1 10 | 27500 |
| MENCHINGER | BRENT | ASSISTANT PROFESSOR | THEATRE & DANCE | 20000801 | 1 10 | 36000 |
| METTI | MARLENE | COACH ASSISTANT | AD VOLLEYBALL | 19990701 | 1 12 | 17120 |
| NIKULCIK | JOHN | PROFESSOR | AGRICULTURE | 19630901 | 1 10 | 62629 |
| MILKMAN | MARTIN | PROFESSOR/DIR BUR BUS ECO RE | ECONOMICS & FINANCE/TSM | 19880801 | 1 10 | 75637 |
| MILKMAN | VELVET | COACH HEAD | AD WOMEN'S GOLF | 19930701 | 1 10 | 32219 |
| MILLER | CANDICE | ADMINISTRATIVE SECRETARY I | RESIDENCE LIFE/HOUSING | 20000703 | 1 12 | 13823 |
| MILLER | CREIGHTON | PROFESSOR | WELLNESS & THERAPEUTIC SCI | 19920801 | 1 10 | 51742 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-----------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| MILLER | DONNA | ADMINISTRATIVE SECRETARY II | FACULTY SENATE | 19770817 | 2 10 | 10043 |
| MILLER | FRED | PROFESSOR/COORD GLBL STUDIES | MGT, MKT & BUS ADMIN/TSN | 19840801 | 1 10 | 84866 |
| MILLER | JAMIE | FOREMAN PLUMBING | FM BLDG & EQUIP MAINT | 19870511 | 1 12 | 38748 |
| MILLER | JANICE | LIBRARY ASSISTANT II | LIBRARY | 19960701 | 1 12 | 20242 |
| MILLER | JEAN | ASSOCIATE PROFESSOR | WELLNESS & THERAPEUTIC SCI | 19960801 | 1 10 | 48550 |
| MILLER | JOHN | FOREMAN HEATING | FM BLDG & EQUIP MAINT | 19750303 | 1 12 | 40254 |
| MILLER | JOHN | TECHNICIAN | CE CTR FOR CONTINUING ED | 20000801 | 1 10 | 20000 |
| MILLER | KATHRYN | CONSULTANT PROGRAM | KY EARLY INTERV SERV TAT | 20000401 | 1 12 | 7368 |
| MILLER | LINDA | DIRECTOR ACADEMIC COMPUTING | IS ACAD COMP & TECH SERVS | 19890801 | 1 12 | 52000 |
| MILLER | MERRY | LECTURER | SOCIAL WORK, CRIM JUS & GTY | 19970801 | 1 10 | 35972 |
| MILLER | MICHAEL | PROFESSOR | ENGLISH & PHILOSOPHY | 19680901 | 2 10 | 27983 |
| MILLER | NORMA | CASHIER | FOOD SERVICE | 19941114 | 1 09 | 12535 |
| MILLER | PAMELA | ADMINISTRATIVE SECRETARY II | KY ACAD FOR TECH ED | 19980812 | 1 12 | 15731 |
| MILLER | ROSEMARY | DIRECTOR MURRAY SBDC/MGT CON | W KY SMALL BUSINESS DEV CENT | 19820106 | 1 12 | 34538 |
| MILLER | THOMAS | PROFESSOR & COORD DEF GIFTS | ACCOUNTING | 19670901 | 1 12 | 109403 |
| MILLER | VERNON | PATROL OFFICER | PUBLIC SAFETY | 19991110 | 1 12 | 23921 |
| MILLER | VIOLA | SECRETARY CABINET FAM & CHIL | CABINET OF KY HUMAN RESOURCE | 19760801 | 1 12 | 95721 |
| MINER | ANGELA | COORD STUDENT SUPPORT | IS ACAD COMP & TECH SERVS | 19960501 | 1 12 | 25189 |
| MINIELLI | MICHAEL | COACH HEAD | AD WOMEN'S SOCCER | 19990701 | 1 12 | 29890 |
| MINOR | ANN | INSTRUCTOR CLINICAL | NURSING | 19820104 | 1 10 | 29822 |
| MOHLER | KATHY | CLERK INTERNATIONAL/BIS | ADMISSIONS & REGISTRAR | 19951030 | 1 12 | 17430 |
| MONROE | NANCY | LABORATORY ASSISTANT SENIOR | BVC HISTOLOGY | 19990104 | 1 12 | 21505 |
| MOORE | CHARLES | TECHNICIAN NETWORK II | BVC ADMIN SERV | 19980708 | 1 12 | 32025 |
| MOORE | LINDA | ASSISTANT DIR FOR ANNUAL GIV | IA OFFICE OF DEVELOPMENT | 19830901 | 1 12 | 34630 |
| MORGAN | GLORIA | COORDINATOR STU ACTIVITIES | CURRIS CENTER ADMINISTRATION | 19760826 | 1 12 | 29304 |
| MORGAN | JANICE | PROFESSOR | MODERN LANGUAGES | 19860801 | 1 10 | 49978 |
| MORGAN | JOSEPH | ASSISTANT PROFESSOR | AGRICULTURE | 19970801 | 1 10 | 42617 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-------------|------------|------------------------------|------------------------------|------------------|-------------|------------------|
| MORGAN | JUDITH | ACCOUNTANT FACILITIES | FM FACILITIES MGT ADM | 19810720 | 1 12 | 31976 |
| MORGAN | MICHAEL | ASSOCIATE PROF/CRD REC LMP | ENGLISH & PHILOSOPHY/IIS | 19910801 | 1 10 | 24552 |
| MORRIS | LINDA | ANALYST NETWORK | IS NETWORK & MICRO SERVICES | 20000101 | 1 12 | 37019 |
| MORROW | CRYSTAL | ADMINISTRATIVE SECRETARY I | AD COMPLIANCE | 19960729 | 1 12 | 17114 |
| MORSE | KELLY | COORD OF COMMUNITY RELATIONS | CE HOPKINSVILLE EXT CAMPUS | 19991201 | 1 12 | 53759 |
| MOTT | KELLY | ADMIN SEC/ACCOUNTS CONTROL | VP FIN & ADMIN SERVICES | 19800804 | 1 12 | 27529 |
| MULLIGAN JR | WILLIAM | ASSOCIATE PROFESSOR | HISTORY | 19930801 | 1 10 | 45298 |
| MULLINS | SHAUNA | COORD INTERIM MATH | CE COMMUNITY COLLEGE | 20000801 | 1 10 | 25000 |
| MURDOCK | JAMES | BUS DRIVER/MECHANIC | FM TRANSPORTATION SERVICES | 19951128 | 1 12 | 17220 |
| MURDOCK | JOHN | GROUNDSKEEPER II | FM GROUNDS MAINTENANCE | 19981012 | 1 12 | 15042 |
| MURPHY | JANIS | ASSISTANT PROFESSOR | ED STDS, LDRSHP & COUNSELING | 19910701 | 1 10 | 43370 |
| MURPHY | PETER | CHAIR & ASSOCIATE PROFESSOR | ENGLISH & PHILOSOPHY | 19980801 | 1 12 | 73867 |
| MURRAY | KEVIN | BUILDING SERVICES TECHNICIAN | FOOD SERVICE | 20000801 | 1 09 | 10119 |
| MURRAY | ROBERT | INSTRUCTOR | MUSIC | 19990801 | 1 10 | 35760 |
| MUSCIO | FUGEN | COORDINATOR INST RESEARCH | INST RES & ACCOUNTABILITY | 19830606 | 1 12 | 35259 |
| MUSCIO JR | OLIVER | PROFESSOR/RC HEAD | CHEMISTRY | 19760801 | 1 10 | 64250 |
| MUKA | NKOMBO | DEAN ASST INTERIM/ASSOC PROF | COLLEGE OF BUS & PUB AFFAIRS | 19940915 | 1 12 | 79967 |
| MYATT | SHARON | LECTURER SENIOR | NURSING | 19830801 | 1 10 | 41174 |
| MYHILL | LINDA | MANAGER RESEARCH & RECORDS | IA OFFICE OF DEVELOPMENT | 19860428 | 1 12 | 22899 |
| NABEREZNY | PAUL | COUNSELOR & LECTURER | COUNSELING/WOM CTR/ACAD ENH | 19750801 | 1 12 | 47274 |
| NANCE | RUTH | FOREMAN BINDERY | IA PRINTING SERVICES | 19800116 | 1 12 | 23899 |
| NASH | LISA | LABORATORY ASSISTANT SENIOR | BVC MICROBIOLOGY | 19951023 | 1 12 | 23413 |
| NAUGLE | BURL | ASSOCIATE PROFESSOR | GEOSCIENCES | 19810801 | 1 10 | 53503 |
| NAVAN | JOY | ASSISTANT PROFESSOR | ED STDS, LDRSHP & COUNSELING | 19970801 | 1 10 | 41515 |
| NEELON | ANN | ASSOCIATE PROFESSOR | ENGLISH & PHILOSOPHY | 19920801 | 1 10 | 44414 |
| NELSON | CHRISTI | SPECIALIST STUDY ABROAD PROG | KY INSTITUTE INT'L STUDIES | 19970721 | 1 12 | 17091 |
| NESBITT | DEBBIE | DEPARTMENT SECRETARY II | MGT, MKT & BUS ADMIN | 19980320 | 1 12 | 15629 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|---------------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| NEWBERN | DOROTHY | DIRECTOR | CE ADULT LEARNING CENTER | 19911216 | 1 12 | 42743 |
| NEWBY | VIVIAN | CLERK TYPIST II | RESIDENCE LIFE/HOUSING | 20000705 | 1 11 | 11959 |
| NEWSOME | DEBORAH | CASHIER | FOOD SERVICE | 19800811 | 1 09 | 15631 |
| NEWSOME | HOWARD | FOREMAN ENVIRONMENTAL CONT | FM BLDG & EQUIP MAINT | 19740603 | 1 12 | 38748 |
| NEWTON | SHERRY | MEDICAL TRANSCRIBER | BVC ADMIN SERVICES | 19981228 | 1 12 | 14362 |
| NICHOLS | GEORGE | PROFESSOR | OCCUPATIONAL SAFETY & HEALTH | 19690901 | 1 10 | 61140 |
| NICHOLS | PATSY | PROFESSOR | MGT, MKT & BUS ADMIN | 19780101 | 1 10 | 66658 |
| NIFFENEGGER | JOANN | ASSISTANT PROFESSOR | EARLY CHILDHOOD & ELEM EDU | 19970801 | 1 10 | 39800 |
| NIFFENEGGER | PHILLIP | PROFESSOR | MGT, MKT & BUS ADMIN | 19750801 | 1 10 | 77275 |
| NIX | BRENDA | DIRECTOR | KY ACAD FOR TECH ED | 20000801 | 1 12 | 57874 |
| NORD | KATHLEEN | ADMINISTRATIVE SECRETARY III | HUMAN RESOURCES | 19921005 | 1 12 | 18375 |
| NORSWORTHY | MARTHA | DEPARTMENT SECRETARY I | PSYCHOLOGY | 19800102 | 1 11 | 17009 |
| NORTHINGTON | WADE | MECROPSY COORDINATOR | BVC PATHOLOGY | 19990101 | 1 12 | 54725 |
| NYGAARD | NANCY | ASSOC PROF/PROJECT DIR | RURAL ALLIED HEALTH NURSING | 19840101 | 1 10 | 61777 |
| OATMAN | KIM | ENGINEER CHIEF | FM ENGR & ARCH SERV | 19981012 | 1 12 | 55043 |
| OBLEN | MARIA | ASSISTANT DIRECTOR | TELECOMM SYSTEMS MGT | 19990728 | 1 12 | 41600 |
| OBRIEN | SUSAN | ASSISTANT PROFESSOR | ART | 19990801 | 1 10 | 36863 |
| OBRYAN | JERRY | MECHANIC AUTO/SMALL ENGINE | FM TRANSPORTATION SERVICES | 19950213 | 1 12 | 22392 |
| OEDING | RANDALL | WORKER STOCKROOM | FOOD SERVICE | 19800916 | 1 09 | 15019 |
| OHL | JENNIFER | OUTREACH COORDINATOR | UPWARD BOUND | 19970811 | 1 12 | 27091 |
| OLIVER | WILLIAM | LECTURER | COMP SCI & INFO SYSTEMS | 19860801 | 1 10 | 44548 |
| ONEAL | SHASTA | CLERK TV PROGRAM | IA WQTV/TSM | 19980901 | 1 12 | 15786 |
| OPPERMAN | LARRY | AGENT PURCHASING | PROCUREMENT | 19930118 | 1 12 | 31802 |
| ORVINO-PROULX | ROBIN | LECTURER | JOURNALISM/MASS COMM | 19980801 | 1 10 | 35252 |
| OSBORNE | CAROL | ASSISTANT PROFESSOR | ENGLISH & PHILOSOPHY | 19980801 | 1 10 | 39232 |
| OSBORNE | MARTHA | SUPERVISOR PRODUCTION CONT | IS OPERATIONS & SYSTEMS | 19770825 | 1 12 | 30596 |
| OSBORNE | RONALD | COACH ASSISTANT | AD BASEBALL | 19970714 | 1 12 | 29802 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|------------|------------|------------------------------|-----------------------------|---------------|-------------|---------------|
| OUTLAND | MELISSA | ADMINISTRATIVE SECRETARY I | CE CENTER FOR CONTINUING ED | 19960916 | 1 12 | 15013 |
| OUTLAND | VIRGINIA | LECTURER | ADOL, CAREER & SPEC EDU | 20000801 | 1 10 | 27500 |
| OVERBEY | JERRY | WORKER BEVERAGE LINE | FOOD SERVICE | 19970210 | 1 12 | 10686 |
| OVERBY | PATSY | BOOKKEEPER II/FOUNDATION | MSU FOUNDATION | 19870914 | 1 12 | 23000 |
| OWEN | BRENDA | ADMINISTRATIVE SECRETARY II | PROVOST/VP ACADEMIC AFFAIRS | 19700914 | 1 12 | 24221 |
| OWEN | DAVID | ASSOCIATE PROFESSOR DIR CSL | CHEMISTRY | 19780801 | 1 10 | 56620 |
| OWEN | STEVEN | BUILDING SERVICES TECHNICIAN | BVC ADMIN SERV | 19961118 | 1 12 | 13833 |
| OWEN | WILTON | CLERK WAREHOUSE CONTROL | FM FACILITIES MGT ADM | 19880919 | 1 12 | 19204 |
| OWENS | DANIEL | LECTURER | ECONOMICS & FINANCE | 19990801 | 1 10 | 30500 |
| OWENS | KAREN | CLERK WELCOME CENTER | WICKLIFFE WELCOME CENTER | 19900810 | 1 12 | 15995 |
| OWENS | MARY | MERCHANDISER EMBLEMATIC | UNIVERSITY STORE | 19810105 | 1 12 | 20196 |
| OWSU-ANSAN | EDWARD | REF LIBRARIAN/ASST PROFESSOR | LIBRARY | 19990621 | 1 12 | 36871 |
| PACE | GARY | GROUNDSKEEPER | FM GROUNDS MAINTENANCE | 19780710 | 1 12 | 20270 |
| PADGETT | HAMIE | DEPARTMENT SECRETARY II | TEACHER EDUCATION SERVICES | 19870810 | 1 12 | 18029 |
| PAGE | ANNA | CASHIER | FOOD SERVICE | 19941015 | 1 09 | 12549 |
| PALMER | WILLIAM | ASSISTANT PROFESSOR | IND & ENGR TECHNOLOGY | 19900801 | 1 10 | 53757 |
| PANNUNZIO | JOE | COACH HEAD | AD FOOTBALL | 20000131 | 1 12 | 80734 |
| PARADISE | DORIS | ASST DIRECTOR FOR POSTAL SER | POSTAL SERVICES | 19850114 | 1 12 | 37077 |
| PARHAM | DORIS | DIRECTOR | ADVENTURES IN MATH/SCI PROG | 19880122 | 1 12 | 43000 |
| PARKER | CAROLYN | CASHIER HEAD & ASST PRO SHOP | MSU FOUNDATION GOLF | 19840701 | 1 12 | 24033 |
| PARKER | LINDA | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 19970121 | 1 12 | 14157 |
| PARKER | STEPHEN | SPORTS INFORMATION DIRECTOR | AD ATHLETIC MEDIA RELATIONS | 19970710 | 1 12 | 30000 |
| PARM | JANICE | REGISTRAR ASSISTANT | ADMISSIONS & REGISTRAR | 19760202 | 1 12 | 29886 |
| PARRISH | BETTY | WORKER SALAD | FOOD SERVICE | 19980928 | 1 09 | 11135 |
| PARRISH | KATHRYN | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19931004 | 1 12 | 14966 |
| PASCHALL | BETTY | WORKER SERVING LINE | FOOD SERVICE | 19970927 | 1 09 | 11160 |
| PASCHALL | DIAN | COOK | FOOD SERVICE | 19850817 | 1 09 | 13840 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|------------|------------|------------------------------|------------------------------|------------------|-------------|------------------|
| PASCHALL | KIMBERLY | NURSE STAFF | HEALTH SERVICES | 19980817 | 1 09 | 23821 |
| PATNOR | GEORGE | ASSISTANT PROFESSOR | ADOL, CAREER & SPEC EDU | 19990801 | 1 10 | 38699 |
| PATTERSON | H | ANALYST BUSINESS SYSTEMS | IS INFORMATION SYSTEMS | 19790625 | 1 12 | 57387 |
| PAYNE | JUDITH | LECTURER SENIOR | ADOL, CAREER & SPEC EDU | 19780801 | 1 10 | 43926 |
| PAYNE | REGNIALD | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19950703 | 1 12 | 14182 |
| PAYNE | WILLIAM | PROFESSOR | AGRICULTURE | 19760801 | 1 10 | 73230 |
| PEARSON | KELLY | ASSISTANT PROFESSOR | MATHEMATICS & STATISTICS | 20000801 | 1 10 | 38000 |
| PERLOW | MICHAEL | ASSOCIATE PROFESSOR | NURSING | 19840801 | 1 10 | 54427 |
| PERRY | LEIGH | ASSISTANT DIRECTOR FOR DEV | IA OFFICE OF DEVELOPMENT | 19971110 | 1 12 | 47489 |
| PERVINE | ROBERT | ASSOCIATE PROFESSOR | MATHEMATICS & STATISTICS | 19850801 | 1 10 | 53423 |
| PHILLIPS | NANCY | LECTURER/COORD WRITING | CE COMMUNITY COLLEGE | 19980801 | 1 10 | 26615 |
| PHILLIPS | THOMAS | MANAGER UNIVERSITY LAN | IS NETWORK & MICRO SERVICES | 19971001 | 1 12 | 38240 |
| PHILLIPS | VERNA | DEPARTMENT SECRETARY II | JOURNALISM/MASS COMM | 19800303 | 1 12 | 19465 |
| PIERCE | CAMISHA | DIRECTOR | AFRICAN-AMER STUDENT SERV | 19960801 | 1 12 | 35112 |
| PIERCE | JEFFERY | BUILDING SERVICES TECHNICIAN | CURRIS CENTER OPERATIONS | 19821002 | 1 12 | 19577 |
| PIERCE | LINDA | SUPERVISOR GRAPHIC DESIGN | IA OFFICE OF PUBLICATIONS | 19780628 | 1 12 | 33482 |
| PIERCEALL | RICHARD | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19840611 | 1 12 | 17824 |
| PILGRIM | ROBERT | ASSISTANT PROFESSOR | COMP SCI & INFO SYSTEMS/TSM | 19900801 | 1 10 | 64302 |
| PITTMAN JR | LOUIS | VET PATHOLOGIST/LECTURER | BVC PATHOLOGY | 19940601 | 1 12 | 63165 |
| POOR | MARTHA | ADMINISTRATIVE CLERK I | BVC ADMIN SERV | 19890201 | 1 12 | 20723 |
| POPE | CHRISTIAN | ASSISTANT ATHLETIC DIRECTOR | AD COMPLIANCE | 19990715 | 1 12 | 37710 |
| PORTER | SHIRLEY | WORKER GLASS ROOM | BVC ADMIN SERV | 19871001 | 1 12 | 16031 |
| POSEY | JOHN | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19960805 | 1 12 | 14153 |
| POSEY | MARIAN | DIRECTOR INSTITUTIONAL SVCS | VP INSTITUTIONAL ADVANCEMENT | 19780116 | 1 12 | 44743 |
| POSEY | THOMAS | PROFESSOR LWP | PSYCHOLOGY | 19690901 | 1 10 | 69943 |
| POWELL | ELIZABETH | ASSISTANT PROFESSOR | NURSING | 19810801 | 1 10 | 54527 |
| POWELL | LORETTA | DEPARTMENT SECRETARY II | OCCUPATIONAL SAFETY & HEALTH | 19820830 | 1 12 | 21149 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|---------------|------------|------------------------------|-----------------------------|---------------|-------------|---------------|
| POWELL | MALINDA | GIS SPECIALIST | MARC FT CAMPBELL IPA | 19960819 | 1 12 | 37968 |
| POWELL | RONALD | MANAGER WEB | IA MKT & PUBLIC RELATIONS | 19970714 | 1 12 | 36000 |
| POYNOR | ANITA | BURSAR | BURSAR'S OFFICE | 19810817 | 1 12 | 49120 |
| PRATER | JEFF | MANAGER TV OPERATIONS/LECT | JOURNALISM/MASS COMM | 19940120 | 1 12 | 28189 |
| PRESCOTT | JAMES | CARPENTER UTILITY A | FM BLDG & EQUIP MAINT | 19720918 | 1 12 | 31738 |
| PRESTFELDT JR | CARL | DIRECTOR OF THE BUDGET | BUDGET OFFICE | 19961030 | 1 12 | 69615 |
| PRICE | KATHLEEN | ASSOCIATE DIRECTOR | HEALTH SERVICES | 19790730 | 1 12 | 40734 |
| PRICE JR | WILLIAM | ASSOC PROV/PROF/CRD GR ST | PROVOST/VP ACADEMIC AFFAIRS | 19620901 | 2 12 | 48082 |
| PRITCHETT | APRIL | LECTURER | MATHEMATICS & STATISTICS | 19970801 | 1 10 | 27527 |
| PRITCHETT | TIMOTHY | TRUCK DRIVER WAREHOUSE | PROCUREMENT | 19901215 | 1 12 | 16135 |
| PURCELL | JOHN | ASSOCIATE PROFESSOR | ADOL, CAREER & SPEC EDU | 19740801 | 1 10 | 51855 |
| PURCELL | MEL | COACH TENNIS | AD MEN'S TENNIS | 19910801 | 2 12 | 21046 |
| PURDOM | SHERRY | COORD MEDIA & SPECIAL EVENTS | IA UNIV RELS & ALUM AFFAIRS | 19980323 | 1 12 | 23154 |
| QUIRAM | KENNETH | TRUCK DRIVER SANITATION | FM GROUNDS MAINTENANCE | 20000320 | 1 12 | 13753 |
| RADCLIFFE | RICHARD | ASSISTANT PROFESSOR | ADOL, CAREER & SPEC EDU | 19980801 | 1 10 | 39689 |
| RADFORD | DEBRA | ADMINISTRATIVE SECRETARY III | ESL PROGRAM | 19990909 | 1 12 | 16163 |
| RADKE | PAUL | DIRECTOR | SCHOOL RELATIONS | 19860320 | 1 12 | 56617 |
| RAGSDALE | MAYDA | DEPARTMENT SECRETARY II | CE COMMUNITY COLLEGE | 19920824 | 1 12 | 16139 |
| RAJ | VICTOR | ASSOCIATE PROFESSOR | COMP SCI & INFO SYSTEMS/TSM | 19900801 | 1 10 | 69336 |
| RALL | JOHN | GENERAL COUNSEL | LEGAL SERVICES | 19970317 | 1 12 | 86082 |
| RAMAGE | MICHAEL | COORDINATOR WORKSHOP/TSM WEB | TELECOMM SYSTEMS MGT | 20000601 | 1 12 | 35000 |
| RAMSEY | DAVID | WORKER BEVERAGE LINE | FOOD SERVICE | 19980929 | 1 12 | 9887 |
| RAMSEY | EDDIE | LOCKSMITH | FM BLDG & EQUIP MAINT | 19820913 | 1 12 | 22344 |
| RAMSEY | EMMA | LIBRARY ASSISTANT I | LIBRARY | 19780814 | 1 12 | 22058 |
| RAMSEY | JASON | PLUMBER B | FM BLDG & EQUIP MAINT | 19960617 | 1 12 | 18821 |
| RANDOLL | MAUREEN | PATROL SERGEANT | PUBLIC SAFETY | 19890916 | 1 12 | 28693 |
| RASPBERRY | RITA | DEPARTMENT SECRETARY II | CHEMISTRY | 19840901 | 1 12 | 18820 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-----------|------------|------------------------------|-----------------------------|---------------|-------------|---------------|
| RATLIFF | JUDY | ASSOCIATE PROFESSOR | CHEMISTRY | 19930801 | 1 10 | 45076 |
| RAY | CLOVIS | WORKER STOCKROOM | FOOD SERVICE | 19900816 | 1 12 | 14153 |
| RAY | TERI | ASSISTANT BENEFITS MANAGER | HUMAN RESOURCES | 19990405 | 1 12 | 24065 |
| REA | STEPHANIE | LECTURER | MUSIC | 20000801 | 1 10 | 32000 |
| REAMER | SHIRLEY | DEPARTMENT SECRETARY II | IND & ENGR TECHNOLOGY | 19790322 | 1 12 | 23038 |
| REDDICK | CHRIS | ASSISTANT PROFESSOR | POLITICAL SCI/LEGAL STUDIES | 20000801 | 1 10 | 47000 |
| REED | MARY | LECTURER | ECONOMICS & FINANCE | 19980101 | 1 10 | 30636 |
| REED | THOMAS | SUPERVISOR BUILDING SERVICES | FM HOUSING CUSTODIAL/MAINT | 19850821 | 1 12 | 23804 |
| REEVES | KATE | MANAGER | IA WRATHER MUSEUM | 19970527 | 1 12 | 22878 |
| REICHMUTH | ROGER | DIRECTOR | IA OFFICE OF DEVELOPMENT | 19700901 | 1 12 | 75894 |
| REID | MECHELLE | ADVISED ESL STUDENT/INSTRUCT | ESL PROGRAM | 19990701 | 1 12 | 28806 |
| REYNA | PEDRO | MANAGER PROJECT | FM HB622 CAPITAL CONSTR ADM | 20000114 | 1 12 | 36663 |
| RHODARMER | MIA | ADMINISTRATIVE ASSISTANT | IA CAPITAL CAMPAIGN | 19981218 | 1 12 | 18265 |
| RHODES | MARLO | SPECIALIST CAREER SERVICES | CAREER SERVICES | 19990805 | 1 12 | 23864 |
| RICE | GARY | TECHNICIAN FIELD | CENTER OF EXCELLENCE | 19890115 | 1 12 | 31886 |
| RICE | GEORGE | VISITING ASSISTANT PROFESSOR | COMP SCI & INFO SYSTEMS/TSM | 19990801 | 1 10 | 52535 |
| RICE | HOWARD | CONSULTANT INSTRUCTIONAL TEC | IS ACAD COMP & TECH SERVS | 19920701 | 1 12 | 35456 |
| RICE | PAMELA | ASSOCIATE PROFESSOR | WELLNESS & THERAPEUTIC SCI | 19820801 | 1 10 | 46546 |
| RICE | SAMUEL | SYSTEMS PROGRAMMER | IS OPERATIONS & SYSTEMS | 19840130 | 1 12 | 44142 |
| RICH | ERIC | TECHNICIAN EQUIPMENT | KY ACAD FOR TECH ED | 20000701 | 1 12 | 21600 |
| RICHERSON | NORMA | ADMINISTRATIVE SECRETARY II | LIBRARY | 19700427 | 1 12 | 21906 |
| RICHERSON | VIRGINIA | PROFESSOR/DIR DECA/FBLA | ADOL, CAREER & SPEC EDU | 19850801 | 1 10 | 63152 |
| RIDDLE | SHERILYN | ADMIN SEC I/CHEERLEADER SPON | AD FOOTBALL | 19970929 | 1 12 | 14940 |
| RIDLEY | RENEE | LECTURER | NURSING | 19980801 | 1 10 | 34382 |
| RIGGINS | TAMMIE | ADMINISTRATIVE SECRETARY III | MSU FOUNDATION | 19990628 | 1 12 | 18014 |
| RILEY | DONALD | ASSOC DIR CAPITAL CONST ADM | FM HB622 CAPITAL CONSTR ADM | 19980915 | 1 12 | 54651 |
| RIPLEY | FREDERICK | ASSISTANT PROFESSOR | MUSIC | 19980801 | 1 10 | 37100 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|--------------|------------|------------------------------|-----------------------------|---------------|-------------|---------------|
| RITTER | ALYSTA | PROFESSOR | PSYCHOLOGY | 19890801 | 1 10 | 52064 |
| ROACH | DAVID | ASSISTANT PROFESSOR | MATHEMATICS & STATISTICS | 20000801 | 1 10 | 40500 |
| ROACHE | MARTY | SENIOR LABORATORY ASSISTANT | BVC CLINICAL PATHOLOGY | 19990419 | 1 12 | 20750 |
| ROBERTS | JOHN | BUILDING SERVICES TECHNICIAN | FOOD SERVICE | 19820625 | 1 09 | 14514 |
| ROBERTS | TRACY | SPECIALIST RESEARCH/NCAA | ADMISSIONS & REGISTRAR | 19960624 | 1 12 | 23703 |
| ROBERTSON | A | ASSISTANT PROFESSOR | EARLY CHILDHOOD & ELEM EDU | 19980801 | 1 10 | 38711 |
| ROBERTSON | DON | VICE PRESIDENT & ASST PROF | VP STUDENT AFFAIRS | 19910801 | 1 12 | 94950 |
| ROBERTSON | JEANIE | LECTURER/COORD FIELD SERVICE | TEACHER EDUCATION SERVICES | 19930901 | 1 12 | 39837 |
| ROBINSON | FRANKLIN | PROFESSOR | ENGLISH & PHILOSOPHY | 19680901 | 1 10 | 58090 |
| ROBINSON | JANET | LECTURER | ENGLISH & PHILOSOPHY | 19910801 | 2 10 | 8733 |
| ROBINSON | LAURA | BOOKKEEPER | CLINICAL SERVICES | 19980929 | 2 12 | 7801 |
| ROBINSON | RONALD | AGENT RECEIVING & INVENTORY | UNIVERSITY STORE | 19990405 | 1 12 | 14939 |
| ROBINSON | SHANNON | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000410 | 1 12 | 12883 |
| ROBINSON | WILLIAM | PLUMBER B | FM BLDG & EQUIP MAINT | 19990201 | 1 12 | 17527 |
| ROBINSON III | THOMAS | ASSISTANT PROFESSOR | PSYCHOLOGY | 19950801 | 1 10 | 40355 |
| ROGERS | KATHY | MANAGER RACER CARD SYSTEM | FOOD SERVICE/RACER CARD | 19920803 | 1 12 | 24182 |
| ROGERS | KELLY | ASSISTANT PROFESSOR | WELLNESS & THERAPEUTIC SCI | 19980101 | 1 10 | 39044 |
| ROGERS | LORI | ADMINISTRATIVE SECRETARY II | HONORS PROGRAM | 19891024 | 1 12 | 18213 |
| ROGERS | MARY | SUPERVISOR | FOOD SERVICE | 19871010 | 1 09 | 18071 |
| ROGERS | RHONDA | DEPARTMENT SECRETARY II | PHYSICS & ENGINEERING | 19810908 | 1 12 | 22766 |
| ROGERS | SANDRA | ASSISTANT TO THE PRESIDENT | PRESIDENT'S OFFICE | 19620901 | 1 12 | 53796 |
| ROGERS | SUSAN | MGR BUS OPER/GATEWAY SUPERV | NATIONAL SCOUTING MUSEUM | 19940808 | 1 09 | 23108 |
| ROMERO | ERNEST | SPECIALIST CULTURAL | CE AREA HEALTH EDUCATION CT | 20000501 | 1 12 | 29120 |
| ROSE | BARBARA | ADMINISTRATIVE ASSISTANT | PROVOST/VP ACADEMIC AFFAIRS | 19710823 | 1 12 | 43007 |
| ROSE | CANDANCE | CLERK LIBRARY | LIBRARY | 20000327 | 1 12 | 12715 |
| ROSE | JACK | DEAN & PROFESSOR | COLLEGE OF EDUCATION | 19980701 | 1 12 | 98808 |
| ROSE | JOSEPH | ASSOCIATE PROFESSOR | POLITICAL SCI/LEGAL STUDIES | 19660901 | 1 10 | 55633 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-------------|------------|------------------------------|-----------------------------|---------------|-------------|---------------|
| ROSE | WINFIELD | PROFESSOR | POLITICAL SCI/LEGAL STUDIES | 19790701 | 1 10 | 65636 |
| ROTH | KENNETH | ASST ATH DIR FOR MKT & PROMO | AD ATHLETIC DIRECTOR | 19990712 | 1 12 | 87075 |
| ROULSTON | HELEN | ASSOCIATE PROFESSOR | ENGLISH & PHILOSOPHY | 19640915 | 1 10 | 41435 |
| ROWHUFF | STEVEN | OPERATOR COMPUTER | IS OPERATIONS & SYSTEMS | 19961016 | 1 12 | 22431 |
| ROWLAND | BRENDA | MANAGER | IS NETWORK & MICRO SERVICES | 19791126 | 1 12 | 48794 |
| ROWLETT | LORI | SPECIALIST MARKETING & PROMO | AD ATHLETIC DIRECTOR | 19950924 | 1 12 | 26188 |
| ROWLETT | STEPHEN | BLDG SERVICES GROUP LEADER | CURRIS CENTER OPERATIONS | 19980102 | 1 12 | 15245 |
| ROYALTY | JOEL | PROFESSOR | PSYCHOLOGY | 19850801 | 1 10 | 57588 |
| RUDOLPH | HOLLY | ASSOCIATE PROFESSOR | ACCOUNTING | 19810112 | 1 10 | 76365 |
| RUDOLPH | JAMES | DIRECTOR INTERIM & PROFESSOR | SCHOOL OF AGRICULTURE | 19730801 | 1 12 | 86775 |
| RUDOLPH | JASON | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19970908 | 1 12 | 14075 |
| RUNNELS | BRIAN | CHAIR & PROFESSOR | MUSIC | 19950701 | 1 12 | 74546 |
| RUNYON | KELLEY | SCHOLARSHIP/3RD PARTY CLERK | BURSAR'S OFFICE | 19990809 | 1 12 | 14842 |
| RUSSELL | SHARON | ADMINISTRATIVE SECRETARY I | AD ATHLETIC DIRECTOR | 19800701 | 1 12 | 20630 |
| RUTLAND | DON | BRICK MASON | FM BLDG & EQUIP MAINT | 19970616 | 1 12 | 27420 |
| SAINT PAUL | THERESE | ASSISTANT PROFESSOR | MODERN LANGUAGES | 20000801 | 1 10 | 35000 |
| SALES | TIMOTHY | PATROL OFFICER | PUBLIC SAFETY | 20000119 | 1 12 | 23624 |
| SANCHEZ III | PABLO | COACH ASSISTANT | AD MENS/WOMENS TRACK | 19990801 | 1 12 | 20099 |
| SANDERS | BARBARA | SUPERVISOR | FOOD SERVICE | 19850330 | 1 09 | 18438 |
| SANDERS | NICHELE | PROGRAMMER ANALYST | IS ADMIN COMPUTING | 19990501 | 1 12 | 31425 |
| SANDERSON | ALISSA | LABORATORY ASSISTANT SENIOR | BVC HISTOLOGY | 19960927 | 1 12 | 22756 |
| SANECKI | ROBIN | HEAD PATH/ASSOCIATE PROF | BVC PATHOLOGY | 19911001 | 1 12 | 75265 |
| SASSEEN | AMY | ACCOUNTANT EXTERNAL REPORTIN | ACCOUNTING & FINANCIAL SVS | 19980720 | 1 12 | 45209 |
| SASSO | PAUL | PROFESSOR | ART | 19810801 | 1 10 | 54504 |
| SAUCIER | ROBERT | BUILDING SERV TECH/ENVIRONME | FM HOUSING CUSTODIAL/MAINT | 19950807 | 1 12 | 14690 |
| SAUNDERS | DORIS | TANF COUNSELOR | CE K-TAP | 19990701 | 1 12 | 26250 |
| SCAFELLA | JEANNE | CHAIR & PROFESSOR | JOURNALISM/MASS COMM | 19970801 | 1 12 | 71211 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|--------------|------------|------------------------------|-------------------------|---------------|-------------|---------------|
| SCHECTER | MARC | FOREMAN ELECTRICAL | FM BLDG & EQUIP MAINT | 19761122 | 1 12 | 41047 |
| SHELL JR | WILLIAM | ASSOCIATE PROFESSOR | HISTORY | 19910801 | 1 10 | 41631 |
| SCHNEIDERMAN | STEVEN | ASSOCIATE PROFESSOR | IND & ENGR TECHNOLOGY | 19890701 | 1 10 | 59449 |
| SCHOENFELDT | ROGER | CHAIR INTERIM & PROFESSOR | MGT, MKT & BUS ADMIN | 19680901 | 1 12 | 100103 |
| SCHROCK | PEGGY | ASSOCIATE PROFESSOR | ART | 19900801 | 1 10 | 43519 |
| SCHROEDER | OMEN | ASSISTANT DIRECTOR | BVC ADMIN SERV | 19870323 | 1 12 | 63598 |
| SCHWEPKER | DAVID | COACH HEAD & LECTURER | AD VOLLEYBALL | 19980203 | 1 12 | 34714 |
| SCOTT | GARY | ANNOUNCER/PRODUCER | IA WKNS-FM RADIO | 19990701 | 1 12 | 22750 |
| SCOTT | LINDA | PROGRAMMER ANALYST SENIOR | IS ADMIN COMPUTING | 19920728 | 1 12 | 41984 |
| SCOTT | RICHARD | ASSOCIATE PROFESSOR | MUSIC | 19830801 | 1 10 | 48792 |
| SCOTT | SHIRLEY | PARKING SUPERVISOR | PUBLIC SAFETY/PARKING | 19910126 | 1 12 | 20382 |
| SEAY | ROBERT | PROFESSOR | ACCOUNTING | 19850801 | 1 10 | 87402 |
| SEMLER | JANE | MICROBIOLOGIST I | BVC MICROBIOLOGY | 19980908 | 1 12 | 27560 |
| SERRE | CAMILLE | PROFESSOR | ART | 19850801 | 1 10 | 52415 |
| SEWARD | PAMELA | CLERK DATA ENTRY | STUDENT FINANCIAL AID | 19970915 | 1 12 | 14562 |
| SHANKLIN | CARISSA | ADMINISTRATIVE CLERK II | RESIDENCE LIFE/HOUSING | 19981026 | 1 12 | 15214 |
| SHARBER | JAMES | PLASTERER/PAINTER | FM BLDG & EQUIP MAINT | 19980120 | 1 12 | 21196 |
| SHEARER | JUDITH | BOOKKEEPER/SECRETARY | ART | 19930825 | 1 12 | 18151 |
| SHEARER | MARK | ELECTRICIAN A | FM BLDG & EQUIP MAINT | 19930405 | 1 12 | 24026 |
| SHEETS | BRENDA | LECTURER | COMP SCI & INFO SYSTEMS | 19980101 | 1 10 | 32353 |
| SHELBY | VERNEDA | LECTURER SENIOR | GEOSCIENCES | 19850101 | 1 10 | 37168 |
| SHELLEY | JOHNNY | OPERATOR COMPUTER | IS OPERATIONS & SYSTEMS | 19860818 | 1 12 | 23973 |
| SHELTON | FRED | GROUNDKEEPER II | FM GROUNDS MAINTENANCE | 19980105 | 1 12 | 15440 |
| SHELTON | RITA | LAB COORD/SECRETARY | BPA COMPUTER LAB | 19870105 | 1 12 | 21557 |
| SHEPHARD | RAVON | PATROL OFFICER | PUBLIC SAFETY | 20000119 | 1 12 | 20880 |
| SHERIDAN | ANDREA | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19830912 | 1 12 | 18661 |
| SHIELDS | JOETTE | DEPARTMENT SECRETARY I | JOURNALISM/MASS COMM | 19840823 | 1 10 | 13528 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-----------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| SHIELDS | MICHAEL | MAINTENANCE WORKER II | W KY EXPO CENTER | 19890925 | 1 12 | 19031 |
| SHOAF | ANITA | CASHIER | FOOD SERVICE | 19970927 | 1 09 | 12317 |
| SHORT | AMY | ESL INSTRUCTOR | ESL PROGRAM | 20000119 | 1 10 | 26188 |
| SHUPE | RICKMAN | CARPENTER UTILITY A | FM BLDG & EQUIP MAINT | 19860801 | 1 12 | 22964 |
| SICKEL | JAMES | PROFESSOR | BIOLOGICAL SCIENCES | 19750801 | 1 10 | 52787 |
| SIEBOLD | BERT | PROFESSOR | IND & ENGR TECHNOLOGY | 19820801 | 1 10 | 57990 |
| SIEFKER | ANDREW | ASSISTANT PROFESSOR | MATHEMATICS & STATISTICS | 19980801 | 1 10 | 40359 |
| SIEFKER | CONNIE | LECTURER | NURSING | 19990801 | 1 10 | 31407 |
| SIETING | LOUIE | EQUIPMENT OPERATOR A | FM GROUNDS MAINTENANCE | 19881010 | 1 12 | 21713 |
| SIMMONS | BARRY | MANAGER FARM | AGRICULTURE | 19840910 | 1 12 | 36659 |
| SIMMONS | CANDACE | ADMINISTRATIVE SECRETARY I | CE DISTANCE LEARNING/TELECOM | 19980520 | 1 12 | 15295 |
| SIMMONS | MARGARET | ASST ATH DIR/ACADEMICS | AD ATHLETIC DIRECTOR | 19690901 | 1 12 | 49722 |
| SIMMONS | SHANNA | SPECIALIST ACADEMIC | STUDENT SUPPORT SERVICES | 20000101 | 1 12 | 22000 |
| SIMPSON | JAMES | TECHNICIAN II NETWORK | IS NETWORK & MICRO SERVICES | 19990208 | 1 12 | 34381 |
| SIMPSON | JAMES | MAINTENANCE WORKER II | RESIDENCE LIFE/HOUSING | 19961007 | 1 12 | 16614 |
| SIMPSON | MILDRED | SUPERVISOR MEDIA/SUPPLY | BVC ADMIN SERV | 19680819 | 1 12 | 27564 |
| SIMPSON | VELMA | WORKER SERVING LINE | FOOD SERVICE | 20000126 | 1 09 | 9427 |
| SIMS | ANNIE | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19790521 | 1 12 | 19811 |
| SIMS | FRANKIE | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19770711 | 1 12 | 20110 |
| SIMS | RAYMOND | LECTURER | ADOL, CAREER & SPEC EDU | 20000801 | 1 10 | 30000 |
| SINGH | SHRI | MD VET MICROBIO/PROFESSOR | BVC MICROBIOLOGY | 19890710 | 1 12 | 76496 |
| SIRLS | TRACEY | LIBRARY ASSISTANT I | LIBRARY | 19951017 | 1 12 | 17190 |
| SIRLS | VERONICA | CLERK ACCOUNTS | FM FACILITIES MGT ADM | 20000101 | 1 12 | 15045 |
| SKINNER | CHERYL | CASHIER | FOOD SERVICE | 19820816 | 1 09 | 15056 |
| SKINNER | KEITH | SUPERVISOR | FOOD SERVICE | 19740820 | 1 09 | 22157 |
| SLINKER | JOSEPH | SERVICEMAN B | FM BLDG & EQUIP MAINT | 19950403 | 1 12 | 20422 |
| SNEE | SHAWN | ADMISSION COUNSELOR | SCHOOL RELATIONS | 19980901 | 1 12 | 26775 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-------------|------------|------------------------------|------------------------------|------------------|-------------|------------------|
| SMETANA | ZBYNEK | ASSISTANT PROFESSOR | ART | 19980801 | 1 10 | 36863 |
| SMITH | ANDREW | LECTURER | ADOL, CAREER & SPEC EDU | 20000801 | 1 10 | 27500 |
| SMITH | ETHEL | COORDINATOR | CE TRAINING RESOURCE CENTER | 19991129 | 1 12 | 30870 |
| SMITH | JAMES | BLDG SVCS GRP LDR FMLA | IA REGIONAL SPEC EVENTS CTR | 19980921 | 1 12 | 14785 |
| SMITH | MARY | COORD ADMISSONS & REG SYSTEM | ADMISSIONS & REGISTRAR | 19710719 | 1 12 | 39614 |
| SMITH | NELDA | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 19900806 | 1 12 | 15880 |
| SMITH | RAMONA | LECTURER | COMP SCI & INFO SYSTEMS | 19980801 | 1 10 | 31785 |
| SMITH | STACY | BUILDING SERVICES TECHNICIAN | FOOD SERVICE | 19990221 | 1 09 | 10188 |
| SNODGRASS | WILLIAM | ASSISTANT SUPERINTENDENT | MSU FOUNDATION GOLF | 19960511 | 1 12 | 32025 |
| SNOW | DAVID | ASST DIRECTOR SPORTS INF | AD ATHLETIC MEDIA RELATIONS | 19980701 | 1 12 | 20099 |
| SNYDER | CARL | NECROPSY PROSECTOR I | BVC PATHOLOGY | 19740805 | 1 12 | 20760 |
| SOLMON | CAROL | ADMINISTRATIVE ASSISTANT | STUDENT SUPPORT SERVICES | 19790201 | 1 12 | 28447 |
| SOUTHARD | JAMIE | ADMINISTRATIVE SECRETARY II | IA OFFICE OF DEVELOPMENT | 19950220 | 1 12 | 16520 |
| SOUTHERLAND | MITTIE | DIRECTOR INT/PROFESSOR | PUB SAFETY/SOC WRK, CRJ, GTY | 19940801 | 1 10 | 70057 |
| SPEIGHT | JERRY | PROFESSOR | ART | 19750801 | 1 10 | 55814 |
| SPENCER | WILLIAM | ASSOCIATE PROFESSOR | BIOLOGICAL SCIENCES | 19940801 | 1 10 | 46554 |
| SPERATH | ALBERT | ASST PROFESSOR/DIR UNIV GALL | ART | 19900917 | 1 12 | 41634 |
| SPERATH | LINDA | SPECIALIST SPONSORED PROG | SPONSORED PROGRAMS | 19910801 | 1 12 | 22660 |
| SRODA | MARY | ASSIST PROF & DIR MA TESOL | ENGLISH & PHILOSOPHY | 19970801 | 1 10 | 41184 |
| STALLS | MICKEY | GROUNDSKEEPER | FM GROUNDS MAINTENANCE | 19990201 | 1 12 | 14027 |
| STAMBAUGH | CLYDE | PROFESSOR | ACCOUNTING | 19860801 | 1 10 | 95700 |
| STAPLETON | STEVEN | BUYER FOOD | FOOD SERVICE | 20000209 | 1 12 | 26265 |
| STEELE | LINDA | BLDG SERVICES GROUP LEADER | FM HOUSING CUSTODIAL/MAINT | 19790813 | 1 12 | 19790 |
| STEEN | JEFF | COORDINATOR ENVIRONMENTAL | FM ENV SAFETY & HEALTH | 19880125 | 1 12 | 49505 |
| STEFFA | JOHN | ASSOCIATE PROFESSOR | MUSIC | 19880801 | 1 10 | 47087 |
| STEIGER | RICHARD | PROFESSOR | ENGLISH & PHILOSOPHY | 19760801 | 1 10 | 52093 |
| STEPHENSON | PEGGY | CLERK BULK MAIL | POSTAL SERVICES | 19980608 | 1 12 | 15131 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-------------|------------|------------------------------|------------------------------|------------------|-------------|------------------|
| STIVERS | SUSAN | CLERK ACCOUNTING A/P | ACCOUNTING & FINANCIAL SVS | 20000327 | 1 12 | 14021 |
| STOCKWELL | DAVID | ELECTRONIC TECH/ELECTRICIAN | FM BLDG & EQUIP MAINT | 19910520 | 1 12 | 25591 |
| STOCKWELL | NEYSHA | DEPARTMENT SECRETARY I | TEACHER EDUCATION SERVICES | 19990802 | 2 12 | 7151 |
| STOCKWELL | THERESA | DEPARTMENT SECRETARY II | TEACHER EDUCATION SERVICES | 20000104 | 1 12 | 13823 |
| STOKES | MELISSA | COORDINATOR HEALTH CAREER | CE AREA HEALTH EDUCATION CTR | 19991206 | 1 12 | 28080 |
| STOM | VIVIAN | CLERK LIBRARY | LIBRARY | 19891009 | 1 12 | 16234 |
| STONE | MATTHEW | COORDINATOR PROPERTY SERVICE | PROCUREMENT | 19990802 | 1 12 | 25140 |
| STONE | STACI | ASSISTANT PROFESSOR | ENGLISH & PHILOSOPHY | 20000801 | 1 10 | 35000 |
| STRIETER | TERRY | PROFESSOR | HISTORY | 19770801 | 1 10 | 54333 |
| STROUD | MARY | CLERK SENIOR PAYROLL | ACCOUNTING & FINANCIAL SVS | 19870209 | 1 12 | 20532 |
| STUART | JAMES | PROFESSOR | BIOLOGICAL SCIENCES | 19770801 | 1 10 | 53145 |
| STUTESMAN | DAVID | LEADER DELIVERY GROUP | PROCUREMENT | 19981012 | 1 12 | 14260 |
| STUTESMAN | VIRGIL | LEADER SANITATION DISPOSAL | FM GROUNDS MAINTENANCE | 19930510 | 1 12 | 17129 |
| SUMMERHAYS | MICHAEL | GROUNDSKEEPER | FM GROUNDS MAINTENANCE | 19990816 | 1 12 | 13753 |
| SUMMERVILLE | CLIFTON | MANAGER OPERATIONS & SYSTEMS | IS OPERATIONS & SYSTEMS | 19810715 | 1 12 | 68871 |
| SUTRICK | KENNETH | ASSOCIATE PROFESSOR | COMP SCI & INFO SYSTEMS | 19840801 | 1 10 | 65536 |
| TAKEYN | RAY | ASSISTANT PROFESSOR LWOP | HISTORY | 19990801 | 1 10 | 36131 |
| TANNER | SANDRA | COORDINATOR PRODUCTION LWOP | FOOD SERVICE | 19850330 | 1 09 | 19834 |
| TATE | DEBBRA | HEAD CATALOGING/INSTRUCTOR | LIBRARY | 19931001 | 1 12 | 33409 |
| TAYLOR | CAROLYN | WORKER DISHROOM | FOOD SERVICE | 19970814 | 1 09 | 9921 |
| TAYLOR | JIMMIE | REPAIRMAN WINDOW | FM BLDG & EQUIP MAINT | 19800526 | 1 12 | 20409 |
| TAYLOR-LEE | ANNA | MICROBIOLOGIST I | BVC DNA DIAGNOSTICS | 19930907 | 1 12 | 23335 |
| TERRY | BRIEN | LECTURER | AGRICULTURE | 19970101 | 1 10 | 30159 |
| THARP | EDITH | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19960903 | 1 12 | 14296 |
| THIEDE | THEODORE | ASSISTANT PROFESSOR | PHYSICS & ENGINEERING | 19960801 | 1 10 | 57094 |
| THIEKE | MICHAEL | COACH HEAD & LECTURER | AD BASEBALL | 19890701 | 1 12 | 40312 |
| THILE | SCOTT | TECHNICIAN INSTRUMENT | MUSIC | 19950814 | 1 12 | 32288 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-----------|------------|------------------------------|------------------------------|------------------|-------------|------------------|
| THOMAS | CARLA | ADMINISTRATIVE SECRETARY II | FM HB622 CAPITAL CONSTR ADM | 19840822 1 | 12 | 22723 |
| THOMAS | STEVEN | SPECIALIST ELEVATOR MAINT | FM BLDG & EQUIP MAINT | 19970224 1 | 12 | 32972 |
| THOME | EDWARD | ASSISTANT PROFESSOR | MATHEMATICS & STATISTICS | 19910801 1 | 10 | 42439 |
| THOMPSON | BARBARA | SPECIALIST GRADUATE | ADMISSIONS & REGISTRAR | 19901008 1 | 12 | 21440 |
| THOMPSON | JOHN | PROFESSOR | ACCOUNTING | 19660901 2 | 10 | 48313 |
| THOMPSON | LINDA | DEPARTMENT SECRETARY II | MODERN LANGUAGES | 19950807 1 | 12 | 16418 |
| THOMPSON | MICHAEL | ELECTRICIAN A | FM BLDG & EQUIP MAINT | 19950515 1 | 12 | 23022 |
| THOMPSON | TONYA | ADMINISTRATIVE SECRETARY I | LIBRARY | 19901001 1 | 12 | 17501 |
| THOMPSON | WENDY | ADMINISTRATIVE SECRETARY I | ADVENTURES IN MATH/SCI PROG | 19991101 1 | 12 | 14303 |
| THORN | JENNIFER | SPECIALIST STUDENT LOAN | BURSAR'S OFFICE | 19980910 1 | 12 | 16174 |
| THORNTON | PATRICIA | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19940808 1 | 12 | 14385 |
| THURMOND | MARY | CLERK TYPIST I | MUSIC | 19960110 1 | 10 | 13461 |
| THURSTON | MICHAEL | OPERATOR MASTER CONTROL | IA WQTV/TSM | 19991003 1 | 12 | 13597 |
| THWEATT | KATHERINE | BOOKKEEPER II/SECRETARY | IA WKMS-FM RADIO | 19811210 1 | 12 | 22073 |
| TILLSON | LOU | ASSOCIATE PROFESSOR | ORGANIZATIONAL COMMUNICATION | 19920801 1 | 10 | 45197 |
| TIMMONS | KATHRYN | ASSISTANT PROFESSOR VISITING | WELLNESS & THERAPEUTIC SCI | 19830801 1 | 10 | 43463 |
| TIMMONS | THOMAS | CHAIR & PROFESSOR | BIOLOGICAL SCIENCES | 19820801 1 | 12 | 75506 |
| TINSLEY | SANDRA | ADMINISTRATIVE ASSISTANT | STUDENT SUPP FOR LEARN DISAB | 19980803 1 | 11 | 17313 |
| TODD | SHELLEY | MANAGER BUILDING | IA REGIONAL SPEC EVENTS CTR | 19970505 1 | 12 | 36585 |
| TODD | TIMOTHY | ASST PROV/CRD RD SCH/ASST PR | PROVOST/VP ACADEMIC AFFAIRS | 19950801 1 | 12 | 52985 |
| TORIAN | OELSIA | DIRECTOR | EDUCATIONAL TALENT SEARCH | 19871001 1 | 12 | 45015 |
| TRAVIS | BRANTLY | PROGRAMMER ANALYST | IS ADMIN COMPUTING | 19990104 1 | 12 | 38129 |
| TRAVIS | ELIZABETH | MERCHANDISER BOOK | UNIVERSITY STORE | 19770815 1 | 12 | 22615 |
| TRITES | LATRICIA | ASSISTANT PROFESSOR | ENGLISH & PHILOSOPHY | 20000801 1 | 10 | 35000 |
| TUBBS | CYNTHIA | LECTURER | IND & ENGR TECHNOLOGY | 20000801 1 | 10 | 30000 |
| TUCKER | KENNETH | PROFESSOR | ENGLISH & PHILOSOPHY | 19700901 2 | 10 | 27983 |
| TUCKER | TAMMY | SPECIALIST HELP DESK | IS OPERATIONS & SYSTEMS | 19890828 1 | 12 | 19884 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|------------|------------|------------------------------|-------------------------------|---------------|-------------|---------------|
| TUCKER | TOMMY | BUILDING SERVICES TECHNICIAN | CURRIS CENTER OPERATIONS | 20000705 | 1 12 | 12883 |
| TURNER | BARBIE | LECTURER | ANIMAL HEALTH TECHNOLOGY | 19950710 | 1 12 | 21632 |
| TURNER | HELEN | ADMINISTRATIVE SECRETARY I | EDUCATIONAL TALENT SEARCH | 19981001 | 1 12 | 15025 |
| TURNER | MARTHA | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19990706 | 1 12 | 13145 |
| TURNER | MERLE | WORKER SNACK BAR | FOOD SERVICE | 19860203 | 1 09 | 13304 |
| TYLER | JOYCE | MERCHANDISER JEWELRY | UNIVERSITY STORE | 19770425 | 1 12 | 19984 |
| UDDBERG | ANN | CASHIER | UNIVERSITY STORE | 19960819 | 1 12 | 14412 |
| ULRICH | KEN | MECHANICAL MAINT SERVICE | FM BLDG & EQUIP MAINT | 19901001 | 1 12 | 23890 |
| UMAR | DEE | CLERK MARKETING SYSTEM | SCHOOL RELATIONS | 19790424 | 1 12 | 22188 |
| UMAR | FAROUK | CHAIR & PROFESSOR/MPA DIR | POLITICAL SCI/LEGAL STUDIES | 19700901 | 1 12 | 87901 |
| UMSTEAD | ERIC | ASSISTANT PROFESSOR | ADOL, CAREER & SPEC EDU | 20000801 | 1 10 | 39000 |
| UNDERHILL | ALBERTA | BLDG SERVICES GROUP LEADER | FM HOUSING CUSTODIAL/MAINT | 19820813 | 1 12 | 19352 |
| UNDERWOOD | MARK | SPECIALIST LRC/ITV OPERATION | CE PADUCAH CAMPUS | 19980301 | 1 12 | 26561 |
| VALENTINE | ROBERT | LECTURER SENIOR | JOURNALISM/MASS COMM/THEATRE | 19980801 | 1 10 | 32000 |
| VAN HORN | BRIAN | DEAN ASST/DIR/VIS ASST PROF | CE PADUCAH CAMPUS | 19980907 | 1 12 | 56100 |
| VAN LINGEN | GABRIELE | ASSISTANT PROFESSOR | ED STDS, LDRSHIP & COUNSELING | 20000801 | 1 10 | 40000 |
| VANARSDEL | TOMMY | ASSOCIATE PROFESSOR | MUSIC | 19770801 | 1 10 | 43179 |
| VANCE | JERRY | TRUCK DRIVER WAREHOUSE | PROCUREMENT | 19960701 | 1 12 | 14057 |
| VANCE | JERRY | SUPERVISOR | FOOD SERVICE | 19821101 | 1 09 | 18292 |
| VANDIVER | RHONDA | MANAGER OFFICE/SPECIAL PROJ | CE AREA HEALTH EDUCATION CTR | 19990701 | 1 12 | 26000 |
| VAUGHAN | JAMES | ASSISTANT DEAN & ASST PROF | COLLEGE OF SCI & ENG TECH | 19900701 | 1 12 | 61823 |
| VAUGHAN | MARCIA | ADMIN ASST/DIRECTOR CAA | COLLEGE OF HUM & FINE ARTS | 19910722 | 1 12 | 40733 |
| VAUGHAN | RUTH | WORKER SALAD | FOOD SERVICE/FRESHENS | 19911009 | 1 09 | 12995 |
| VAUGHN | EDNA | ADMIN SEC III/TSM BUDGET CRD | COLLEGE OF BUS & PUB AFFAIRS | 19660901 | 1 12 | 30871 |
| VAUGHN | JACK | DIRECTOR | UNIVERSITY STORE | 19650622 | 1 12 | 59861 |
| VEATCH | JOHNA | VET PATHOLOGIST/LECTURER | BVC PATHOLOGY | 20000301 | 1 12 | 57717 |
| VENABLE | CHARLES | TRUCK DRIVER GROUNDS LMOP | FM GROUNDS MAINTENANCE | 19900409 | 1 12 | 17266 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE | PERIOD | ANNUAL SALARY |
|-----------|------------|------------------------------|------------------------------|------------------|------|--------|------------------|
| VERDONE | TIMOTHY | BUILDING SERVICES TECHNICIAN | IA REGIONAL SPEC EVENTS CTR | 19950905 | 1 | 12 | 14053 |
| VICKERY | GEORGE | DAIRY HERDSMAN | DAIRY | 19990201 | 1 | 12 | 19516 |
| VINSON | CHARLES | DIRECTOR | STUDENT FINANCIAL AID | 19711001 | 1 | 12 | 53250 |
| VINSON | GALE | BOOKKEEPER/PROG COORDINATOR | CURRIS CENTER ADMINISTRATION | 19810105 | 1 | 12 | 26413 |
| VINSON | GARTH | VITICULTURIST | MKT INITIATIVE PRG: VIT | 19981101 | 1 | 12 | 29124 |
| VOGLE | TRESSA | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000424 | 1 | 12 | 12883 |
| VOLP | ROBERT | ASSOCIATE PROFESSOR | CHEMISTRY | 19830801 | 1 | 10 | 48667 |
| WAAG | CARL | PROFESSOR | MODERN LANGUAGES | 19860801 | 1 | 10 | 47741 |
| WADDILL | PAULA | ASSOCIATE PROFESSOR | PSYCHOLOGY | 19940801 | 1 | 10 | 41677 |
| WADKINS | ALLEN | ELECTRICIAN/FIRE ALARM TECH | FM BLDG & EQUIP MAINT | 19911111 | 1 | 12 | 26771 |
| WAGNER | LINDA | ASSISTANT MEDIA RESOURCE | IS ACAD COMP & TECH SERVS | 19770613 | 1 | 09 | 15886 |
| WAGNER | TOM | ASSOCIATE PROFESSOR | ED STDS, LDRSH & COUNSELING | 19760801 | 1 | 10 | 52506 |
| WAGONER | BILLY | MANAGER GOLF COURSE | MSU FOUNDATION GOLF | 19860801 | 1 | 12 | 54739 |
| WAGONER | DEBORAH | ASSOC DIR FIN/ADMINISTRATION | FM FACILITIES MGT ADM | 19870401 | 1 | 12 | 53502 |
| WALDMAN | LILA | ASSOCIATE PROFESSOR | MGT, MKT & BUS ADMIN | 19920801 | 1 | 10 | 50290 |
| WALKER | BILLY | MECHANICAL MAINT SERVICE | FM BLDG & EQUIP MAINT | 19820301 | 1 | 12 | 27746 |
| WALKER | ELVA | ADMINISTRATIVE SECRETARY III | INSTITUTE FOR INTL STUDIES | 19881115 | 1 | 12 | 20040 |
| WALKER | GLEN | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19960506 | 1 | 12 | 14247 |
| WALL | CELIA | ASSOCIATE PROFESSOR | JOURNALISM/MASS COMM | 19800801 | 1 | 10 | 42763 |
| WALL JR | BOBBY | ASSISTANT DEAN & ASST PROF | COLLEGE OF EDUCATION | 20000701 | 1 | 12 | 65000 |
| WALLACE | MARY | COORDINATOR BRIDGE | UPWARD BOUND | 19911216 | 1 | 12 | 30105 |
| WALLS | WALTER | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 19881017 | 1 | 12 | 16788 |
| WALTMAN | TERRY | DIRECTOR SCH SVCS/RES/LECTUR | COLLEGE OF EDUCATION | 19991101 | 1 | 12 | 47138 |
| WANN | DANIEL | ASSOCIATE PROFESSOR | PSYCHOLOGY | 19910801 | 1 | 10 | 48278 |
| WARE | CHANDRA | LABORATORY ASSISTANT SENIOR | BVC KYDA BVC OPERATIONS | 19981010 | 1 | 12 | 21726 |
| WASHER | GARY | TECHNICIAN TELECOMM SUPPORT | IS TELECOMM SUPPORT | 19950701 | 1 | 12 | 33305 |
| WASHER | SHIRLEY | DEPARTMENT SECRETARY II | ENGLISH & PHILOSOPHY | 19720119 | 1 | 12 | 20890 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-----------|------------|------------------------------|-----------------------------|---------------|-------------|---------------|
| WASSON | DONNA | ASSISTANT PROFESSOR | ADOL, CAREER & SPEC EDU | 20000705 | 1 10 | 37500 |
| WATKINS | AVA | ADMIN SECRETARY II/WRITER | 1A NEWS BUREAU | 19770913 | 1 12 | 21477 |
| WATKINS | CHRISTY | COORDINATOR RECRUITMENT | SCHOOL OF AGRICULTURE | 19981221 | 1 12 | 20000 |
| WATKINS | STEVEN | MAINTENANCE WORKER II | W KY EXPO CENTER | 19960710 | 1 12 | 15313 |
| WATKINS | YANCEY | PROFESSOR | EARLY CHILDHOOD & ELEM EDU | 19660901 | 2 10 | 26963 |
| WATSON | MELANIE | LECTURER | ANIMAL HEALTH TECHNOLOGY | 19990104 | 1 12 | 21632 |
| WATTIER | MARK | PROFESSOR | POLITICAL SCI/LEGAL STUDIES | 19800801 | 1 10 | 58086 |
| WEATHERLY | JAMES | ASSOCIATE PROFESSOR | IND & ENGR TECHNOLOGY - TSM | 19750601 | 1 10 | 56470 |
| WEBB | ALTHEA | ASSISTANT PROFESSOR LMOP | SOCIAL WORK, CRIM JUS & GTY | 19940801 | 1 10 | 40559 |
| WEBB | TROY | COORDINATOR ACADEMIC | UPWARD BOUND | 19991109 | 1 12 | 25500 |
| WEBER | NEIL | CHAIR & PROFESSOR | GEOSCIENCES | 19800101 | 1 12 | 82897 |
| WEBSTER | JEWELL | LECTURER SENIOR | NURSING | 19940801 | 1 10 | 37240 |
| WEBSTER | JOHN | DESIGNER GRAPHIC | 1A OFFICE OF PUBLICATIONS | 19981102 | 1 12 | 18344 |
| WEIS | ROGER | DIRECTOR & LECTURER SENIOR | AMERICAN HUMANICS | 19890701 | 1 12 | 50902 |
| WELCH | CLEMONS | COOK | FOOD SERVICE | 19960304 | 1 09 | 12353 |
| WELCH | MARK | PRODUCTION/TRAINING COORD | 1A WKMS-FM RADIO | 19990901 | 1 12 | 31101 |
| WELLS | ANNE | LIBRARY ASSISTANT I | LIBRARY | 19881121 | 1 12 | 19923 |
| WELSCH | F | INSTRUCTOR | JOURNALISM/MASS COMM | 19920801 | 1 10 | 33065 |
| WELTER | MARILYN | SPECIALIST FINANCIAL AID | STUDENT FINANCIAL AID | 19760622 | 1 12 | 26141 |
| WERNER | DAN | COACH ASSISTANT | AD FOOTBALL | 20000211 | 1 12 | 56100 |
| WESLER | KIT | PROFESSOR & DIR WICK MOUNDS | GEOSCIENCES | 19830701 | 1 12 | 56001 |
| WEST | FELECIA | LECTURER | ANIMAL HEALTH TECHNOLOGY | 19970815 | 1 12 | 25000 |
| WESTBROOK | TRACY | WORKER SNACK BAR | FOOD SERVICE | 19951030 | 1 09 | 11394 |
| WHALEY | PETER | PROFESSOR | GEOSCIENCES | 19680815 | 1 10 | 63453 |
| WHEELER | TAMMY | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000724 | 1 12 | 12883 |
| WHITAKER | CHERYL | ADMINISTRATIVE SECRETARY I | AD MEN'S BASKETBALL | 19850911 | 1 12 | 19343 |
| WHITAKER | HARRY | MICROBIO IV & ASSOC PROF | BVC VIROLOGY | 19731015 | 1 12 | 64621 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-------------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| WHITAKER | WILLIAM | ASSOCIATE PROFESSOR | IND & ENGR TECHNOLOGY | 19750801 | 1 10 | 57565 |
| WHITE | DAVID | PROFESSOR/DIR BIO ST/RES COO | BIOLOGICAL SCIENCES | 19880901 | 1 12 | 71123 |
| WHITE | GARY | BUILDING/COMPUTER MAINT | NATIONAL SCOUTING MUSEUM | 19900816 | 1 09 | 16668 |
| WHITE | HENRY | ASSOCIATE PROFESSOR | JOURNALISM/MASS COMM | 19910801 | 1 10 | 59081 |
| WHITE | JERRY | OPERATOR B | FM BLDG & EQUIP MAINT | 19990802 | 1 12 | 18468 |
| WHITE | STEPHEN | ASSISTANT PROFESSOR | BIOLOGICAL SCIENCES | 19810801 | 1 10 | 43524 |
| WHITEMAN | HOWARD | ASSISTANT PROFESSOR | BIOLOGICAL SCIENCES | 19970102 | 1 10 | 41973 |
| WHITNEY | JOYCE | ADMINISTRATIVE SECRETARY III | IA UNIV RELS & ALUM AFFAIRS | 19971027 | 1 12 | 17598 |
| WHITTENBERG | JAMES | TECHNICIAN ENGINEERING | FM ENGR & ARCH SERV | 19971020 | 1 12 | 30901 |
| WIGGINS | MATTHEW | ASSISTANT PROFESSOR | WELLNESS & THERAPEUTIC SCI | 19950801 | 1 10 | 39714 |
| WILDER | REBECCA | CASHIER | FOOD SERVICE | 19890324 | 1 09 | 14382 |
| WILDER | STEVE | ELECTRICIAN B | FM BLDG & EQUIP MAINT | 19980115 | 1 12 | 19359 |
| WILFORD | JAMES | MAINTENANCE WORKER I | BVC ADMIN SERV | 19870701 | 1 12 | 17905 |
| WILFORD | SANDRA | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000522 | 1 12 | 12883 |
| WILKINS | SHARI | ASST DIR SCHEDULING & MKT | CURRIS CENTER OPERATIONS | 19880906 | 1 12 | 28618 |
| WILLIAMS | JAMES | BUILDING SERVICES TECH LWOP | FM BUILDING SERVICES | 19791126 | 1 12 | 19925 |
| WILLIAMS | MISTY | ADMINISTRATIVE SECRETARY I | IA OFFICE OF DEVELOPMENT | 19980511 | 1 12 | 14549 |
| WILLIS | JAMES | PROFESSOR | ED STDS, LDRSHP & COUNSELING | 19770801 | 1 10 | 65821 |
| WILLOUGHBY | DWAINE | TECHNICIAN ELEC & NETWORK | CSET SERVICES | 19960701 | 1 12 | 33500 |
| WILSON | BRENDA | ASSISTANT PROFESSOR | COMP SCI & INFO SYSTEMS | 19960801 | 1 10 | 55575 |
| WILSON | CASSIDY | LECTURER | AGRICULTURE | 20000801 | 1 10 | 24000 |
| WILSON | CONDA | BURSAR ASSISTANT | BURSAR'S OFFICE | 19880601 | 1 12 | 32141 |
| WILSON | DONNA | OPERATOR PRESS/HELPER BINDER | IA PRINTING SERVICES | 19970902 | 1 12 | 16307 |
| WILSON | GENA | ADMINISTRATIVE SECRETARY III | COLLEGE OF HUM & FINE ARTS | 19900813 | 1 12 | 19400 |
| WILSON | J | ASSOCIATE DIRECTOR | RESIDENCE LIFE/HOUSING | 19960701 | 1 12 | 38380 |
| WILSON | KEVIN | SERVICEMAN B | FM BLDG & EQUIP MAINT | 19960401 | 1 12 | 19846 |
| WILSON | LINDA | COOK | FOOD SERVICE | 19851026 | 1 09 | 14518 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|------------|------------|-----------------------------|-----------------------------|---------------|-------------|---------------|
| WILSON | MARK | PARKING ENF/COMM OPERATOR | PUBLIC SAFETY | 19941128 | 1 12 | 16632 |
| WILSON | SHIRLEY | CASE INITIATOR | BVC PATHOLOGY | 19780313 | 1 12 | 26962 |
| WILSON | SONIA | AGENT ASSISTANT PURCHASING | PROCUREMENT | 19930816 | 1 12 | 18419 |
| WILSON | VELVET | DIRECTOR | STUDENT SUPPORT SERVICES | 19850901 | 1 12 | 39000 |
| WIMBERLEY | MARCIA | ADMISSION COUNSELOR | SCHOOL RELATIONS | 19990701 | 1 12 | 22130 |
| WINCHESTER | GINA | ASST DIRECTOR/CO-OP COORD | CAREER SERVICES | 19941007 | 1 12 | 33065 |
| WISEHART | DENA | CLERK STUDENT LOAN | STUDENT FINANCIAL AID | 19810216 | 1 12 | 23444 |
| WISEHART | RONALD | OPERATOR B | FM BLDG & EQUIP MAINT | 19990802 | 1 12 | 18468 |
| WOLF | KENNETH | PROFESSOR | HISTORY | 19690901 | 1 10 | 63844 |
| WOLFORD | LAWANDA | BAKER | FOOD SERVICE | 19931129 | 1 09 | 12789 |
| WOOD | LESLIE | DEPARTMENT SECRETARY II | KY INSTITUTE INT'L STUDIES | 19991101 | 2 12 | 11056 |
| WOODS | CARL | RESEARCH/INSTR ASSISTANT | COLLEGE OF SCI & ENG TECH | 19890401 | 1 12 | 36943 |
| WOODS | PAUL | FOREMAN TRANSPORTATION | FM TRANSPORTATION SERVICES | 19821108 | 1 12 | 33520 |
| WOOLARD | CHRISTOPHE | COACH ASSISTANT | AD MEN'S BASKETBALL | 19991115 | 1 12 | 32266 |
| WORKMAN | CASEY | WEB ADMINISTRATOR | IS NETWORK & MICRO SERVICES | 20000720 | 1 12 | 35000 |
| WRIGHT | SHARON | LABORATORY AIDE II | BVC ADMIN SERV | 19900813 | 1 12 | 18239 |
| WRIGHT | STERLING | ASSISTANT PROFESSOR | BIOLOGICAL SCIENCES | 19980801 | 1 10 | 40763 |
| WRIGHT | TAMMY | ADMINISTRATIVE CLERK | PROCUREMENT | 20000410 | 1 12 | 13823 |
| WUGLER | PAMELA | ASSOCIATE PROFESSOR | MUSIC | 19940801 | 1 10 | 46422 |
| WYLIE | JEFFREY | LECTURER | SOCIAL WORK, CRIM JUS & GTY | 19970801 | 1 10 | 35422 |
| YARBROUGH | SUSAN | ADMINISTRATIVE SECRETARY I | ADMISSIONS & REGISTRAR | 19960801 | 1 12 | 15710 |
| YATES | JOHN | DEAN & ASSOCIATE PROFESSOR | CE CENTER FOR CONTINUING ED | 19670701 | 1 12 | 93535 |
| YATES | MYRA | DIRECTOR | UPWARD BOUND | 19921102 | 1 12 | 45445 |
| YEATTS | G | ASSOC VP FOR FACILITIES MGT | FM FACILITIES MGT ADM | 19960708 | 1 12 | 85000 |
| YORK | KAMIE | MANAGER PAYROLL | ACCOUNTING & FINANCIAL SVS | 19980608 | 1 12 | 36360 |
| YORK | KELVIN | OPERATOR A | FM BLDG & EQUIP MAINT | 19910128 | 1 12 | 23915 |
| YOUNG | JENNIFER | ADMISSION COUNSELOR | SCHOOL RELATIONS | 19880705 | 1 12 | 30003 |

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| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|------------|------------|-----------------------------|----------------------------|------------------|-------------|------------------|
| YOUNG | JOHN | ADMINISTRATIVE SECRETARY II | TELECOMM SYSTEMS MGT | 20000501 | 1 12 | 14842 |
| YOUNG | MARY | OUTREACH SPECIALIST | STUDENT SUPPORT SERVICES | 19940321 | 1 12 | 27337 |
| YOUNG | MICHAEL | ASST VP/COORD GMSCPP | VP STUDENT AFFAIRS | 19850701 | 1 12 | 58757 |
| YOUNGBLOOD | JASON | TECHNICIAN ENGINEERING | FM ENGR & ARCH SERV | 19970714 | 1 12 | 31002 |
| YURISTA | PEDER | POST-DOCTORAL RESEARCHER | CENTER OF EXCELLENCE | 19970701 | 1 12 | 33863 |
| ZEA | DIANE | DEPARTMENT SECRETARY II | WELLNESS & THERAPEUTIC SCI | 19990510 | 1 12 | 14049 |
| ZHANG | TAN | ASSISTANT PROFESSOR | MATHEMATICS & STATISTICS | 20000801 | 1 10 | 38000 |
| ZIMMERER | EDMUND | ASSOCIATE PROFESSOR | BIOLOGICAL SCIENCES | 19890801 | 1 10 | 48083 |
| ZIMMERMAN | ALBERT | SUPERVISOR OPERATIONS | POSTAL SERVICES | 19910701 | 1 12 | 21862 |
| ZIRBEL | JAY | ASSOCIATE PROFESSOR | IND & ENGR TECHNOLOGY | 19910801 | 1 10 | 48269 |
| ZOU | GUANGMING | ELI INSTRUCTOR/COORD ESL | ESL PROGRAM | 19950801 | 1 12 | 45701 |

MURRAY STATE UNIVERSITY
REPORT OF RESIGNATIONS AND TERMINATIONS
JANUARY 1, 2000 THROUGH JULY 31, 2000

Effective Date of Information

August 1, 2000

This report includes information on regular, full-time and part-time employees. It has been prepared from Human Resources' records as of the effective date of the report. This information is a matter of public record. However, to protect the individual and the individual's right of privacy, it is requested that you do not share or display publicly this information.

EXPLANATION OF CODES

TYPE

Code

1
2

Type of Employment

Full-time
Part-time

PERIOD

Code

1-12

Number of Months Employed in a Fiscal Year

1 - 12 months

TERMINATION

Code

1
2
3
4
5
6
7
8
9

Reason for Termination

Resigned
Retirement
Discharged
Quit without notice
Termination of contract
Termination of temporary employment
Termination of grant
Reduction in force
Death

REPORT OF RESIGNATIONS AND TERMINATIONS
JANUARY 1, 2000 THRU JULY 31, 2000

| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | TYPE PERIOD | DATE OF TERMINATION | REASON FOR TERMINATION | ANNUAL SALARY |
|-------------|------------|------------------------------|------------------------------|-------------|------------------------|---------------------------|------------------|
| ANDERSON | BUFORD | PROFESSOR | PHYSICS & ENG PHYSICS | 2 10 | 20000531 | 02 | 29908 |
| AUER | THOMAS | DEAN & PROFESSOR | IND & ENGR TECHNOLOGY | 1 12 | 20000630 | 02 | 91049 |
| BARRETT | TERRY | PROFESSOR | PSYCHOLOGY | 1 10 | 20000101 | 02 | 60247 |
| BEANE | DIANE | ADMINISTRATIVE SECRETARY I | W KY SMALL BUSINESS DEV CENT | 1 12 | 20000221 | 01 | 14568 |
| BENES | CLARANCE | ASSISTANT PROFESSOR | ELEMENTARY & SECONDARY ED | 1 12 | 20000531 | 05 | 39482 |
| BLANKENSHIP | KEVIN | TECHNICIAN COMPUTER | KY ACAD FOR TECH ED | 1 12 | 20000616 | 01 | 26500 |
| BLANKENSHIP | SUSAN | ASSISTANT PROFESSOR VISITING | POL SCI/LEGAL STUDIES/CRJ | 1 10 | 20000531 | 05 | 40000 |
| BOUCK | LINDA | ASSISTANT PROFESSOR | OCCUPATIONAL SAFETY & HEALTH | 1 10 | 20000531 | 01 | 48504 |
| BRANDON | DANNY | GROUNDSKEEPER | FM GROUNDS MAINTENANCE | 1 12 | 20000613 | 02 | 18886 |
| BRITT JR | GEORGE | ASSISTANT PROFESSOR | MATHEMATICS | 2 10 | 20000531 | 02 | 21717 |
| BROWN | LENA | ADMINISTRATIVE SECRETARY II | TELECOMM SYSTEMS MGT | 1 12 | 20000105 | 01 | 14470 |
| BRYANT | KERI | ASSISTANT PROFESSOR | FOREIGN LANGUAGES | 1 10 | 20000531 | 01 | 36675 |
| CELLA | CHARLES | PROFESSOR | ENGLISH | 1 10 | 20000630 | 02 | 71478 |
| CELLA | DORIS | DIRECTOR | COMMUNITY COLLEGE | 1 10 | 20000630 | 02 | 38584 |
| CHALLY | LOUISE | ADMINISTRATIVE SECRETARY II | PUBLIC SAFETY | 1 12 | 20000428 | 02 | 19501 |
| CHAVEZ | ERIC | TECHNICIAN COMPUTER SUPPORT | COLLEGE OF HUM STUDIES | 1 12 | 20000602 | 01 | 28600 |
| CLARK | SARAH | ADMISSION COUNSELOR | SCHOOL RELATIONS | 1 12 | 20000726 | 01 | 22130 |
| CONKLIN | LOU | LIBRARY ASSISTANT I | LIBRARY | 1 12 | 20000403 | 01 | 16494 |
| CONOVER | MARY | ASSOCIATE PROFESSOR | IND & ENGR TECHNOLOGY | 1 10 | 20000701 | 02 | 48621 |
| COOLEY | KELLIE | EDUCATIONAL SPECIALIST | EDUCATIONAL TALENT SEARCH | 1 12 | 20000705 | 01 | 25500 |
| CORNERS | JOEL | LECTURER | AGRICULTURE | 1 10 | 20000531 | 06 | 25000 |
| CRIST | RANDALL | ASSISTANT PROFESSOR | ADOL, CAREER & SPEC EDU | 1 10 | 20000630 | 01 | 43113 |
| CRIST | SARAH | LECTURER | WELLNESS & THERAPEUTIC SCI | 1 10 | 20000731 | 01 | 25000 |
| DENTON | DENNIS | COORD/CLINICAL INSTRUCTOR | SOCIOLOGY/ANTHROPOLOGY & SW | 2 12 | 20000531 | 06 | 6800 |
| DUNCAN | CATHY | DEPARTMENT SECRETARY I | ENGLISH | 1 10 | 20000202 | 01 | 12688 |
| ELDREDGE | DAVID | CHAIR INTERIM & PROFESSOR | COMP SCI & INFO SYSTEMS | 1 12 | 20000630 | 02 | 100054 |
| ELKINS | TERRY | OPERATOR COMMUNICATIONS | PUBLIC SAFETY | 1 12 | 20000606 | 01 | 20094 |

REPORT OF RESIGNATIONS AND TERMINATIONS
JANUARY 1, 2000 THRU JULY 31, 2000

| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | TYPE PERIOD | DATE OF TERMINATION | REASON FOR TERMINATION | ANNUAL SALARY |
|------------|------------|------------------------------|------------------------------|-------------|------------------------|---------------------------|------------------|
| FAGEIR | SIDDIQ | LECTURER | SOCIOLOGY/ANTHROPOLOGY & SW | 1 10 | 20000531 | 01 | 27000 |
| FARLEY | KEITH | COOK | FOOD SERVICE | 1 09 | 20000512 | 01 | 13742 |
| FULLER | MARIAN | PROFESSOR | BIOLOGICAL SCIENCES | 1 10 | 20000531 | 02 | 55875 |
| GANTT | VERNON | PROFESSOR | SPEECH COMMUNICATION THEATRE | 1 10 | 20000630 | 02 | 62854 |
| GENTRY | JEFFERY | PATROL OFFICER | PUBLIC SAFETY/PARKING | 1 12 | 20000419 | 01 | 20880 |
| GRAHAM | SHARON | SPECIALIST PRE-AUDIT | PROCUREMENT | 1 12 | 20000229 | 02 | 24813 |
| GRAY | THOMAS | CHAIR & PROFESSOR | GRAPHIC COMMUNICATION TECH | 1 12 | 20000630 | 02 | 79415 |
| HAINSWORTH | JEROME | PROFESSOR | ELEMENTARY & SECONDARY ED | 2 10 | 20000531 | 02 | 11043 |
| HALLETT | RICHARD | LECTURER | ENGLISH | 1 10 | 20000531 | 01 | 27000 |
| HAWKINS | RACHEL | LECTURER | SPECIAL EDUCATION | 1 12 | 20000115 | 01 | 37140 |
| HAYES | JEFFERY | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 1 12 | 20000727 | 01 | 12883 |
| HERNDON | JERRY | PROFESSOR | ENGLISH | 2 10 | 20000531 | 02 | 32916 |
| HICKS | DAVID | COOK/CATERING | FOOD SERVICE | 1 09 | 20000426 | 03 | 12710 |
| HINKLEMAN | SYLVIA | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 1 12 | 20000727 | 01 | 12883 |
| HOLLAND | DAWN | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 1 12 | 20000316 | 01 | 12507 |
| HOLLE | CHRISTIAN | ASSISTANT PROFESSOR | PSYCHOLOGY | 1 10 | 20000531 | 01 | 37145 |
| HOUSTON | MARILYN | CLERK TYPIST II | RESIDENCE HALLS | 1 11 | 20000630 | 05 | 11834 |
| HUNTER | MARYLYNN | ADMINISTRATIVE CLERK I | PROCUREMENT | 1 12 | 20000313 | 01 | 14744 |
| HUSSUNG | KARL | FACULTY REPRESENTATIVE | ADMISSIONS & REGISTRAR | 2 12 | 20000531 | 02 | 2886 |
| IPOCK | PATRICIA | MEDICAL TRANSCRIBER | BVC ADMIN SERV | 1 12 | 20000414 | 01 | 13964 |
| JOHNSON | DENVER | COACH HEAD | AD FOOTBALL | 1 12 | 20000127 | 01 | 79151 |
| JOHNSON | JUDY | LECTURER | ED LEADERSHIP & COUNSELING | 1 10 | 20000512 | 01 | 51900 |
| JONES | PATRICIA | DEPARTMENT SECRETARY II | NURSING | 1 12 | 20000211 | 01 | 16622 |
| KEESLAR | SUZANNE | ASSISTANT PROFESSOR | FOREIGN LANGUAGES | 2 10 | 20000630 | 02 | 23657 |
| KREPELY | VERONIKA | RESEARCH ASSOCIATE | BUREAU/BUS & ECON RESEARCH | 1 12 | 20000630 | 01 | 25000 |
| KRIZAN | ADOLPH | ASSISTANT DEAN INTERIM/CHAIR | COLLEGE OF BUS & PUB AFFAIRS | 1 12 | 20000630 | 02 | 95548 |
| LAMB | MOLLY | DEPARTMENT SECRETARY II | NURSING | 1 12 | 20000531 | 02 | 16623 |

REPORT OF RESIGNATIONS AND TERMINATIONS
JANUARY 1, 2000 THRU JULY 31, 2000

| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | TYPE PERIOD | DATE OF TERMINATION | REASON FOR TERMINATION | ANNUAL SALARY |
|-----------|------------|------------------------------|-----------------------------|-------------|------------------------|---------------------------|------------------|
| LANCASTER | FRED | CHEMIST | BVC TOXICOLOGY | 1 12 | 20000630 | 05 | 30511 |
| LAWRENCE | PEGGY | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 1 12 | 20000713 | 02 | 17325 |
| LEE | HOSAE | ASSISTANT PROFESSOR | MATHEMATICS & STATISTICS | 1 10 | 20000731 | 01 | 42150 |
| LOWRY | PEGGY | DIRECTOR | SPONSORED PROGRAMS | 1 12 | 20000329 | 01 | 61983 |
| MABRY | JENNIFER | ADMINISTRATIVE CLERK II | RESIDENCE LIFE/HOUSING | 1 12 | 20000721 | 01 | 14842 |
| MACHA | ROGER | ASSOCIATE PROFESSOR | AGRICULTURE | 1 10 | 20000630 | 02 | 50847 |
| MARTIN | JUDITH | LECTURER | FOREIGN LANGUAGES | 1 12 | 20000531 | 06 | 14000 |
| MARTIN | LEE | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 1 12 | 20000211 | 01 | 12507 |
| MARTIN | SHANNON | WORKER SERVING LINE | FOOD SERVICE | 1 09 | 20000411 | 03 | 10020 |
| MCCLAIN | KAREN | DIRECTOR | ADVENTURES IN MATH/SCI PROG | 1 12 | 20000720 | 01 | 43000 |
| MCCLAIN | LARRY | COACH ASSISTANT/LECTURER | AD FOOTBALL | 1 12 | 20000328 | 01 | 39171 |
| MCCRAY | PAUL | COACH ASSISTANT | AD FOOTBALL | 1 12 | 20000222 | 01 | 30000 |
| MCDANIEL | WILLIAM | COACH ASSISTANT | AD FOOTBALL | 1 12 | 20000314 | 01 | 45386 |
| MCGREGOR | LORI | CLERK SENIOR ACCOUNTING | ACCOUNTING & FINANCIAL SVS | 1 12 | 20000324 | 01 | 20513 |
| MESHKAT | MASOUD | POST-DOCTORAL RESEARCHER | CENTER OF EXCELLENCE | 1 12 | 20000331 | 01 | 32421 |
| MILLER | THOMAS | PROFESSOR | WELLNESS & THERAPEUTIC SCI | 1 10 | 20000630 | 01 | 61387 |
| MOODE | FRANK | ASSISTANT PROFESSOR | ADOL, CAREER & SPEC EDU | 1 10 | 20000630 | 02 | 41829 |
| MOODE | MARY | DEPARTMENT SECRETARY II | ADOL, CAREER & SPEC EDU | 1 12 | 20000726 | 01 | 17325 |
| NIMMO | PATRICIA | LECTURER | ENGINEERING INSTITUTE | 1 10 | 20000531 | 06 | 25000 |
| NOLIN | ROBERT | SUPERVISOR COMMUNICATIONS | PUBLIC SAFETY | 1 12 | 20000630 | 02 | 30793 |
| NUNN | STACEY | HISTOLOGIST I | BVC HISTOLOGY | 1 12 | 20000531 | 01 | 21679 |
| OLSON | DONALD | CHIEF INFORMATION OFFICER | IS INFORMATION SYSTEMS | 1 12 | 20000516 | 01 | 82153 |
| OLSON | JOYCE | COOK | FOOD SERVICE | 1 09 | 20000731 | 02 | 11725 |
| ORR | EVA | WORKER SNACK BAR | FOOD SERVICE | 1 09 | 20000430 | 02 | 13601 |
| OWEN | BRIDGETTE | BUILDING SERVICES TECHNICIAN | FOOD SERVICE | 1 09 | 20000525 | 01 | 9824 |
| PADGETT | JOHN | OPERATOR COMMUNICATIONS | PUBLIC SAFETY | 1 12 | 20000421 | 04 | 16691 |
| PAYNE | MARY | HOUSEKEEPER | FM BUILDING SERVICES | 1 12 | 20000630 | 01 | 13789 |

REPORT OF RESIGNATIONS AND TERMINATIONS
JANUARY 1, 2000 THRU JULY 31, 2000

| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | TYPE PERIOD | DATE OF TERMINATION | REASON FOR TERMINATION | ANNUAL SALARY |
|---------------|------------|------------------------------|------------------------------|-------------|------------------------|---------------------------|------------------|
| PEARSON | LORI | COORDINATOR RECORDS | IA OFFICE OF DEVELOPMENT | 1 12 | 20000609 | 01 | 20230 |
| PENNEY | INGER | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 1 12 | 20000331 | 04 | 12507 |
| PHILLIPS | JOHN | DETECTIVE CAPTAIN | PUBLIC SAFETY | 1 12 | 20000630 | 02 | 32316 |
| POLETTI | JENNIFER | SECRETARY | AMERICAN HUMANICS | 2 12 | 20000523 | 01 | 6765 |
| PRESTON | SCOTT | COACH ASSISTANT | AD FOOTBALL | 1 12 | 20000221 | 01 | 30000 |
| PRICE | WILLIAM | INT ASSOC PROV/CRD GR ST/PRO | VP-ACADEMIC AFFAIRS | 1 12 | 20000630 | 02 | 90612 |
| PURNSLEY | ERNESTO | COACH ASSISTANT | AD FOOTBALL | 1 12 | 20000331 | 01 | 30000 |
| RADFORD | LAURA | ASSISTANT PROFESSOR | ANIMAL HEALTH TECHNOLOGY | 1 10 | 20000531 | 01 | 42682 |
| RATLIFF | RONALD | CLERK MAIL/CARRIER | POSTAL SERVICES | 1 12 | 20000616 | 01 | 12917 |
| REYNA | SANDRA | ADMINISTRATIVE SECRETARY II | PROVOST/VP ACADEMIC AFFAIRS | 1 12 | 20000328 | 01 | 14411 |
| RHODARMER | CHARLES | CURATOR OF COLLECTIONS | NATIONAL SCOUTING MUSEUM | 1 12 | 20000713 | 01 | 26341 |
| RICE | SONDRA | ADMINISTRATIVE SECRETARY I | IA WRATHER MUSEUM | 1 12 | 20000504 | 01 | 14367 |
| RODGERS | ROBERT | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 1 12 | 20000510 | 01 | 12747 |
| ROGERS | PATRICIA | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 1 12 | 20000518 | 01 | 13576 |
| ROY | HEATHER | MARKETING/PR SPECIALIST | CE EXTENDED CAMPUS | 1 12 | 20000630 | 01 | 30000 |
| RUSH | JEFFREY | ASSISTANT PROFESSOR VISITING | POL SCI/LEGAL STUDIES/CRJ | 1 10 | 20000531 | 05 | 41000 |
| SCHEMPP | JAMES | ASSOC PROFESSOR/RC HEAD | SPEECH COMMUNICATION THEATRE | 1 10 | 20000630 | 02 | 54768 |
| SCHMITTLER | BEVERLY | BAKER/CATERER | FOOD SERVICE | 1 09 | 20000516 | 01 | 12874 |
| SCOTT | CHANDA | CLERK REGISTRATION | ADMISSIONS & REGISTRAR | 1 12 | 20000724 | 01 | 15095 |
| SMITH | DAVID | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 1 12 | 20000515 | 01 | 12507 |
| SMITH | KIRK | TECHNICIAN DISTANCE LEARNING | CE DISTANCE LEARNING/TELECOM | 1 12 | 20000724 | 01 | 30139 |
| STEVENS | JOYCE | CLERK ACCOUNTING A/P | ACCOUNTING & FINANCIAL SVS | 1 12 | 20000410 | 01 | 14056 |
| STEWART | LENA | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 1 12 | 20000508 | 03 | 12507 |
| TAGHAVI | MOHSEN | ASSISTANT PROFESSOR VISITING | MATHEMATICS | 1 10 | 20000531 | 06 | 35000 |
| TAYLOR | MARIE | PROFESSOR | MUSIC | 1 10 | 20000531 | 02 | 55295 |
| THOMAS | CAROLYN | VISITING GUEST ARTIST | SPEECH COMMUNICATION THEATRE | 1 10 | 20000531 | 02 | 32000 |
| THOMPSON-HUNT | VALORIE | COORDINATOR PROJECT | CE ONE FAMILY/ONE PLAN | 1 12 | 20000425 | 01 | 20800 |

REPORT OF RESIGNATIONS AND TERMINATIONS
JANUARY 1, 2000 THRU JULY 31, 2000

| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | TYPE PERIOD | DATE OF TERMINATION | REASON FOR TERMINATION | ANNUAL SALARY |
|------------|------------|------------------------------|-----------------------------|-------------|------------------------|---------------------------|------------------|
| TRAW | L | ASSISTANT PROFESSOR | ED LEADERSHIP & COUNSELING | 1 10 | 20000630 | 02 | 53988 |
| USHER | RICHARD | PROFESSOR | ELEMENTARY & SECONDARY ED | 2 10 | 20000531 | 01 | 20378 |
| VICE | VANCE | COACH ASSISTANT | AD FOOTBALL | 1 12 | 20000201 | 01 | 30000 |
| WARD | IRA | BUILDING SERVICES TECHNICIAN | FM HOUSING CUSTODIAL/MAINT | 1 12 | 20000517 | 01 | 12507 |
| WATSON | SHARRON | ADMINISTRATIVE SECRETARY II | SCHOOL RELATIONS | 1 12 | 20000713 | 01 | 15307 |
| WELLS | JAMES | PATROL SERGEANT | PUBLIC SAFETY | 1 12 | 20000128 | 02 | 26507 |
| WENDT | TED | DEAN & PROFESSOR | COLLEGE OF FINE ARTS/COMM | 1 12 | 20000630 | 01 | 89296 |
| WHALEY | BERYL | LECTURER/ADVISING CENTER | ELEMENTARY & SECONDARY ED | 2 10 | 20000531 | 01 | 13500 |
| WILSON | LISA | ASSISTANT PROFESSOR VISITING | ENGLISH | 1 10 | 20000531 | 06 | 35000 |
| WOLF-KLEIN | REBECCA | LECTURER | SOCIOLOGY/ANTHROPOLOGY & SW | 1 10 | 20000531 | 06 | 27000 |
| YEATER | THOMAS | COACH RODEO/LECTURER | AGRICULTURE | 1 12 | 20000616 | 01 | 31479 |

MURRAY STATE UNIVERSITY

REPORT OF NEW EMPLOYMENT

JANUARY 1, 2000 THROUGH JULY 31, 2000

Effective Date of Information

August 1, 2000

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EXPLANATION OF CODES

TYPE

Code

Type of Employment

1
2

Full-time
Part-time

PERIOD

Code

Number of Months Employed
in a Fiscal Year

1-12

1 - 12 months

TERMINATION

Code

Reason for Termination

1
2
3
4
5
6
7
8
9

Resigned
Retirement
Discharged
Quit without notice
Termination of contract
Termination of temporary employment
Termination of grant
Reduction in force
Death

REPORT OF NEW EMPLOYMENT
JANUARY 1, 2000 THRU JULY 31, 2000

| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|------------|------------|------------------------------|------------------------------|---------------|-------------|---------------|
| ADDISON | KYLE | PATROL OFFICER | PUBLIC SAFETY | 20000503 | 1 12 | 23218 |
| ARNOLD | CHARLES | BUILDING SERVICES TECHNICIAN | CURRIS CENTER OPERATIONS | 20000705 | 1 12 | 12883 |
| BARNETT | SHIRLEY | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000306 | 1 12 | 13145 |
| BARRON | ANTHONY | CLERK SENIOR ACCOUNTING | ACCOUNTING & FINANCIAL SVS | 20000619 | 1 12 | 17152 |
| BECK | LAURI | DEPARTMENT SECRETARY I | ENGLISH & PHILOSOPHY | 20000412 | 1 12 | 13060 |
| BENDEL | RAYMOND | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000605 | 1 12 | 12883 |
| BRANDON | HOLLY | SECRETARY | AMERICAN HUMANICS | 20000530 | 2 12 | 6963 |
| BRIDGEMAN | DONALD | MOVER | FM GROUNDS MAINTENANCE | 20000410 | 1 12 | 13488 |
| BRITTON | DEBRA | SENIOR LABORATORY ASSISTANT | BVC TOXICOLOGY | 20000701 | 1 12 | 20000 |
| BROCKWAY | ELIZABETH | LECTURER SENIOR | THEATRE & DANCE | 20000118 | 2 12 | 18000 |
| CAIN | SAMMY | BUILDING SERVICES TECHNICIAN | IA REGIONAL SPEC EVENTS CTR | 20000214 | 1 09 | 9744 |
| CALDWELL | DAVID | ACCOUNTANT/RACER FOUNDATION | AD RACER FOUNDATION | 20000523 | 1 12 | 34000 |
| CANTARELLA | ANTHONY | ASSISTANT PROFESSOR | COMP SCI & INFO SYSTEMS/TSM | 20000101 | 1 10 | 64785 |
| CLARK | CECIL | OFFICER COMMUNICATIONS | PUBLIC SAFETY | 20000518 | 1 12 | 16955 |
| COIL | DOLORES | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000605 | 1 12 | 12883 |
| COURTRIGHT | RICHARD | COACH ASSISTANT | AD FOOTBALL | 20000221 | 1 12 | 46920 |
| CRAIG | MARY | DEPARTMENT SECRETARY II | NURSING | 20000501 | 1 12 | 13823 |
| DANIEL | LORETTA | CONSULTANT MANAGEMENT | W KY SMALL BUSINESS DEV CENT | 20000313 | 1 12 | 26000 |
| DARNALL | LYNN | CLERK MAIL/CARRIER | POSTAL SERVICES | 20000731 | 1 12 | 13060 |
| DAVIS | JULIE | ADMINISTRATIVE SECRETARY II | CE HOPKINSVILLE EXT CAMPUS | 20000701 | 1 12 | 18792 |
| DIXON | SARA | ADMINISTRATIVE SECRETARY I | W KY SMALL BUSINESS DEV CENT | 20000221 | 1 12 | 13412 |
| DONDY | KAREN | TECHNICIAN I NETWORK | IS NETWORK & MICRO SERVICES | 20000701 | 1 12 | 25960 |
| EDWARDS | DONALD | CLERK CONTRACT/GRANTS | ACCOUNTING & FINANCIAL SVS | 20000523 | 1 12 | 16643 |
| ELKINS | RITA | SPECIALIST PRE-AUDIT | PROCUREMENT | 20000320 | 1 12 | 17152 |
| ENTREKIN | SALLY | TECHNICIAN RESEARCH | CENTER OF EXCELLENCE | 20000508 | 1 12 | 23000 |
| ERICKSON | MEDIA | ADMINISTRATIVE SECRETARY I | IA WRATHER MUSEUM | 20000508 | 1 12 | 13823 |
| EYRES | KEVIN | WORKER DISHROOM | FOOD SERVICE | 20000112 | 1 12 | 9364 |

REPORT OF NEW EMPLOYMENT
JANUARY 1, 2000 THRU JULY 31, 2000

| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-------------|------------|------------------------------|------------------------------|------------------|-------------|------------------|
| FLETCHER | JUSTIN | TECHNICIAN I NETWORK | IS NETWORK & MICRO SERVICES | 20000601 | 1 12 | 25960 |
| FLOWERS | NATALIE | COORD INDIV DISTANCE LEARN | CE DISTANCE LEARNING/TELECOM | 20000401 | 1 12 | 25000 |
| FOWLER | CARY | COACH ASSISTANT | AD FOOTBALL | 20000221 | 1 12 | 25500 |
| FREELS | MICHAEL | COORDINATOR MKT & STUDENT SV | CE HENDERSON EXTENDED CAMPUS | 20000701 | 1 12 | 40000 |
| GAO | WEIHONG | ESL INSTRUCTOR/ESL COORD | ESL PROGRAM | 20000101 | 1 12 | 28806 |
| GARVIN | REBECCA | ESL INSTRUCTOR | ESL PROGRAM | 20000119 | 1 10 | 25140 |
| GENTRY | JEFFERY | PATROL OFFICER | PUBLIC SAFETY/PARKING | 20000118 | 1 12 | 20880 |
| GIPSON | TERRI | SPECIALIST INFORMATION | CE AREA HEALTH EDUCATION CTR | 20000501 | 1 12 | 37960 |
| GOODPASTURE | JANICE | LECTURER | JOURNALISM/MASS COMM | 20000101 | 1 10 | 20000 |
| HAYES | JEFFERY | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000417 | 1 12 | 12883 |
| HENSON | JOHNNY | GROUNDSKEEPER | FM GROUNDS MAINTENANCE | 20000221 | 1 12 | 13750 |
| HINKLEMAN | SYLVIA | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000612 | 1 12 | 12883 |
| HOFFMAN | KAREN | ESL INSTRUCTOR | ESL PROGRAM | 20000119 | 1 10 | 25140 |
| HOUSTON | MARILYN | COOK/CATERER | FOOD SERVICE | 20000729 | 1 09 | 12579 |
| HUGHES | JAMES | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000110 | 1 12 | 13102 |
| INMAN | SHARON | COORDINATOR | CE FOSTER PARENT MENT PROG | 20000307 | 1 12 | 25850 |
| JONES | DEREK | COACH ASSISTANT | AD FOOTBALL | 20000221 | 1 12 | 25500 |
| JONES | ROBERT | WORKER DISHROOM | FOOD SERVICE | 20000112 | 1 09 | 9364 |
| JORDAN | SANDRA | DEAN & PROFESSOR | COLLEGE OF HUM & FINE ARTS | 20000701 | 1 12 | 90000 |
| KELLEY | JEFFERY | PARKING ENF/COMM OPERATOR | PUBLIC SAFETY/PARKING | 20000412 | 1 12 | 15827 |
| KLAPROTH | JANEEN | CLERK NON-CREDIT & YOUTH PRG | CE COMMUNITY EDUCATION | 20000201 | 1 12 | 13982 |
| LAMB | STEVE | GROUNDSKEEPER | FM GROUNDS MAINTENANCE | 20000701 | 1 12 | 13488 |
| LANGSTON | CRYSTAL | BUILDING SERVICES TECH LWOP | FM BUILDING SERVICES | 20000306 | 1 12 | 13145 |
| LAWRENCE | JOSEPH | PATROL OFFICER | PUBLIC SAFETY | 20000119 | 1 12 | 23624 |
| LEE | RANDY | WORKER POTS & PANS | FOOD SERVICE | 20000207 | 1 09 | 9364 |
| LEWIS | JOHN | COACH ASSISTANT | AD FOOTBALL | 20000221 | 1 12 | 35700 |
| LIGON | LEIGHANN | ADMINISTRATIVE SECRETARY I | CE HENDERSON EXTENDED CAMPUS | 20000720 | 1 12 | 15664 |

REPORT OF NEW EMPLOYMENT
JANUARY 1, 2000 THRU JULY 31, 2000

| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|------------|------------|------------------------------|-----------------------------|---------------|-------------|---------------|
| LOGANATHAN | BOMMANNA | ASSISTANT PROFESSOR | CHEMISTRY/CTR OF EXCELL | 20000101 | 1 10 | 41940 |
| LUKE | MATTHEW | COACH ASSISTANT | AD FOOTBALL | 20000701 | 1 12 | 25500 |
| MABROUK | JENNY | CLERK LIBRARY | LIBRARY | 20000124 | 1 12 | 12715 |
| MATEJA | SARA | ADMINISTRATIVE SECRETARY II | SPONSORED PROGRAMS | 20000226 | 2 12 | 12044 |
| MCCALLON | MELANIE | CLERK ELECTRONIC TRANSCRIPT | ADMISSIONS & REGISTRAR | 20000110 | 2 12 | 7086 |
| MCCLAIN | PAULA | BOOKKEEPER CAPITAL CONSTRUCT | ACCOUNTING & FINANCIAL SVS | 20000410 | 1 12 | 17152 |
| MILLER | CANDICE | ADMINISTRATIVE SECRETARY I | RESIDENCE LIFE/HOUSING | 20000703 | 1 12 | 13823 |
| MILLER | KATHRYN | CONSULTANT PROGRAM | KY EARLY INTERV SERV TAT | 20000401 | 1 12 | 7368 |
| MORRIS | LINDA | ANALYST NETWORK | IS NETWORK & MICRO SERVICES | 20000101 | 1 12 | 37019 |
| NEWBY | VIVIAN | CLERK TYPIST II | RESIDENCE LIFE/HOUSING | 20000705 | 1 11 | 11959 |
| PANNUNZIO | JOE | COACH HEAD | AD FOOTBALL | 20000131 | 1 12 | 80734 |
| PENNEY | INGER | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000110 | 1 12 | 12507 |
| QUIRAN | KENNETH | TRUCK DRIVER SANITATION | FM GROUNDS MAINTENANCE | 20000320 | 1 12 | 13753 |
| RANAGE | MICHAEL | COORDINATOR WORKSHOP/TSM WEB | TELECOMM SYSTEMS MGT | 20000601 | 1 12 | 35000 |
| REYNA | PEDRO | MANAGER PROJECT | FM HB622 CAPITAL CONSTR ADM | 20000114 | 1 12 | 36663 |
| RICH | ERIC | TECHNICIAN EQUIPMENT | KY ACAD FOR TECH ED | 20000701 | 1 12 | 21600 |
| ROBINSON | SHANNON | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000410 | 1 12 | 12883 |
| ROMERO | ERNEST | SPECIALIST CULTURAL | CE AREA HEALTH EDUCATION CT | 20000501 | 1 12 | 29120 |
| ROSE | CANDANCE | CLERK LIBRARY | LIBRARY | 20000327 | 1 12 | 12715 |
| SALES | TIMOTHY | PATROL OFFICER | PUBLIC SAFETY | 20000119 | 1 12 | 23624 |
| SHEPHARD | RAVON | PATROL OFFICER | PUBLIC SAFETY | 20000119 | 1 12 | 20880 |
| SHORT | AMY | ESL INSTRUCTOR | ESL PROGRAM | 20000119 | 1 10 | 26188 |
| SIMMONS | SHANNA | SPECIALIST ACADEMIC | STUDENT SUPPORT SERVICES | 20000101 | 1 12 | 22000 |
| SIMPSON | VELMA | WORKER SERVING LINE | FOOD SERVICE | 20000126 | 1 09 | 9427 |
| SIRLS | VERONICA | CLERK ACCOUNTS | FM FACILITIES MGT ADM | 20000101 | 1 12 | 15045 |
| STAPLETON | STEVEN | BUYER FOOD | FOOD SERVICE | 20000209 | 1 12 | 26265 |
| STIVERS | SUSAN | CLERK ACCOUNTING A/P | ACCOUNTING & FINANCIAL SVS | 20000327 | 1 12 | 14021 |

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JANUARY 1, 2000 THRU JULY 31, 2000

| LAST NAME | FIRST NAME | POSITION TITLE | DEPARTMENT NAME | DATE EMPLOYED | TYPE PERIOD | ANNUAL SALARY |
|-----------|------------|------------------------------|-----------------------------|------------------|-------------|------------------|
| STOCKWELL | THERESA | DEPARTMENT SECRETARY II | TEACHER EDUCATION SERVICES | 20000104 1 | 12 | 13823 |
| TUCKER | TOMMY | BUILDING SERVICES TECHNICIAN | CURRIS CENTER OPERATIONS | 20000705 1 | 12 | 12883 |
| VEATCH | JOHNA | VET PATHOLOGIST/LECTURER | BVC PATHOLOGY | 20000301 1 | 12 | 57717 |
| VOGLE | TRESSA | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000424 1 | 12 | 12883 |
| WALL JR | BOBBY | ASSISTANT DEAN & ASST PROF | COLLEGE OF EDUCATION | 20000701 1 | 12 | 65000 |
| WASSON | DONNA | ASSISTANT PROFESSOR | ADDL, CAREER & SPEC EDU | 20000705 1 | 10 | 37500 |
| WERNER | DAN | COACH ASSISTANT | AD FOOTBALL | 20000211 1 | 12 | 56100 |
| WHEELER | TAMMY | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000724 1 | 12 | 12883 |
| WILFORD | SANDRA | BUILDING SERVICES TECHNICIAN | FM BUILDING SERVICES | 20000522 1 | 12 | 12883 |
| WORKMAN | CASEY | WEB ADMINISTRATOR | IS NETWORK & MICRO SERVICES | 20000720 1 | 12 | 35000 |
| WRIGHT | TAMMY | ADMINISTRATIVE CLERK | PROCUREMENT | 20000410 1 | 12 | 13823 |
| YOUNG | JOHN | ADMINISTRATIVE SECRETARY II | TELECOMM SYSTEMS MGT | 20000501 1 | 12 | 14842 |

**Murray State University
2000-2002 Capital Renewal and Maintenance Pool**

PROJECTS**ESTIMATED
COST**

| | | |
|---|-----------|-------------|
| 1. <u>Deferred Maintenance - E&G:</u> | | |
| a) <u>Central Plant Heating System Boiler Stack/Cap</u> | \$ 30,000 | |
| Replace 20' of boiler exhaust stack pipe and protective cap. | | |
| b) <u>Central Plant Chillers - Electric Switch</u> | 30,000 | |
| Install electric switch required to meet electrical code. | | |
| c) <u>Central Plant Loop Modifications</u> | 200,000 | |
| Install new valves, piping & controls at buildings on Central Plant. Required to make new chillers operate @ max. efficiency. | | |
| d) <u>Lovett Auditorium Electrical System Upgrade</u> | 85,000 | |
| Upgrade existing electrical systems to meet current needs and requirements. | | |
| e) <u>Lowry Center Electrical System Upgrade</u> | 78,000 | |
| Upgrade existing electrical systems to meet current needs and requirements. | | |
| f) <u>Wells Hall Floor Underlayment Replacement</u> | 145,000 | |
| Replace existing pressboard underlayment. Currently unable to properly install tile and/or carpet. | | |
| g) <u>Former Church of Christ Bldg. HVAC System Upgrade</u> | 50,000 | |
| Replace existing 40+ year old HVAC system to support renovation to office space from worship space. | | |
| h) <u>Curris Center Replace Hot Water Equipment</u> | 60,000 | |
| Renovate 25 year old domestic hot water equipment. | | |
| i) <u>EXPO Center Replace HVAC Equipment</u> | 60,000 | |
| Replace existing office area HVAC equipment and arena exhaust fans. | | |
| j) <u>Purcell Tennis Courts Renovation</u> | 386,000 | |
| Repair and resurface eight tennis courts. | | |
| k) <u>Ordway Hall Electrical System Upgrade</u> | 200,000 | \$1,324,000 |
| Upgrade existing electrical systems to meet current needs and requirements. | | |

PROJECTS**ESTIMATED
COST**

| | | | |
|----|---|---------|--------------------|
| 2. | <u>Life Safety - E&G:</u> | | |
| a) | <u>Sparks Hall - Sprinkler System</u> Install sprinkler system and upgrade fire alarm system. | 300,000 | |
| b) | <u>General Services - Sprinkler System</u> Install sprinkler system and upgrade fire alarm system. | 300,000 | \$600,000 |
| 3. | <u>Projects Less Than \$400,000 - E&G:</u> | | |
| a) | <u>Energy Mgmt System Cable Upgrade</u> Repair/replace/extend existing energy management system cable. | 150,000 | |
| b) | <u>Howton Ag - Repair/Remove Brick Retaining Wall</u> Remove existing cracked masonry wall and construct new foundations and masonry walls. | 55,000 | \$205,000 |
| 4. | <u>Capital Renewal:</u> | | |
| a) | <u>Waterfield Library - Roof Replacement</u> Replace existing roof which is over 30 years old. | 200,000 | |
| b) | <u>Applied Science - Renovate Two Elevators</u> Replace existing elevator motors and controls, which is original building equipment. | 289,000 | |
| c) | <u>Mason Hall - HVAC Upgrade</u> Replace chiller, boilers and/or clean ducts. | 150,000 | |
| d) | <u>Ordway Hall Heating System Upgrade</u> Replace steam radiators with hot water systems. | 300,000 | |
| e) | <u>Waterfield Library HVAC System Renovation</u> Replace HVAC controls and valves, clean ductwork, replace interior fan coil units, and install building exhaust systems. | 200,000 | \$1,139,000 |
| 5. | Upgrade/Replace Electrical Substations (Originally listed as Replace Physical Plant - Electrical Substation \$796,000 & Upgrade Highway 121 Electrical Substation \$1,000,000) Upgrade existing Central Plant Substation and run 1st phase of new high voltage lines through campus in order to phase out 2 - 40 year old substations. | | \$1,796,000 |
| | Total Capital Renewal and Maintenance Pool Projects | | <u>\$5,064,000</u> |

RESOLUTION AND ORDER

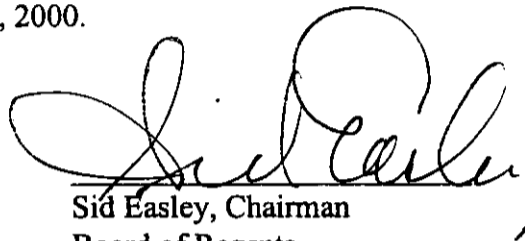
WHEREAS, there is a structure located at 1609 ½ Hamilton Avenue, and

WHEREAS, the Administration of Murray State University has made written request that the Board of Regents authorize the disposition of the above mentioned structure, and

WHEREAS, said building should, in the judgment of this Board of Regents, pursuant to its duties and functions set out in KRS 164A.575(7), be sold or razed as the structure is not needed and the property on which it is located will then be more suitable for public use.

NOW, THEREFORE, it is hereby determined that said building be disposed of, in the manner deemed in the best interest of the University by the President, for the reasons as indicated above and in the recommendation of the Administration and the background thereto.

THIS, the 8th day of September, 2000.

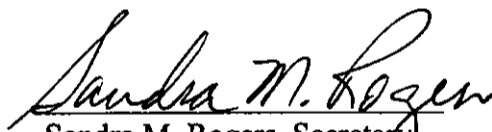


Sid Easley, Chairman
Board of Regents
Murray State University

Certification

I, Sandra M. Rogers, Secretary of the Board of Regents of Murray State University, hereby certify that the above resolution was adopted by the Board of Regents at its meeting held on September 8, 2000.

Witness my hand and seal, this 8th day of September, 2000.



Sandra M. Rogers, Secretary
Board of Regents
Murray State University
Murray, KY 42071